

**Office of the District & Sessions Judge, East Champaran, Motihari.**

**Notice**

**Extension of Tender Submission Date**

**Motihari, Dated:- 20.08.2024**

As directed, in continuation of the **Tender no. 12 dated 20.07.2024** for one time Repairing / Service Charge for repairing of **27 pcs. Printers of different models, 65 pcs. of Luminous 600 VA UPS and Computer Ports (Related to Printers and UPS)**, as mentioned in the aforesaid Tender no. 12 dated 20.07.2024. The closing date for submission of aforementioned Tender has now been extended for **Twenty One Days (21 Days)** from the date of display of this notice i.e. from **09.08.2024 to 09.09.2024**.

All other specifications, criteria, terms and conditions of the tender remain unchanged.

**By Order,**

*Acu*  
*20/8/24*

**Administration Incharge,  
Civil Court, Motihari.**