PROCEEDINGS OF THE PRINCIPAL DISTRICT JUDGE, NALGONDA.

PRESENT: SRI M.NAGRAJU, PRINCIPAL DISTRICT JUDGE.

Procdgs.Dis.No. 397/2025/A1-PR No.94/2025.

Date: 10.04.2025.

Sub: LAW OFFICERS – Nalgonda District – Applications for appointment of Standing Counsel for Nalgonda Municipality - Called for – Regarding.

Ref: 1. Lr.Dis.No.A1/1729/2025, dated 04.04.2025 of District Collector, Nalgonda 2. G.O.Ms.No. 187, Law Dept., Dt:06-12-2000.

The District Collector, Nalgonda vide letter 1st cited has requested to furnish Panel of Advocates for appointment of Standing Counsel for Nalgonda Municipality of Nalgonda District.

The applications received after due date will not be considered.

Encl: (Bio-data)

PRINCIPAL DISTRICT JUDGE: NALGONDA.

То

1. The President, Bar Association Nalgonda (with a request to communicate the same to the all the advocates)

2. All the Judicial Officers of Nalgonda headquarters (with a request to affix the same on the notice board).

3. The Notice Board of the Principal District Court, Nalgonda.

4. The System Officer, District Court, Nalgonda, with a direction to upload the same in the official website of District Court, Nalgonda

BIO-DATA FOR APPOINTMENT AS STANDING COUNSEL OF NALGONDA MUNICIPALITY

(As per the A.P. Law Officers (Appointment and conditions of Service) Instructions, 2000, issued vide G.O.Ms.No.187 Law(L) Department dt.06-12-2000)

Photograph With attestation

1	NAME (Full name in CAPITAL LETTERS as recorded in	
	the SSC Certificate)	
2	FATHER'S NAME	
3	Date of Birth	
4	Age as on date of Bio-data	
5	Academic Qualifications	
	(
6	Study particulars(with name of the institution where the	
	candidate have pursued their Academics from 8th Class till	
	last Degree)	
7	Date of Enrollment as on Advocate in the Bar Council	
	of T.S., Hyderabad.(Enclose the copy of Enrollment	
	Certificate)	
8	Social status and Gender(Male/Female)/Caste (Clearly	
	sate whether you are applying for	
1	OC/BC(25%)/SC(15%)/ST(6%) indicating the category, if applicable)	
9	Standing at the Bar (Minimum requirement is 7 years and	
_	above)	
-	(Indicating Membership of Bar Associations/Courts in which	
	you have been practicing and enclose documentary proof)	
10	The number of Suits, Appeals conducted in the period	
	of (3) years immediately preceding the panel	
	year (enclose a separate list of Suits/appeals/like matters	
11	included)	
11	Whether already worked as GP/AGP/Addl.PP(Tenure), (Mention the period by enclosing the proceedings.)	
12	Whether worked as any standing Counsel(Mention the	
12	period by enclosing proceedings.)	
13		
	preceding three years, supported by attested copies of	
	Income Tax Returns already filed.	
14	Address for correspondence	
	(a) Present Address	
	(b) Permanent Address	
	(c) Mobile/Landline Number	
	(1) 7	
	(d) E-mail Id	

DECLARATION & UNDERTAKING

I_______, do hereby solemnly declare that the particulars furnished by me vide Sl.Nos. 1 to 14 above are true and correct and, in the event of my selection for the post to which I have furnished my Bio-Data, I shall not appear against or give any advise against the interests of the Government or any State or Public Sector undertaking or Company or any instrumentality of the Government and that I shall be wholly responsible for ensuring all cases entrusted to me or property prepared and represented in the Courts.

SIGNATURE WITH DATE