

HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

Correction Slip

No. 193 Rules/II.D.4 dated 06.03.2024

The following amendments in Chapter 6 Part C- Procedure for Enrollment of Senior Advocate of Punjab and Haryana High Court Rules and Orders, Volume-V are made as under :-

- (I) In Rule 1 after the words 'subordinate to it' and before the words 'for a period of' the words 'or a tribunal located within its territorial jurisdiction' are inserted. The amended rule shall be read as under:-

"1. An Advocate shall be eligible to be designated as a Senior Advocate, if he or she is an Advocate, duly registered with a Bar Council constituted under the Advocates Act, 1961 and is ordinarily practicing in the Punjab and Haryana High Court or in a court subordinate to it or a tribunal located within its territorial jurisdiction for a period of not less than 10 years;"

- (II) After existing Rule 4, the following Rule 4-A is inserted:-

"4-A. The permanent secretariat shall initiate the process for designation of Senior Advocates at least once every year by inviting applications from eligible advocates by publishing notice on the official website of this High Court."

- (III) At the end of Rule 5 after the words 'last five years', the words 'and synopses submitted by the Advocate(s)' are inserted. The amended rule shall be read as under:-

"5. All applications including written proposals by the Judges will be submitted to the Secretariat. On receipt of such applications or proposals from Judges, the Secretariat will compile the relevant data and information with regard to the reputation, conduct, integrity of the Advocate(s) concerned including his/her professional involvement/participation in pro bono work; reported and unreported judgments in which the Advocate(s) concerned had appeared; the number of such judgments for the last five years and synopses submitted by the Advocate(s)."

- (IV) a). The words '[10 points for 10-20 years of practice; 20 points for practice beyond 20 years]' appearing against the entry at Sr. No. 1 of existing table in Rule 9 are substituted with the words '[10 points for 10 years of practice and 1 point each for every additional year of practice, subject to a maximum of 20 points]'.

b). The words 'Judgments (Reported and unreported)' appearing in entry at Sr. No. 2 of existing table in Rule 9 are substituted with the words 'Judgments reported and unreported (excluding orders that do not lay down any principle of law)' and at the end of the said entry after the words 'in various branches of law' the words 'such as Constitutional Law, Inter-State Water Disputes, Criminal Law, Arbitration Law, Corporate Law, Family Law, Human Rights, Public Interest Litigation, International Law, Law relating to women. The applicant-advocate(s) shall submit five of their best synopses' are inserted. Further, the words '40 points' in the said entry are substituted with the words '50 points'.

c). The words 'Publications by the Applicant Advocate' appearing against the entry at Sr. No. 4 of existing table in Rule 9 are substituted with the words 'Publication of books/academic articles, experience of teaching assignment in the field of law, guest


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lectures delivered in law schools/professional institutions connected with law.' Further, the words '15 points' in the said entry are substituted with the words '05 points'.

The amended Rule 9 shall be read as under:-

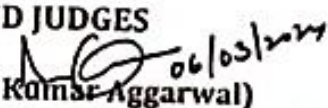
"9. The Permanent Committee will examine each case in the light of the data provided by the Secretariat of the Permanent Committee; interview the concerned Advocate; and make its overall assessment on the basis of a point-based format or weighted criteria indicated below:

Sr. No.	Matter	Points
1.	Number of years of practice of the Applicant Advocate from the date of enrolment. [10 points for 10 years of practice and 1 point each for every additional year of practice, subject to a maximum of 20 points]	20 points
2.	Judgments reported and unreported (excluding orders that do not lay down any principle of law) which indicate the legal formulations advanced by the Advocate concerned in the course of the proceedings of the case; pro bono work done by the applicant Advocate concerned; domain expertise of the applicant Advocate in a particular field and in various branches of law such as Constitutional Law, Inter-State Water Disputes, Criminal Law, Arbitration Law, Corporate Law, Family Law, Human Rights, Public Interest Litigation, International Law, Law relating to women. The applicant-advocate(s) shall submit five of their best synopses.	50 points
3.	Test of Personality and Suitability on the basis of interview/interaction.	25 points
4.	Publication of books/academic articles, experience of teaching assignment in the field of law, guest lectures delivered in law schools/professional institutions connected with law.	05 points

(V) After Rule 9, the following Rule 9-A is inserted:-

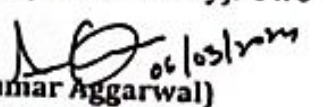
"9-A. The Permanent Committee may short-list the number of candidates to be selected for interview."

