HIGH COURT OF HIMACHAL PRADESH, SHIMLA- 171 001

No. HHC/Recruit./HC/Steno./2025-I **Dated the 18th November, 2026.**

"ADDENDUM TO THE ADVT. NOTICE- DEPARTMENTAL"

(EARLIER ADVERTISED POSTS-03 + ADDITIONAL POSTS-2 = TOTAL 05 POSTS)

Apropos of this Registry's Advertisement No. HHC/Recruit./HC /Steno./ 2025-I, dated 24.08.2026, whereby offline applications for filling up 03 posts of **STENOGRAPHER (MODE-B)** on the establishment of HP High Court, were invited by 15.09.2026, it is hereby stated that now, two (02) additional posts of Stenographer (Mode-b) have also fallen vacant, and these total Five (05) posts will be filled up jointly through a common recruitment process.

The eligible candidates can submit their offline application on the attached prescribed format alongwith the requisite documents on or before **03.12.2026.** **The candidates who have already applied against the Advertisement/Circular Notice dated 24.08.2026 need not apply again.**

All other terms & conditions of the advertisement/circular notice dated 24.08.2026 will remain same.

By Order

REGISTRAR GENERAL

Endst. No. As above. 35558-62 **Dated: 18th November, 2026.**

Copy forwarded to:

1. The Principal Private Secretary to Hon'ble the Chief Justice, High Court of Himachal Pradesh, Shimla-171 001, with a request to forward this notice to all the eligible officials. The candidates may submit their offline application alongwith requisite documents to the Recruitment Section on or before the last date of application.
2. All the District & Sessions Judges in Himachal Pradesh **(only through email),** with a request to forward this notice to all the Courts of their Civil & Sessions Division(s), for circulating the same amongst all the eligible candidates/ officials and also to display its copy on the Notice Boards of all the Courts in their respective Civil & Sessions Divisions. The offline applications alongwith requisite documents of the candidates may be dispatched/ forwarded to this Registry immediately before the last date of application, after verification of their details filled by them.
3. The LAN website of High Court of H.P. for information to all concerned (Copy of earlier Advertisement dated 24.08.2026 enclosed).
4. Notice Board of High Court of Himachal Pradesh, Shimla-171 001.
5. Guard File.

Registrar (Recruitment)

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of
STENOGRAPHER – HIGH COURT (MODE - B)

Paste your recent passport size photograph duly self-attested

1. Name of the Applicant (CAPITAL LETTERS) :
2. Father's/Husband's Name :
3. Date of Birth :
4. Gender :
5. Present Designation (official) :
6. Date of initial appointment with Designation (Regular/Contract) :
7. Date of Joining as Jr. Scale Stenographer (Regular) :
8. Experience as Jr. Scale Stenographer (Regular) as on the last date of application i.e., 03.12.2026. (in Years & Months) :
9. Place of Posting :
10. Educational Qualification :
11. Correspondence Address :
    - Line 1 :
    - Line 2 :
    - District & State :
    - PIN Code :
12. Mobile Number :
13. Email address :

Note:

- **The candidates are required to fill all the fields mandatorily.**
- **The candidates are also required to attach self-attested copies of 10th and essential qualification certificates.**

Place:

Date:

Name & Signature of the Candidate

DECLARATION:

I do hereby declare that I am an Indian National and the statements made in this application are true, complete, and correct to the best of my knowledge and belief. I undertake that in the event of any information furnished in this application form is found false or incorrect at any stage, my candidature shall be liable to be rejected and if offered appointment or appointed, then such offer or employment shall be liable to be cancelled forthwith or at any time and I shall also be liable for criminal prosecution. I also solemnly declare that I do not suffer from any of the disqualifications shown in the detailed advertisement notice for the post and I am eligible in all respects according to eligibility criteria mentioned in the said advertisement.

Place:

Date:

Name & Signature of the Candidate

HIGH COURT OF HIMACHAL PRADESH, SHIMLA- 171 001

No. HHC/Recruit./HC/Steno./2025-I **Dated the 24th August, 2026**

"ADVERTISEMENT/ CIRCULAR NOTICE"

The applications (in offline mode) for filling up the following vacancies on the establishment of High Court of H.P., Shimla, are invited, **THROUGH PROPER CHANNEL**, from the eligible desirous candidates/ officials of this High Court Registry and District Judiciary of H.P., on the attached prescribed format so as to reach the Registry of the High Court of H.P. on or before the last date of application i.e., **15.09.2026:**

