

JUSTICE I. S. MEHTA
Former Judge,
High Court of Delhi



President
State Consumer Commission
Block No.33, S.D.A. Complex,
Kasumpti, Shimla-171009.

O/o the Dist. & Session Jud.
Kullu & Lahaul Distt. At Kullu
Receipt No. 2906

D.O. No: HP/CPC/1-223/01-VIII- 743 Dated 8th April, 2026 Date 16/04/26

Subject: Advertisement Notice dated 8th April, 2026 for filling up one post of Senior Scale Stenographer

Dear District Judge,

Please find enclosed herewith a copy of the *Advertisement Notice* dated 8th April, 2026, inviting applications from eligible and desirous candidates for filling up one post of Senior Scale Stenographer, in accordance with the applicable Service Rules, 2024, on the establishment of the Himachal Pradesh State Consumer Commission.

You are kindly requested to accord wide publicity to the aforesaid advertisement within your jurisdiction and to forward the applications of eligible and willing candidates to this office well before the stipulated last date, i.e., 22.05.2026.

With warm regards,

D/ EC
For r.a.

Dist. & Sessions Judge,
Kullu (H.P.)
Date 16-04-2026

Shri Parkash Chand Rana,
District & Sessions Judge,
Kullu, H.P.

Yours sincerely


Justice I.S. Mehta (Retd.)

OFFICE OF THE DISTRICT AND SESSIONS JUDGE, KULLU, H.P. - 175 101

Endst. No.D&SJ/KLU/E/Vac.NG(65)/2025- 3207
Dated Kullu, the 18th April, 2026

Copy forwarded for favour of kind information and necessary action to :-

1. All the Judicial Officers in this Division.
- ✓ 2. The Assistant Programmer of this office, with direction to upload this Notice on website for wide publicity.
3. Notice Board of this office.


CHIEF ADMN. OFFICER


H.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION, BLOCK No.33, SDA
COMPLEX, KASUMPTI, SHIMLA-171009.

No. HP/CPC/1-223/01-VIII-

Dated Shimla, the April, 2026

Advertisement Notice No.	HP/CPC/SSS/2026 (1)
Opening date for submission of applications	Immediate
Last date for submission of applications	22.05.2026 up to 5 PM.
Application Fee	Rs.500/-

ADVERTISEMENT NOTICE

Applications are invited in the prescribed format from eligible and desirous candidates for filling up one (01) post of Senior Scale Stenographer (Group-C) in the H.P. State Consumer Disputes Redressal Commission, in the Pay Matrix of Rs.38,500-1,22,700 (Level-11, Cell-1), as per the provisions of the Himachal Pradesh State Consumer Disputes Redressal Commission (Recruitment, Promotion, Control, Conduct, Discipline and Appeal and other conditions of service of officers and other employees of the State/District Commissions) Rules, 2024, framed under the Consumer Protection Act, 2019 (as amended from time to time).

The number of post(s) is provisional and may vary depending upon the actual requirement of the Commission.

The post shall be filled up from amongst Junior Scale Stenographers/Steno-Typist/Judgment Writers working in the Hon'ble High Court of Himachal Pradesh, District Judiciary in the State, and Government/Semi-Government establishments, having five (05) years of regular service or regular combined with continuous ad hoc service in the feeder category.

The selected candidate(s) shall be liable to be posted anywhere in the State of Himachal Pradesh, including District Consumer Disputes Redressal Commissions,

Eligibility Criteria

1. Educational Qualification: Bachelor's Degree or its equivalent from a University recognized by the Government of Himachal Pradesh.
2. English Shorthand speed: 100 words per minute (W.P.M.)
3. English Typing Speed: 40 words per minute (W.P.M.)
4. Computer Knowledge: Adequate knowledge of word processing on computer.

Mode of Application

The eligible candidates shall submit their applications offline in the prescribed proforma available on the official website i.e. <http://hpconsumercommission.nic.in> through their Controlling Authority, along with self-attested copies of requisite certificates/testimonials and application fee.

