THENI DISTRICT LEGAL SERVICES AUTHORITY

"ADR" Building . Integrated District Court Campus. Lakshimipuram Post, Theni - 625 523. E-mail:thenidIsa *a* gmail.com, Phone No: 04546-291566

CHAIRMAN Tmt.K.Arivoli.,M.A.,M.L., Principal District Judge



SECRETARY(FAC) Thiru. V.Suresh, B.A., B.L., Chief Judicial Magistrate

DLSA.No. 350 /2024

Date :28 /02/2024.

То

The President / Secretary / Members, Theni Bar Association, Theni.

Honoured Sir,

Sub: DLSA, Theni - Panel Lawyers - Fresh Panel Preparation - Regarding.

Ref: Letter received from Hon'ble Tamilnadu State Legal Services Authority, Chennai in TNSLSA.No. 488A/S3/2024 Dated 31.01.2024.

I am to state that, as per the letter received from Hon'ble Tamilnadu State Legal Services Authority, Chennai, the tenure of present Panel Lawyers maintained by this District Legal Services Authority will cease with effect from **31.03.2024 A.N.**

The new panel will come into effect from 01.04.2024.

Hence, applications are invited, in the enclosed format, from the Members of the Bar / Advocate Associations, Who have completed three years of practice and more, by intimating the respective Bar and Advocate Associations.

This Authority panel will consist of a maximum of <u>25 Lawyers (10</u> <u>lawyers with a standing of more than 10 years at the Bar and 15 lawyers with</u> <u>a standing of more than 3 years at the Bar)</u>

Applications shall be accompanied with a proof of the professional experience certificate issued by the recognized Bar with special reference to the type of cases which they may prefer to be entrusted with.

The Applications shall be submitted, on or before 08.03.2024.

Chairman/Principal District Judge, District Legal Services Authority, Theni.

Encl: 1. Application format.

FORMAT

Passport size Photo to be affixed

	ſ	Name of the Advocate	
	2.	Father's Name	
	3	Date of birth	
	4	Residential communication/ Address	· · · · · · · · · · · · · · · · · · ·
	5	Enrolment No. and date of Enrolment	
	6	Office Address and Phone No.	J. I.
	7	Mobile No.	
-	8	Religion and Community	
	9	Number of years Practiced	
		(or in Judl. Service and in which court)	
	1.0	Field of Practice: Have you specialized in any field of law Civil/Criminal/MCOP/Labour/ (To be mentioned specifically)	
on	11	Place and Courts of Practice	
ł	12	Professional experience certificate	
		(issued by the recognized Bar)	
	13	Are you involved in any Crl.case/Bar Council proceedings	
	14	Other information if any including Legal Aid Work	
	15	If already in the Panel	
		(a) Number of cases handled so far as Panel Lawyer	
		(b) Number of cases still pending and their stages	
	16	Signature of the Advocate with date	

Applications shall also be invited through email.

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