## SUPREME COURT OF INDIA NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY, THE 13TH AUGUST, 2015 BEFORE HON'BLE MR. JUSTICE M.Y. EQBAL IN COURT NO.10 AT 2 P.M. WILL NOT BE TAKEN UP.

TAKE FURTHER NOTICE THAT CHAMBER MATTERS LISTED ON THURSDAY, THE 13TH AUGUST, 2015 BEFORE HON'BLE MR. JUSTICE KURIAN JOSEPH IN COURT NO.14 AT 2 P.M. AND SAME TO BE TAKEN UP IN COURT NO. 3 WILL ALSO NOT BE TAKEN UP.

DATED THIS THE 12TH DAY OF AUGUST, 2015.

BY ORDER,

## **DEPUTY REGISTRAR (LISTING)**

## Copy to:

- 1. Registrar ( J-I, J-II, J-III, MISC. & Admn.(G) )
- 2. Addl. Registrar (Listing, IA Annexe & Courts)
- 3. Addl. Registrar (Library)
- 4. Dy. Registrar (Caretaking, Mentioning, DEU)
- 5. AR to Secretary General.
- 6. Court Master (Court Nos.1, 3, 10 & 14)
- 7. Notice Board (Court Nos.1, 3, 10 & 14)
- 8. Branch Officer (DEU-I, II, III, & Copying)
- 9. Secretary, Supreme Court Bar Association
- 10. P.R.O.
- 11. Reception Counter