S. N.	Particulars of vacancies	Pay Matrix	Educational Qualification/ Eligibility Criterion etc.
1.	**Personal Assistant/ Judgment Writer (Group-B)** (Mode-C) **Total Post(s) 03 (Three)**	Pay Level 12 i.e., Rs. 43,000-1,36,000/- of the Pay Matrix	• Amongst graduate Stenographers working in High Court with no rider of service or Junior Scale Stenographers having at least 5 years service as Junior Scale Stenographer in High Court. • Candidates must be having speed of **110 W.P.M.**, in English Stenography and accurate transcription of the matter dictated within a period of 5 times to the time allotted for dictation and typing speed, in English, at **55 W.P.M.**, on computers, wherefor a separate test shall be held. • Provided that only 10% of the mistakes in transcribing the dictated matter and typed matter in typing test shall be allowed. In other words, the candidates committing more than 10% mistakes in transcribing the dictated matter and the typed matter, in typing test, shall be declared as unqualified. • Recruitment on the basis of limited competitive proficiency test as per **Schedule-IV (Part-D)** of the "R&P Rules, 2015.
2.	**Personal Assistant/ Judgment Writer (Group-B)** (Mode-D) **Total Post(s) 06 (Six)**	Pay Level 12 i.e., Rs. 43,000-1,36,000/- of the Pay Matrix	• Amongst graduate Senior Scale Stenographers working in District Judiciary of H.P. with at least five years experience as Senior Scale Stenographer. • Candidates must be having speed of **110 W.P.M.**, in English Stenography and accurate transcription of the matter dictated within a period of 5 times to the time allotted for dictation and typing speed, in English, at **55 W.P.M.**, on computers, wherefor a separate test shall be held. • Provided that only 10% of the mistakes in transcribing the dictated matter and typed matter in typing test shall be allowed. In other words, the candidates committing more than 10% mistakes in transcribing the dictated matter and the typed matter, in typing test, shall be declared as unqualified. • Recruitment on the basis of limited competitive proficiency test as per **Schedule-IV (Part-D)** of the "R&P Rules, 2015.
3.	**Stenographer (Group-C)** (Mode-B) **Total Post(s) 03 (Three)**	Pay Level 11 i.e. Rs. 38,500-1,22,700/- of the Pay Matrix	• Graduate Junior Scale Stenographers working in the High Court and Graduate Junior Scale Stenographers working in the District Judiciary in H.P., with experience of one year in case of Junior Scale Stenographers of the High Court of H.P. and three years in case of Junior Scale Stenographers from the District Judiciary. • Candidates must be having speed of **100 W.P.M.,** in English Stenography and accurate transcription of the matter dictated within a period of 5 times to the time allotted for dictation and typing speed, in English, at **50 W.P.M.,** on computers, wherefor a separate test shall be held. • Provided that only 10% of the mistakes in transcribing the dictated matter and typed matter in typing test shall be allowed. In other words, the candidates committing more than 10% mistakes in transcribing the dictated matter and the typed matter in typing test shall be declared as unqualified. • Recruitment on the basis of limited competitive proficiency test as per **Schedule-IV (Part-H)** of the "R&P Rules, 2015.

Note:

1. The advertised vacancies are subject to the outcome of CWP No. 6948 of 2025, titled as Hemant Sharma vs. High Court of HP & another and CWP No. 7805 of 2025 titled as Anil Kumar vs. High Court of H.P and another.
2. The time for dictation as well as typing test shall be ten (10) minutes each and proficiency test will be conducted as per Schedule IV of the R&P Rules, 2015.
3. The experience will be calculated up to the last date of application, as required, vide R&P Rules, 2015.
4. The candidates must attach self-attested photocopies of their documents (10th onwards) alongwith their offline application.

5. The decision of HP High Court regarding eligibility etc., will be final and no correspondence / representation of any kind will be entertained.
6. Incomplete applications or the applications received after the due date shall not be entertained.

By Order etc.

REGISTRAR (RECRUITMENT)

Endst. No. As above. 26158-63 **Dated: 24.08.2026** 25

Copy forwarded to:

1. The Principal Private Secretary to Hon'ble the Chief Justice, High Court of Himachal Pradesh, Shimla-171 001, with a request to forward this advertisement notice to all the eligible officials. Candidates may submit their offline application along with the requisite documents in the Recruitment Section before the last date of application.
2. The Secretaries/Pvt. Secretaries/PA to all the Worthy Registrars of this High Court Registry.
3. All the District & Sessions Judges in Himachal Pradesh **(only through email),** with a request to forward this advertisement notice to all the Courts of their Civil & Sessions Division(s), for circulating the same amongst all the eligible candidates/ officials and also to display its copy on the Notice Boards of all the Courts in their respective Civil & Sessions Divisions. The offline applications alongwith requisite documents of the candidates may be despatched/ forwarded to this Registry on or before the last date of application.
4. The LAN website for information to all concerned.
5. Notice Board of High Court of Himachal Pradesh, Shimla-171 001.
6. Guard File.

