

**NO.CIVIL JUDGE/JMFC/BLP/READER/2023-  
OFFICE OF THE CIVIL JUDGE-CUM-JUDICIAL MAGISTRATE  
FIRST CLASS, BILASPUR, HIMACHAL PRADESH.**

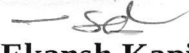
Dated Bilaspur, the                      October, 2023.

**OFFICE ORDER.**

It is notified for information of the concerned litigants and advocates that undersigned will be on training on 06.10.2023 and 07.10.2023, therefore the Civil and Criminal cases fixed for the aforesaid dates shall be taken on the following dates for effective hearing(s).

<i>CASES FIXED FOR.</i>	<i>SHALL BE TAKEN ON.</i>
06.10.2023 (Civil & Criminal cases)	10.11.2023
07.10.2023 (Civil & Criminal cases)	04.11.2023

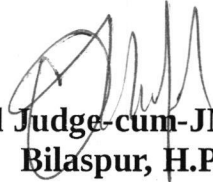
**Note:-**                      **The Criminal cases fixed for committal and recording statements of accused U/S 313 Cr.P.C. and the Civil & Criminal cases fixed for arguments & orders on the aforesaid dates will be taken up on 09.10.2023 for effective hearing(s).**

  
**(Ekansh Kapil)**  
**Civil Judge-cum-JMFC,**  
**Bilaspur, H.P.**

Endst.No.Civil Judge/JMFC/BLP/Rdr./2023-<sup>2665</sup>                      Dated Bilaspur, the October, 2023.

Copy forwarded to:-

1. The President, Bar Association, Bilaspur/Ghumarwin, for information.
2. The Assistant Public Prosecutor, Bilaspur, for information.
3. The Civil/Criminal Ahlmads of this office, for compliance.
4. The Assistant Programmer, O/o Ld. District & Sessions Judge, for compliance.
5. Notice Board of this Court.

  
**Civil Judge-cum-JMFC,**  
**Bilaspur, H.P.**

**NO.CIVIL JUDGE/JMFC/PMJJB/BLP/READER/2023-  
OFFICE OF THE CIVIL JUDGE-CUM-JUDICIAL MAGISTRATE  
FIRST CLASS, BILASPUR, HIMACHAL PRADESH.**

**Dated Bilaspur, the                      October, 2023.**

**OFFICE ORDER.**

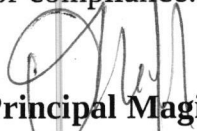
It is notified for information of the concerned litigants and Advocates that undersigned will be on training on 07.10.2023, therefore, the cases relating to Juveniles fixed for the aforesaid date shall be taken on 04.11.2023 after lunch hours for effective hearing(s).

  
**(Ekansh Kapil)  
Principal Magistrate,  
Juvenile Justice Board,  
Bilaspur,H.P.**

Endst.No.Civil Judge/JMFC/PMJJB/BLP/Rdr./2023- Dated Bilaspur, the <sup>26th</sup> Oct, 2023. <sup>05th</sup>

Copy forwarded to:-

1. The President, Bar Association, Bilaspur/Ghumarwin, for information.
2. The Assistant Public Prosecutor, Bilaspur, for information.
3. The Member, Juvenile Justice Board, Bilaspur, H.P. for information.
4. The Assistant Programmer, O/o Ld. District & Sessions Judge, for compliance.
5. The Cr.Ahlmads/JOA of this office for compliance.
6. Notice Board of this Court.

  
**Principal Magistrate,  
Juvenile Justice Board,  
Bilaspur,H.P.**