## SUPREME COURT OF INDIA NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY THE 21<sup>st</sup> JANUARY, 2016 BEFORE HON'BLE MR. JUSTICE KURIAN JOSEPH IN COURT NO. 11 AT 3 P.M. WILL NOT BE TAKEN UP FOR HEARING.

TAKE FURTHER NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY THE 21<sup>st</sup> JANUARY, 2016 BEFORE HON'BLE MR. JUSTICE N.V.RAMANA IN COURT NO. 12 AT 3 P.M. WILL ALSO NOT BE TAKEN UP FOR HEARING.

DATED THIS THE 20TH DAY OF JANUARY, 2016.

BY ORDER,

DEPUTY REGISTRAR (LISTING)