

SUPREME COURT OF INDIA

No. F10/Judl.I/2015
Dated : 24th March, 2015

NOTICE

The learned Members of the Bar are hereby informed that during the Summer Vacation, 2015 commencing from 18.05.2015 and ending with 30.06.2015, regular hearing matters will be taken up for hearing before the Vacation Bench from Tuesday to Friday, as per the guidelines and norms approved by Hon'ble the Chief Justice of India.

If any of the Learned Counsel appearing for the parties desires that his/her case which is pending and ready for regular hearing and which comes under any of the Subject Categories (given below) is to be taken up for hearing during the Summer Vacation, 2015, he/she may furnish the particulars of such pending and ready case after obtaining the consent of all the parties/Advocates appearing in the case, sufficiently in advance, and in any case, before 30.04.2015 to the Deputy Registrar (Listing).

SUBJECT CATEGORIES

100 (LABOUR MATTERS)

200 (RENT ACT MATTERS)

500 (LAND ACQUISITION & REQUISITION MATTERS)

600 (SERVICE MATTERS)

700 (ACADEMIC MATTERS)

900 (ELECTION MATTERS)

1100 (ARBITRATION MATTERS)

1200 (COMPENSATION MATTERS)

1300 (HABEAS CORPUS MATTERS)

1400 (CRIMINAL MATTERS) (EXCEPT SECURITY SCAM MATTERS)

1500 (APPEAL AGAINST ORDERS OF STATUTORY BODIES)

1600 (FAMILY LAW MATTERS)

1700 (CONTEMPT OF COURT MATTERS)

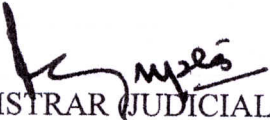
1800 (ORDINARY CIVIL MATTERS)

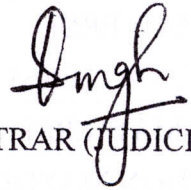
(EXCEPT SECURITY SCAM CIVIL MATTERS, ORIGINAL SUITS AND
APPEALS U/S. 53T OF THE COMPETITION ACT, 2002)

2500 (STATUTORY APPOINTMENTS)

Contd...2/-

2600 (PERSONAL LAW MATTERS)
2700 (RELIGIOUS & CHARITABLE ENDOWMENTS)
2800 (MERCANTILE LAWS, COMMERCIAL TRANSACTIONS INCLUDING BANKING) (EXCEPT SECURITIZATION & RECONSTRUCTION OF FINANCIAL ASSETS)
2900 (SIMPLE MONEY & MORTGAGE MATTERS ETC.)
3100 (ADMISSION TO EDUCATIONAL INSTITUTIONS OTHER THAN MEDICAL & ENGINEERING)
3200 (ESTABLISHMENT AND RECOGNITION OF EDUCATIONAL INSTITUTIONS)
3300 (EVICTION UNDER THE PUBLIC PREMISES (EVICTION) ACT)
3400 (MINES, MINERALS AND MINING LEASES)
3500 (LAND LAWS AND AGRICULTURAL TENANCIES)
3600 (ADMIRALITY & MARITIME LAWS)
3800 (MATTERS RELATING TO CONSUMER PROTECTION)
3900 (MATTERS PERTAINING TO ARMED FORCES & PARA MILITARY FORCES)
4100 (ALLOCATION OF 15% ALL INDIA QUOTA IN ADMISSION/TRANSFER TO MEDICAL COLLEGES)
4200 (MATTERS RELATING TO LEASES, GOVT. CONTRACTS & CONTRACTS BY LOCAL BODIES)
4300 (STATE EXCISE-TRADING IN LIQUOR-PRIVILEGES, LICENCES-DISTILLERIES BREWERIES)


REGISTRAR (JUDICIAL-II)


REGISTRAR (JUDICIAL-I)

To,

1. The Secretary, Supreme Court Bar Association with five spare copies of the Notice with a request that the Notice may be displayed on the Notice Board of the Bar Association for the information of the Members of the Association.
2. The Secretary, Advocate-on-Record Association with five spare copies of the Notice with a request that the Notice may be displayed on the Notice Board of the Association for the information of the Members of the Association.
3. At all the Notice Boards.
4. All concerned.