Application Fee

Rs.500/- (Rupees Five Hundred Only) in the shape of Demand Draft/Indian Postal Order; payable in favour of:

Registrar, H.P. State Consumer Disputes Redressal Commission, Shimla.

Note: The fee once paid shall not be refunded under any circumstances.

General Instructions

1. Applications must reach this office on or before 22.05.2026 up to 5:00 PM.
2. Applications received after the due date or found incomplete shall be summarily rejected.
3. Candidates who have already applied in response to Advertisement Notice No. HP/CPC/SSS/2025(2) dated 14.08.2025 need not apply again.
4. The Commission reserves the right to modify, amend or cancel any part of this Advertisement Notice or to rectify any inadvertent or technical error at any stage without prior notice.

By Order

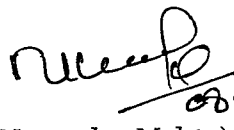
Hon'ble President

Dated 08 / April, 2026.

Endst. No. HP/CPC/1-223/01-VIII- 743

Copy forwarded to:-

1. The Registrar General, Hon'ble High Court of Himachal Pradesh, Shimla-1.
2. The Additional Chief Secretary (FCS&CA) to the Government of Himachal Pradesh.
3. The Secretary (SAD) to the Government of Himachal Pradesh.
4. All District & Sessions Judges, in Himachal Pradesh, with the request to circulate and forward applications of eligible candidates.
5. All Heads of Department in Himachal Pradesh.
6. All Deputy Commissioners in Himachal Pradesh.
7. All Boards & Corporations in Himachal Pradesh.
8. All Presidents, District Consumer Disputes Redressal Commissions, in Himachal Pradesh, with a request to display the Advertisement Notice on the Notice Board for wide publicity.
9. The TSP/Programmer, State Commission, with the direction to upload the same on the website.
10. Notice Board.


08.04.2026
(Narender Mehta)
Registrar
9

Application Format for the post of Sr. Scale Stenographer(on regular basis).

Adv. No: _____ dated _____

To

The Registrar,
H.P. State Consumer Disputes
Redressal Commission, Shimla-171 009.

Space for
passport size
photo duly
attested by the
Gazetted Officer.

1. Name of the candidate (in capital letters): _____

2. Son/daughter/wife of : _____

3. Permanent Home address of the candidate: _____

4. Correspondence address of the candidate: _____

5. Date of birth (attach attested photocopy of proof): _____

6. i) Mobile No: _____

ii) Email address: _____

iii) Aadhaar No: _____

7. Educational qualification (enclose photocopies of all relevant certificates, i.e.,
Matriculation, 10+2 and Graduation/Post Graduation):

Sr. No.	Name of examination passed	Name of Board/ University	Name of Institute	Year of passing	Percentages of marks obtained
1.	Matric				
2.	10+2				
3.	Graduation				
4.	PG				

8. i) Candidate's present Department _____

ii) Present post/designation of the candidate in the Department/post held: _____

iii) Date from which serving on regular basis: _____

9. Category to which belong: _____

10. Application Fees:

i) Amount _____

ii) Bank draft No. & date _____

iii) IPO No. & date _____

Note: -

The candidates will be intimated through email only regarding conducting of proficiency/typing test. Hence, the candidates are required to essentially mention their email address against column No.6(ii) and are further advised to check their email every day.

Undertaking/Certificate

It is certified that Sh./Smt./Ms. _____ Son/daughter/wife of Sh. _____
R/o _____
_____ P.O. _____ Tehsil _____ District _____
_____ H.P. is presently working on regular basis as _____
in the department of _____ and as per his/her
service record his/her date of regularization is _____.

It is also certified that the above said official has completed 5(five) years' regular service on or before the day of submission of application form.

Date: _____

Signature of the head office
along with office seal

Name :

Designation:

Declaration

I, the above named candidate, solemnly affirm and declare that all the details given by me in the application format are true and correct and nothing has been concealed therein. If any discrepancy found in my application format or false at any stage then I shall be liable for all consequential actions including cancellation of candidature.

Place: _____

Signature of the candidate

Date: _____