Office of the Prl.District and Sessions Judge, Chitradurga, Dated 04/06/2024.

## TENDER NOTIFICATION

Sub: Submission of sealed tender for supply of Consumables/Permanent and other articles for the use District Court and other Courts of Chitradurga unit, for the Financial Year 2024-2025.

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With reference to the subject cited above, it is hereby notified that, this office proposed to purchase Consumables/Permanent and other articles for the use all the Courts of Chitradurga unit.

Sealed Tenders are invited for purchase of Consumables/Permanent and other articles as Transparency in Public Procurement Act, 2000 for the Financial Year 2024-2025 upto a limit of Rupees 2.00 lakh (Rupees Two lakh) only by each Courts of this unit. The Authorized vendors will have to supply the Consumables/Permanent and other articles for a period of one year i.e., from the date of acceptance of the tender, at the accepted rate as and when indents are placed by the Courts of Chitradurga unit.

Therefore, all Authorized vendors may submit their sealed tender addressed to the Prl.District and Sessions Judge, Chitradurga for supply of Consumables/Permanent and other articles on or before 19/06/2024 within 4.00 p.m. with superscription on the envelop "TENDER FOR SUPPLY OF CONSUMABLES/PERMANENT AND OTHER ARTICLES FOR THE USE OF COURTS OF CHITRADURGA UNIT" by mentioning the Notification number and date on tender cover. Belated, unsealed tender and cover without superscription will be rejected. The sealed tenders may be tendered to this office. The sealed tender will be opened on 19/06/2024 at 5.00 p.m. in the Chamber of the Prl.District and Sessions Judge, Chitradurga. The bidders or their representatives be present with samples during the opening of the bids. The decision regarding acceptance of tender is reserved and final. No correspondence or enquiries either in person or over phone in this behalf will be entertained.

The Notification copy of terms and conditions, Tender Format and Annexure-I are web hosted in the Chitradurga Court website <a href="https://chitradurga.dcourts.gov.in/">https://chitradurga.dcourts.gov.in/</a>.

(RON VASUDEV)
Prl. District and Sessions Judge,

Pri District a Sessions Judge

Chitradurga. 04/06/2024

# TENDER NOTIFICATION

This Court proposed to purchase the Consumables/Permanent and other articles as indicated in Annexure-I enclosed herewith, for the use of all the Courts of this unit. Therefore, sealed tenders are invited from the Suppliers, as per the KTTP Act, 2000.

The Authorized vendor shall submit their tender in the prescribed Formats with Annexure-I attached herewith.

# Terms and Conditions for supply of Consumables/Permanent and other articles:

- The bidder should be an agency/firm (having business within Chitradurga District).
- The bidder shall furnish the valid Registration Certificate of the Firm and relevant business certifications, which is recognized by authorities, along with copies of Aadhar and PAN of the Proprietor.
- 3. The Authorized vendor shall furnish up-to-date GST Registration Certificate as well as GST clearance Certificate.
- 4. The agency/bidder should not have been blacklisted by any State/Central Govt. or other PSU, as of the date of its proposal. The agencies that are in litigation will not be eligible to participate in this tender. An undertaking to this effect should be submitted.
- 5. The approximate cost of the consumables/permanent and other articles to be procured for one year from the date of acceptance of the tender would be an extent of Rs.2.00 lakh, as per the KTTP Act, 2000.
- 6. The tender should be strictly as per our specification.
- The cost of items shall include the transportation and delivery charges to the Courts located within the Chitradurga District.
- 8. Vendor should quote the price for only one brand each item quoting alternative price against one item may not be considered and the rate quoted should be free of delivery to the Courts of Chitradurga District, as mentioned below, including all charges, otherwise the quotation will be rejected. The price quoted for free of delivery to the destined Courts will be given preference. The grand total of all Consumables/Permanent and other articles per unit inclusive of GST shall be considered to determine the lowest rates.

