

IMMEDIATELY

SUPREME COURT OF INDIA

NOTICE

36. W.P.(CrI.) No. 25/2016      N.D JAYAPRAKASH      MR. FARRUKH RASHEED  
PIL(W) A/N      Vs UNION OF INDIA AND ANR.      MR. D. S. MAHRA  
(WITH APPLN. (S) FOR EXEMPTION      DEEPA PRAKASH E.  
FROM FILING O.T. AND PERMISSION  
TO FILE ADDITIONAL DOCUMENTS  
AND PERMISSION TO IMPLEAD THE  
NAME OF APPLICANT)

TAKE NOTICE THAT THE MATTER ABOVE MENTIONED WILL BE LISTED FOR HEARING TODAY I.E. 23.02.2016 (TUESDAY) AT 2.00 P.M. IN COURT NO. 5 COMPRISING OF HON'BLE MR. JUSTICE J. CHELAMESWAR AND HON'BLE MR. JUSTICE ABHAY MANOHAR SAPRE.

DATED THIS THE 23RD DAY OF FEBRUARY, 2016.

DEPUTY REGISTRAR(DEU)

COPY TO :

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5. COURT MASTER (COURT NO. 1 & 5)
6. NOTICE BOARD (COURT NO. 1& 5)
7. BRANCH OFFICERS (DEU-I, II, III, PIL(W), COPYING)
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9. P.R.O.