

**Prescribed Proforma for the information/grant of permission of movable property  
and immovable property.  
C.L no 09/Admin.Section, Dated May 30, 2002**

- 1- Date of Joining of Service- 30-08-2008
- 2- Gross annual income and annual take home income
- 3- Details of purchase of movable and immovable properties made by them with complete details, date of purchase, amount spent etc-
- 4- In any advance of loan taken from the Judgeship, its amount and in what manner the loan will be repaid namely, the number of installments, its amount and till what date the deduction will be made etc-
- 5- If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number of installments etc-
- 6- Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. Date of the first purchase (month & year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the employee-
- 7- Detail of the property (Area of plot, locality, City /District, if building or flat, then its size)-
- 8- Name and full address of the dealer/seller-
- 9- Whether the dealer is regular and reputed one-
- 10- Whether the employee is related to the dealer/seller in any way-
- 11- Detail of source of the amount with papers in support thereof-