

Through email/local dak

Office of the District Legal Services Authority, Kangra at Dharamshala.
No. DLSA/SECY/04/LADCS/DSL/2025/3030-3050
Dated: 01.04.2025

OFFICE ORDER

In compliance of letter No. HP SLSA / LADCS / 2025 /859 dated 15.03.2025 & subsequent letter No.47-A/LSA/ LADCS / 2022 /102-103 dated 07.01.2023 received from H.P. State Legal Services Authority, Shimla following roster will be observed **as Bail & Remand by Legal Aid Defense Counsels in the of Courts of District Headquarter w.e.f. 01.04.2025 to 31.03.2026:-**

| Sr. No. | Courts at Dharamshala | | Roster |
|---------|---|---|--|
| | Name of the Advocate(s) | Courts | Duty period |
| 1. | Sh. Gaurav Pathania Kumar (Chief Legal Aid Defense Counsel Mob. No.94180-68094 & 70184-73624) | Ld. Sessions Judge, Kangra at Dharamshala. | 01 st April, 2025 to 31 st March, 2026 |
| 2. | Sh. Manish Chand Katoch (Deputy Legal Aid Defense Counsel Mob. No.94181-01684) | Ld. Principal Judge, Family Court, Kangra at Dharamshala, Ld. Additional & Sessions Judge-I & III, Court Kangra at Dharamshala. | 01 st April, 2025 to 31 st March, 2026 |
| 3. | Sh. Babu Ram (Deputy Legal Aid Defense Counsel Mob No. 94182-88404 & 94183-88404) | Ld. Chairman, Waqf Tribunal, Kangra at Dharamshala, Ld. Additional & Sessions Judge-II& Special Judge, POCSO Court, Kangra at | 01 st April, 2025 to 31 st March, 2026 |

| | | | |
|----|--|--|---|
| | | Dharamshala. | |
| 4. | Mrs. Rachita Sharma, (Assistant Legal Aid Defense Counsel Mob. No. 82139- 49029) | Ld. Chief Judicial Magistrate Kangra at Dharamshala, Ld. Judicial Magistrate Court No. I Dharamshala, Ld. Judicial Magistrate Court No. II Dharamshala, Ld. Executive Magistrate Dharamshala | 01 st April, 2025 to 31 st March, 2026. |

All concerned are requested to follow the roster strictly, if any Legal Aid Defense Counsels is/are absent or is /are not available at District Headquarter due to any reason, the Secretary DLSA/Chief Legal Aid Defense Counsel shall assign his/her duty to any other Legal Aid Defense Counsel as per their convenience.


Secretary,
District Legal Services Authority,
Kangra at Dharamshala.
Phone/fax: 01892-222370
Email: secy-dlsa-kan-hp@gov.in

Endst: No. **3030-3050**

Dated: 01.04.2025

Copy forwarded to:-

01 The Ld. Member Secretary, H.P. State Legal Services Authority, Shimla w.r.t. letter No. HP SLSA/LADCS/2025/859 dated 15.03.2025 & subsequent letter No. 47A-LSA/LADCS/2022/102-103 dated 07.01.2023 for information, please.

02 The Ld. District & Sessions Judge, Kangra at Dharamshala, for information, please.

03 The Ld. Principal Judge, Family Court, Kangra at Dharamshala, for information, please.

04 The Ld. Chairman, Waqf Tribunal, Kangra at Dharamshala, , for information, please.

05 The Ld. ASJ-I,II,III & Special Judge, POCSO Court, Kangra at Dharamshala for information, please.

- 06 The Ld. CJM, JMFCs of District Headquarter for information & necessary action, please.
- 07 The Superintendent of Police, Kangra at Dharamshala for information & request to circulate the same amongst all the Police Station(s) in the jurisdiction of Dharamshala, for information & necessary action, please.
- 08 The Ld. Executive Magistrates of District Headquarter for information & necessary action.
- 09 The District Attorney, Kangra at Dharamshala with a request to circulate the same to all the APPs of District Headquarter of Dharamshala for information & necessary action, please.
- 10 The Superintendent of Jail Lala Lajpat Rai, District & Open Air Correctional Home, Dharamshala for information, please.
- 11 All the Legal Aid Defense Counsels as per mentioned above for information & with a required to submit the consolidated reports of all courts assigned to them on every 01st day of the month through Chief Legal Aid Defense Counsel on prescribed format which already circulated by this office.
- 12 The Technical manpower of District Courts Dharamshala with, direction to upload the same on website of District Courts Dharamshala.
- 13 The Peon of this office to display the notice on the Notice Board of this Authority for information of Advocates.
- 14 Guard file.


Secretary,
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