| Sl.<br>No | Court names   | Destination   |  |  |  |
|-----------|---|---------------|--|--|--|
| 1         | The Prl.District and Sessions Judge,<br>Chitradurga |               |  |  |  |
| 2         | The Prl.Senior Civil Judge & CJM., Chitradurga.     | OL:4          |  |  |  |
| 3         | The Prl. Civil Judge & JMFC., Chitradurga           | Chitradurga   |  |  |  |
| 4         | The II Addl. Civil Judge & JMFC., Chitradurga       |               |  |  |  |
| 5         | The Senior Civil Judge & JMFC., Holalkere           | Holalkere     |  |  |  |
| 6         | The Prl.Civil Judge & JMFC., Holalkere              | новажеге      |  |  |  |
| 7         | The Senior Civil Judge & JMFC., Challakere          | Challakere    |  |  |  |
| 8         | The Prl.Civil Judge & JMFC., Challakere             | Chanakere     |  |  |  |
| 9         | The Senior Civil Judge & JMFC., Hosadurga           | II a a di uma |  |  |  |
| 10        | The Prl.Civil Judge & JMFC., Hosadurga              | Hosadurga     |  |  |  |
| 11        | The Senior Civil Judge & JMFC., Hiriyur             | 17.           |  |  |  |
| 12        | The Prl.Civil Judge & JMFC., Hiriyur-2-             | Hiriyur       |  |  |  |
| 13        | The Civil Judge & JMFC., Molakalmuru                | Molakalmuru   |  |  |  |

- 9. The bidder should quote the cost, not exceeding MRP (inclusive of GST and any charges whatsoever) for the quantities as mentioned in the table above. The office is not liable for any additional/unforeseen cost other than the cost quoted in the said quotations, applicable for the said period.
- 10. A copy of sealed quotation along with the bid documents should be submitted to the Office of the Prl.District and Sessions Court, Chitradurga through RPAD or in person.
- 11. Samples of the bid items shall be presented before the Bidding Authority for quality inspection and it is the responsibility of the successful bidder to supply items with the same standards throughout the tenure. Items if found unsatisfactory at any stage, shall be rejected and any expenses involved shall not be borne by the Bidding Authority.
- 12. A tender may be awarded to one or more bidders depending on quote of cost to the items.
- 13. The party shall not sub-let the procurement to any third parties for supply of the said items.
- 14. The bidder shall pay the Rs.10,000/- as EMD in the form of Demand draft drawn in favour of Prl.District and Sessions Judge, Chitradurga. The tender without EMD will be rejected.
- 15. Unsuccessful bidders EMD will be returned immediately.
- 16. No Escalation of the prices.

- 17. According to the supply of the Consumables/permanent and other articles according to the brand mentioned under Annexure-I, if the articles supplied are found damaged/not satisfactory or old stock and if any other brand other than the stated brand articles are supplied, then the same is liable to rejected and payment will be with-held till the replacement of the same with new one.
- 18. The tender for supply of consumables/permanent and other articles is for a period of one year for the Financial Year 2024-2025 and it is valid from the date of entering into an agreement. The vendor should supply the Consumables/permanent other articles directly to the Courts concerned of this unit, as and when indents are placed by them, as mentioned above, within 7 days from the date of receipt of indent, without any increase in price till the completion of the period of tender.
- 19. The Supply-procurement service will be on the credit basis and upon delivery of the service. The payment would be made by the concerned Courts after receiving funds. Due to other reason if there is any delay in making payment by the concerned Courts, the tenderer should bear such delay until payment is made.
- 20. If the Prl.District and Sessions Judge, Chitradurga noticed any fault/discrepancies on the work service, the payment would be with-held till the rectification and that in the event of non-fulfillment of any of the terms or whole of the contract, there is forfeiture of EMD amount deposited by the tenderer without any notice and the contract would be canceled.
- 21. Termination of the vendor;

The Prl.District and Sessions Court, Chitradurga reserves the right to cancel the agreement of the vendor if;

a) The vendor commits breach of any of the above said terms

and conditions.

- b) The vendor goes in to liquidation voluntarily or otherwise.
- c) The service is found unsatisfactory during the period of agreement.
- d) Prl.District and Sessions Judge, Chitradurga is reserve the right of acceptance to the whole or any part of the tender (proposal) or portion of the quantity offered and also reducing or enhancing the Tender Amount and to cancel the service, if proposed service is not satisfactory, without assigning/specifying any reasons thereof.
- 22. The acceptance or rejection of the tender is at the discretion of the Prl.District and Sessions Judge, Chitradurga and it is final and binding on the suppliers.

# SUBMISSION OF THE SEALED TENDER:

The tender shall be submitted in a sealed cover addressed to the PRL.DISTRICT SESSIONS JUDGE, CHITRADURGA, AND "TENDER FOR SUPPLY envelop superscribed on the CONSUMABLES/PERMANENT AND OTHER ARTICLES FOR THE USE OF COURTS OF CHITRADURGA UNIT". The cover should also indicate clearly the name and address of the vendor. The sealed tender should be sent by Registered post AD or personally to this office.

#### LAST DATE FOR RECEIPT OF TENDER:-

The Tender should reach the Prl.District and Sessions Court, Chitradurga, on or before 19/06/2024 at 4.00 p.m.

