

**H.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION, BLOCK
No.33, SDA COMPLEX, KASUMPTI, SHIMLA-171009.**

No.HP/CPC/1-223/01-VIII-

Dated Shimla, the 13th August, 2025

Advertisement Notice No.	HP/CPC/SSS/2025 (2)
Opening date of offline applications	14.08.2025
Closing date of offline applications & Fee	10.10.2025 at 5 PM. Rs.500/-

ADVERTISEMENT NOTICE

The H.P. State Consumer Disputes Redressal Commission invites Offline Recruitment Applications from all the eligible desirous candidates for filling up of one post of Senior Scale Stenographer, Group-C, as per "The Salaries and Allowances payable to and other terms and condition of services of the officers and other employees of the State/District Consumer Disputes Redressal Commissions Rules, 2024" framed under the Consumer Protection Act, 2019 in the Pay Matrix of Rs.38500-122700, Level 11, Cell 1. The number of vacancy is provisional and may vary according to the actual requirement of the Commission. The post is to be filled up from amongst Junior Scale Stenographers/Steno-Typist/ Judgment Writer(s) working on the establishment of Honble High Court of H.P./District Judiciary in the State of H.P., Government & Semi Government establishments having five years regular service or regular combined with continuous ad hoc service in the grade. Selected candidate(s) shall have to serve any of the District Consumer Commissions in the State of H.P. apart from H.P. State Consumer Disputes Redressal Commission.

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| 1. Academic Qualification: | Should posses a Bachelor's Degree or its equivalent from a University recognized by the H.P. Govt. |
| 2. English Short hand speed: | 100 W.P.M. |
| 3. English typing speed: | 40 W.P.M. |
| 4. Candidate should have adequate knowledge of word processing on computer. | |

The eligible candidate(s) should submit their applications in the enclosed format, through their Controlling Authority along with testimonials &

requisite fees of Rs.500/- in the shape of DD/IPOs in the name of Registrar, H.P. State Consumer Commission, Shimla, to this office on or before **10.10.2025 at 5 P.M.** Applications received after due date or which are found incomplete, will not be entertained.

The H.P. State Consumer Disputes Redressal Commission reserves the right to change any other terms & conditions of advertisement or to rectify the inadvertent or technical error at any stage.

How to apply:-

Eligible and interested candidates would be required to apply offline. The requisite proforma is available on the official website, <http://hpconsumercommission.nic.in> of the State Commission.

By Order

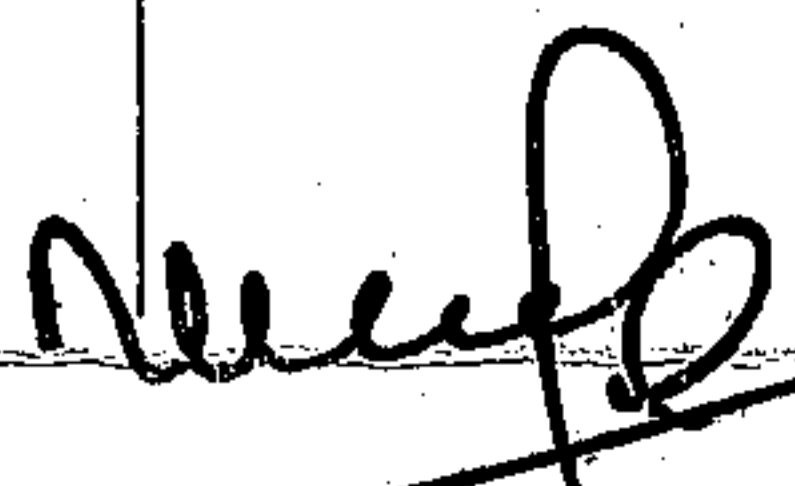
Hon'ble President

Endst. No. HP/CPC/1-223/01-VIII-3422-10 Dated 13th August, 2025.

Copy forwarded to:-

3441

1. The Registrar General, Hon'ble High Court of H.P. Shimla-1.
2. The Additional Chief Secretary (FCS&CA) to the Govt. of H.P.
3. The Secretary (SAD) to the Government of H.P.
4. All the District & Sessions Judges, in H.P.
5. All the Heads of Department in H.P.
6. All the Deputy Commissioners in H.P.
7. All the Boards & Corporations in H.P.
8. All the Presidents, District Consumer Commissions, in H.P. with a request to display the Advertisement Notice on the Notice Board of the office, for wide publicity.
9. The TSP/Programmer State Commission. He is directed to upload the Advertisement Notice on the official website for information of all concerned.
10. Notice Board of this Commission.


(Narender Mehta)
Registrar

13.08.25

OFFICE OF THE DISTRICT AND SESSIONS JUDGE, KULLU, H.P. - 175 101

Endst. No.D&SJ/KLU/E/Vac.NG(65)/2025- 7671-79
Dated Kullu, the 20th August, 2025

Copy of Advertisement Notice No.HP/CPC/1-223/01-VIII, dated 13.08.2025 of the H.P. State Consumer Disputes Redressal Commission, Shimla, is forwarded for favour of kind information and necessary action to *(Sr. No.1 & 2 by email only)* :-

1. All the Judicial Officers in this Division, with humble request to kindly inform the eligible officials of their respective office accordingly and also to display the copy of same on their respective Notice Board for wide publicity.
2. The Assistant Programmer of this office, with direction to upload this Notice on website for wide publicity.
3. Notice Board of this office.

CHIEF ADMN. OFFICER

Day

21/08/2025