REGISTRAR (RECRUITMENT)

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of

JW/PA – HIGH COURT (MODE - C)

Paste your recent passport size photograph duly self-attested

1. **Name of the Applicant (CAPITAL LETTERS)** :
2. **Father's/ Husband's Name** :
3. **Date of Birth** :
4. **Gender** :
5. **Present Designation (official)** :
6. **Date of initial appointment with Designation** :
7. **Date of Joining as Stenographer (Regular)**
8. **Date of Joining as Jr. Scale Stenographer (Regular)** :
9. **Experience as Stenographer as on the last date of application, i.e., 15.09.2026 (if applicable).** :
   (in Years & Months)
10. **Experience as Jr. Scale Stenographer as on the last date of application i.e., 15.09.2026. (if applicable)**
    (in Years & Months)
11. **Place of Posting** :
12. **Educational Qualification** :
13. **Correspondence Address** :
    - **Line 1** :
    - **Line 2** :
    - **District & State** :
    - **PIN Code** :
14. **Mobile Number** :
15. **Email address** :

Note:

- **The candidates are required to fill all the fields mandatorily.**
- **The candidates are also required to attach self-attested copies of 10th and essential qualification certificates.**

Place:

Date: **Name & Signature of the Candidate**

DECLARATION:

I do hereby declare that I am an Indian National and the statements made in this application are true, complete, and correct to the best of my knowledge and belief. I undertake that in the event of any information furnished in this application form is found false or incorrect at any stage, my candidature shall be liable to be rejected and if offered appointment or appointed, then such offer or employment shall be liable to be cancelled forthwith or at any time and I shall also be liable for criminal prosecution. I also solemnly declare that I do not suffer from any of the disqualifications shown in the detailed advertisement notice for the post and I am eligible in all respects according to eligibility criteria mentioned in the said advertisement.

Place:

Date: **Name & Signature of the Candidate**

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of
JW/PA – HIGH COURT (MODE - D)

Paste your recent passport size photograph duly self-attested

1. **Name of the Applicant (CAPITAL LETTERS)** :
2. **Father's/ Husband's Name** :
3. **Date of Birth** :
4. **Gender** :
5. **Present Designation (official)** :
6. **Date of initial appointment with Designation** :
7. **Date of Joining as Senior Scale Stenographer (Regular)**
8. **Experience as Senior Scale Stenographer (Regular) as on the last date of application i.e., 15.09.2026.** (in Years & Months) :
9. **Place of Posting** :
10. **Educational Qualification** :
11. **Correspondence Address** :
    - **Line 1** :
    - **Line 2** :
    - **District & State** :
    - **PIN Code** :
12. **Mobile Number** :
13. **Email address** :

Note:

- **The candidates are required to fill all the fields mandatorily.**
- **The candidates are also required to attach self-attested copies of 10th and essential qualification certificates.**

Place:

Date: **Name & Signature of the Candidate**

DECLARATION:

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Place:

Date: **Name & Signature of the Candidate**

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of
STENOGRAPHER – HIGH COURT (MODE - B)

Paste your recent passport size photograph duly self-attested

1. **Name of the Applicant (CAPITAL LETTERS)** :
2. **Father's/Husband's Name** :
3. **Date of Birth** :
4. **Gender** :
5. **Present Designation (official)** :
6. **Date of initial appointment with Designation (Regular/Contract)** :
7. **Date of Joining as Jr. Scale Stenographer (Regular)** :
8. **Experience as Jr. Scale Stenographer (Regular) as on the last date of application i.e., 15.09.2026.** (in Years & Months) :
9. **Place of Posting** :
10. **Educational Qualification** :
11. **Correspondence Address** :
    - **Line 1** :
    - **Line 2** :
    - **District & State** :
    - **PIN Code** :
12. **Mobile Number** :
13. **Email address** :

Note:

- **The candidates are required to fill all the fields mandatorily.**
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Date: **Name & Signature of the Candidate**

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Place:

Date: **Name & Signature of the Candidate**