### **OPENING OF TENDER:**

The sealed tender will be opened on 19/06/2024 at 5.00 p.m. in the Chamber of the Prl.District and Sessions Judge, Chitradurga. The bidders or their representatives be present with samples during the opening of the bids.

(RON VASUDEV)
Prl. District and Sessions Judge,

Pri Dictrict & Sessions Judge

Copy forwarded for wide publication by way of affix on notice board of following offices.

- 1. Director Department of Information (Vaartha Ilakhe) Chitradurga (Copy forwarded in the separate covering letter) for wide publication.
- 2. The Software Technician of this Court, with a direction to Web host the said Notification on the Chitradurga District Judiciary Website.
- 3. Deputy Commissioner, Chitradurga District, Chitradurga.
- 4. Superintendent of Police, Chitradurga.
- 5. Assistant Commissioner, Chitradurga.
- The Prl.District & Sessions Court, Davanagere, Haveri, Shimoga, Bellary, Tumkur.
- 7. The Prl.Senior Civil Judge & CJM., Court, Chitradurga.
- The Senior Civil Judge & JMFC., Holalkere/ Challakere/ Hiriyur/Hosadurga.
- The Prl.Civil Judge & JMFC., Chitradurga/Holalkere/ Challakere/Hiriyur/Hosadurga.
- 10. The II Addl. Civil Judge & JMFC., Chitradurga.
- 11. The Civil Judge & JMFC., Molakalmuru.
- 12. The Tahasildar, Taluk Office, Chitradurga.
- 13. The Commissioner, City Municipality, Chitradurga.
- 14.Copy forwarded for all the suppliers and distributors of the Chitradurga District



### TENDER FORMAT

No.DJC/03/2024

Dated:

To,

The Prl.District and Sessions Judge, Chitradurga-577 501.

Sir/Madam,

We hereby quote for supply of Consumables/Permanent and other articles as per the terms and conditions prescribed under Notification of the Hon'ble Prl.District and Sessions Judge, Chitradurga and also agree to execute an agreement. The rates quoted will be for a period of one year i.e., from 01/04/2024 to 31/03/2025.

| 1 | Name of the Supplier/Firm<br>(in BLOCK LETTERS)   |   |
|---|---|---|
| 2 | Full Address  |   |
|   | i) Telephone No.  |   |
|   | ii) Mobile No.  |   |
|   | iii) E-mail Address:  | 1 |
| 3 | PAN Number<br>(Xerox copy to be enclosed)   |   |
| 4 | Income Tax Clearance Certificates for the last 3 years i.e., 2021-22, 2022-23 and 2023-24 (Xerox copy to be enclosed) |   |
| 5 | Registration No. of the Firm (Xerox copy to be enclosed)  |   |
| 6 | GST Registration Certificate<br>(Xerox copy to be enclosed)   |   |
| 7 | Chartered Accountant Audited<br>Certificate for the last 3 years<br>(Xerox copier to be enclosed)                     |   |
| 8 | Self declaration of not blacklisted any where.  |   |

| 1 | ) | a | te |   |
|---|---|---|----|---|
| 0 | _ |   | -  | • |
|   | - | - | -  | - |

Signature and Seal of the Supplier

Place:

## Annexure-I

Form for submission of tender for supply of below mentioned stationery articles to the Courts of Chitradurga unit, as mentioned in the Notification.

