## NO.CIVIL JUDGE/JMFC/BLP/READER/2023-OFFICE OF THE CIVIL JUDGE-CUM-JUDICIAL MAGISTRATE FIRST CLASS, BILASPUR, HIMACHAL PRADESH.

Dated Bilaspur, the

October, 2023.

## OFFICE ORDER.

It is notified for information of the concerned litigants and advocates that undersigned will be on leave w.e.f. 19.10.2023 to 21.10.2023, therefore the Civil and Criminal cases fixed for the aforesaid dates shall be taken on the following dates for effective hearing(s).

CASES FIXED FOR.	SHALL BE TAKEN ON.
19.10.2023 (Civil cases )	03.01.2024
20.10.2023 (Civil cases )	10.01.2024
21.10.2023 (Civil cases )	12.01.2024
19.10.2023 ( Criminal cases)	19.02.2024
20.10.2023 ( Criminal cases)	20.02.2024
21.10.2023 ( Criminal cases)	21.02.2024

Note:-

The Criminal cases fixed for recording statements of accused U/S 313 Cr.P.C. and the committal cases, Civil & Criminal cases fixed for arguments & orders on the aforesaid dates will be taken up on 30.10.2023 for effective hearing(s).

(Ekansh Kapil) Civil Judge-cum-JMFC, Bilaspur, H.P.

Endst.No.Civil Judge/JMFC/BLP/Rdr./2023 Dated Bilaspur, the October, 2023. Copy forwarded to:-

- 1. The President, Bar Association, Bilaspur/Ghumarwin, for information.
- 2. The Assistant Public Prosecutor, Bilaspur, for information.
- 3. The Civil/Criminal Ahlmads of this office, for compliance.
- 4. The Assistant Programmer, O/o Ld. District & Sessions Judge, for compliance.
  - 5. Notice Board of this Court.

Civil Judge-cum-JMFC, Bilaspur, H.P.

## NO.CIVIL JUDGE/JMFC/PMJJB/BLP/READER/2023-OFFICE OF THE CIVIL JUDGE-CUM-JUDICIAL MAGISTRATE FIRST CLASS, BILASPUR, HIMACHAL PRADESH.

Dated Bilaspur, the

October, 2023.

## OFFICE ORDER.

It is notified for information of the concerned litigants and Advocates that undersigned will be on leave on 21.10.2023, therefore, the cases relating to Juveniles fixed for the aforesaid date shall be taken on 18.11.2023 after lunch hours for effective hearing(s).

(Ekansh Kapil)
Principal Magistrate,
Juvenile Justice Board,
Bilaspur,H.P.

Endst.No.Civil Judge/JMFC/PMJJB/BLP/Rdr./2023- Dated Bilaspur, the Oct., 2023.

Copy forwarded to:-

- 1. The President, Bar Association, Bilaspur/Ghumarwin, for information.
- 2. The Assistant Public Prosecutor, Bilaspur, for information.
- 3. The Member, Juvenile Justice Board, Bilaspur, H.P. for information.
- 4. The Assistant Programmer, O/o Ld. District & Sessions Judge, for compliance.
  - 5. The Cr.Ahlmad/JOA of this office for compliance.
  - 6. Notice Board of this Court.

Principal Magistrate, Juvenile Justice Board, Bilaspur,H.P.