BY ORDER OF HON'BLE THE ACTING CHIEF JUSTICE AND JUDGES


(Arun Kumar Aggarwal)
Registrar (Rules)
for Registrar General

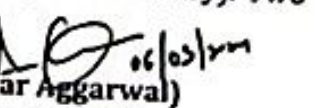
Endst.No. 7299 Rules/II.D4 dated 06.03.2024

A copy of Correction Slip is forwarded to the Legal Remembrancer and Secretary to Government of Punjab, Department of Legal and Legislative Affairs, Chandigarh, with the request that the correction slip be got published in the Punjab Government Gazette (Extraordinary). Two spare copies of the printed Correction Slip be sent for the use of this Court.


(Arun Kumar Aggarwal)
Registrar (Rules)
for Registrar General

Endst.No. 7300 Rules/II.D4 dated 06.03.2024

A copy of Correction Slip is forwarded to the Legal Remembrancer and Secretary to Government of Haryana, Department of Legal and Legislative Affairs, Chandigarh, with the request that the correction slip be got published in the Haryana Government Gazette (Extraordinary). Two spare copies of the printed Correction Slip be sent for the use of this Court.


(Arun Kumar Aggarwal)
Registrar (Rules)
for Registrar General

A copy of Correction Slip is uploaded on the portal i.e. <http://egazette.chd.gov.in> in terms of letter dated 23.09.2019 of Printing and Stationery Department, U.T., Chandigarh.

Office of Registrar
2994
15/3/24

(Arun Kumar Aggarwal)
Registrar (Rules)
for Registrar General

Endst.No. 7301 Rules/H.O.A. dated 06.03.2024

Copy of the Correction Slip is forwarded to the following for information :-

- 1 The Secretary to Government of Punjab, Department of Home Affairs and Justice (Judicial Department), Chandigarh.
- 2 The Financial Commissioner and Secretary to Government of Haryana, Administration of Justice Department, Chandigarh.
- 3 The Home Secretary, Chandigarh Administration, Chandigarh.
- 4 The Secretary General, Supreme Court of India, New Delhi.
- 5 The Registrar General, High Court of Delhi, New Delhi.
- 6 The Registrar General, High Court of Himachal Pradesh, Shimla.
- 7 The Chairman, Bar Council of Punjab and Haryana, Chandigarh.
- 8 The President, Punjab & Haryana High Court Bar Association, Chandigarh.
- 9 All the District & Sessions Judges of the States of Punjab, Haryana and Union Territory, Chandigarh.
- 10 The Advocate General, Punjab, Chandigarh.
- 11 The Advocate General, Haryana, Chandigarh.
- 12 The Principal Secretary (Administration) to Hon'ble the Chief Justice, Punjab & Haryana High Court, Chandigarh.
- 13 All the Special/ Court/ Private Secretaries/ Readers to Hon'ble the Chief Justice and Hon'ble Judges.
- 14 The Registrar General, Punjab and Haryana High Court through his Secretary/ Private Secretaries.
- 15 The Co-ordinator, Chandigarh Arbitration Centre, Sec.-17, Chandigarh.
- 16 The Director, Chandigarh Judicial Academy, Sector 43, Chandigarh.
- 17 All the Registrars.
- 18 All the OSDs.
- 19 All the Joint Registrars.
- 20 All the Deputy Registrars;
- 21 All the Assistant Registrars;
- 22 The Librarian;
- 23 All the Superintendents.
- 24 The Superintendent Computer Branch for displaying the above noted amendments on the website of this Court.
- 25 The Reporter, ILR Section.
- 26 Incharge ASD Lab High Court.

Note:- As per circular dt.
10.08.2018 &
10.07.2019, it be
downloaded for
immediate necessary
compliance, if any, by
all concerned.

PUNJAB & HARYANA HIGH COURT AT CHANDIGARH.

(Arun Kumar Aggarwal)
Registrar (Rules)
for Registrar General

OFFICE OF THE DISTRICT & SESSIONS JUDGE: HOSHIARPUR.

No. 6944-47 Dated: 20.3.24

Seen, Copy be given to the Library Clerk of this Court.

Copy be given to the System Officer for uploading the same on the official website of the district for information to the Advocates.

Copy be sent to:-

1. All the Judicial Officers in this Sessions Division
2. The Presidents, Bar Associations, Hoshiarpur, Dasuya and Mukerian for information.

(Dilbagh Singh Johal)
District & Sessions Judge,
Hoshiarpur