OFFICE OF CHIEF JUDICIAL MAGISTRATE-CUM-SECRETARY, DISTRICT LEGAL SERVICES AUTHORITY, ADR CENTRE, COURT COMPLEX, SONIPAT.

NOTICE for empanelment of Advocates who are Ex-Servicemen

All the members of Bar Association, Sonipat are hereby informed that the applications are invited for empanelment of **Advocates who are Ex-Servicemen** as Legal Aid Counsels for the panel of DLSA, Sonipat. Interested Advocates, who are Ex-Servicemen and having more than three years experience at Bar, can submit their application in enclosed Performa alongwith copy of proofs as mentioned in Performa **upto 03.02.2026 by 05:00 PM** in the office of undersigned. It is also informed that advocates, who are Ex-Servicemen and had applied earlier, need not to apply again.

Dated: 19.01.2026

Chief Judicial Magistrate-cum-Secretary,
District Legal Services Authority,
Sonipat.

Endst. No. 406-407 / Dated 19/01/2026 /

Office to note with direction to affix the notice along with Performa outside the Front Office, Sonipat, outside the court room of Hon'ble District & Sessions Judge, Sonipat, Ld. CJM, Sonipat and Ld. ACJM, Sonipat. Copy is forwarded to:

1. The Hon'ble District & Sessions Judge-cum- Chairman, District Legal Services Authority, Sonipat for information and with request to kindly direct the System Officer to upload the notice alongwith the performa on the official website of District Court Sonipat, please.
2. The President, Bar Association, Sonipat for information and with request that notice along with Performa may please be got affixed on the notice Board of Bar Association, Sonipat and also circulate the same amongst members of Bar Association, Sonipat.

Chief Judicial Magistrate-cum-Secretary,
District Legal Services Authority,
Sonipat.

PERSONAL DETAILS of Advocates, who are Ex-Servicemen

PHOTO

1. Name of the Advocate : _____
2. Father's Name : _____
3. Date of Birth : _____
4. Residence Address : _____
   (Copy of Aadhar be attached) _____
   _____
5. **Proof/ Document for Ex-Servicemen**: _____
   (Copy be attached)
6. PAN No. : _____
   (Copy be attached)
7. Category (Gen/ Reserve) : _____
   (Copy be attached)
8. Bank Account Details: Copy of Bank Passbook be attached.
9. Enroll No. and Date : _____
   (Copy be attached)
10. Experience (w.e.f.) : _____
    (Certificate be attached)
11. Mobile No. : _____
12. Email Address : _____
13. Consent for Cases
    (i.e. Civil/ Criminal/ Environmental Law) : _____
    Labour/ Constitution/ Matrimonial Cases) _____
    (Specially Mentioned) _____
14. Whether willing for:
    i). Legal Service Clinic in Villages : _____
    ii). Legal Literacy camps in Urban/ Rural : _____
    iii). Speech in Seminar in Special Camps : _____

Place:-_____
Date : -_____

(Signature of applicant with name)

(Seal and Sign of Bar Association Sonipat)

(NOTE: Incomplete applications will not be accepted)