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|               | I Secretary               |  |  |     |      |     |                                |  |
|---------------|---------------------------|--|--|-----|------|-----|--------------------------------|--|
| Item<br>Si.No | Name of the Items         | Details &<br>Specifications  | Denomination/<br>Unit  | Qty | Rate | GST | Total rate<br>including<br>GST |  |
| 1             | Phenyl                    | Concentrated liquid<br>(Dewglow thick) Good<br>quality                 | 5 ltr Can each   | 1   |      |     |                                |  |
| 2             | Toilet Acid               | Good Quality   | 1 ltr Can each   | 1   |      |     |                                |  |
| 3             | Hand wash<br>Liquid       | Dettol Brand or an equivalent good quality brand.                      | 500 ml.pump<br>Dispenser each                                    | 1   |      |     |                                |  |
| 4             | Hand wash<br>Liquid       | Dettol Brand or an equivalent good quality brand.                      | Combo Refill Pouches of 2 Itr. (1 Itr.+1Itr. On B1G1 offer) each | 1   |      |     |                                |  |
| 5             | Floor Wiper               | Gala Brand or equivalent   | 1 No. each   | 1   |      |     |                                |  |
| 6             | Naphthalene<br>Balls      |  | Packet of 1 kg<br>each   | 1   | 3    |     |                                |  |
| 7             | Hand wash Soap            | Dettol Brand   | 100 gms<br>(Rs.10/-)each   | 1   |      |     |                                |  |
| 8             | Dishwash Bar              | Vim Brand- citrus variant  | 130 gms<br>(Rs.10/-) each  | 1   |      |     |                                |  |
| 9             | Flask Cleaning<br>Brush   | Gala Brand or<br>equivalent  | 1 No. each   | 1   |      |     |                                |  |
| 10            | Plastic Bucket            | Gala Brand or<br>equivalent of Small<br>(5 Ltrs) Capacity              | 1 No. each   | 1   |      |     |                                |  |
| 11            | Plastic Bucket<br>(Brite) | Gala Brand or<br>equivalent of<br>Medium (16 Ltrs)<br>Capacity         | 1 No. each   | 1   |      |     |                                |  |
| 12            | Rubber Foot Mat           | Branded of<br>minimum<br>dimensions                                    | 1 No. each   | 1   |      |     |                                |  |
| 13            | Soft Broom                | Gala, Monkey 555 Brand or equivalent. Durable Quality & Non-Dusty      | 1 No. each   | 1   |      |     |                                |  |
| 14            | Coconut Broom             | Durable Quality.   | 1 No. each   | 1   |      |     |                                |  |
| 15            | Dust Pan                  | Gala Brand or<br>equivalent. Thick &<br>Durable Plastic.               | 1 No. each   | 1   |      |     |                                |  |
| 16            | Mop with Stick            | Gala Brand or<br>equivalent. Cotton<br>microfiber and<br>durable stick | 1 No. each   | 1   |      |     |                                |  |
| 1 /           | Cobweb Cleaning<br>Stick  | Gala Brand or<br>equivalent. Durable<br>Quality                        | 1 No. each   | 1   |      |     |                                |  |
| 18            | Toilet Cleaning<br>Brush  | Gala Brand or  | 1 No. each   | 1   |      |     |                                |  |
| 19            | Plastic Mug               | Gala Brand or  | 1 No. each   | 1   |      |     |                                |  |

| Item<br>Sl.No |   | Details &<br>Specifications  | Denomination/<br>Unit         | Qty | Rate | GST | Total rate<br>including<br>GST |
|---------------|---|--|-------------------------------|-----|------|-----|--------------------------------|
| 20            | Plastic Tray<br>rectangular                     | Gala Brand or<br>equivalent, Thick<br>& Durable Plastic<br>for<br>office use.                  | 1 No. each                    | 1   |      |     |                                |
| 21            | Thermos Flask                                   | Milton Brand   | 1 Ltr Capacity.<br>1 No. each | . 1 |      |     | <b>Y</b> 6                     |
| 22            | Thermos Flask                                   | Milton Brand   | ½ Ltr Capacity. 1 No. each    | 1   |      |     |                                |
| 23            | Coasters  | Transparent/White<br>or cream colored-<br>Durable quality                                      | Set of 6 each                 | 1   |      |     |                                |
| 24            | Room Freshener<br>Spray                         | Odonil Brand   | 500ml. Qty. 1<br>No.each      | 1   |      |     |                                |
| 25            | Tube Light Big<br>Size 40 W                     | Phillips Brand or<br>equivalent. 40W or<br>any wattage capable<br>of producing same<br>lumens. | 1 No. each                    | 1   |      |     |                                |
| 26            | Tube Light<br>Small Size 36<br>W                | Phillips Brand or<br>equivalent. 40W or<br>any wattage capable<br>of producing same<br>lumens. | 1 No. each                    | 1   |      |     |                                |
| 27            | Choke Electronic                                | Crompton Brand or equivalent.  | 1 Dozen each                  | 1   |      |     |                                |
| 28            | Tube Light Side<br>Holder                       | Any Durable Brand.   | 1 No. each                    | 1   |      |     |                                |
| 29            | Emergency Light<br>LED                          | Phillips Brand or equivalent.  | 1 No. each                    | 1   |      |     |                                |
| 30            | Green Baize<br>Cloth                            | The cloth should be free from dust accumulation and should not release thin fibres.1LPtG1      | 1 Mtr. X 1 Mtr.<br>each       | 1   |      |     |                                |
|               | Kora Cloth Red<br>Colourt Thick (44<br>Panna)   | Durable quality  | 1 Mtr. x 1 Mtr.<br>each       | 1   |      |     |                                |
|               | Kora Cloth White<br>Colourt Thick (44<br>Panna) | Durable quality  | 1 Mtr. x 1 Mtr.<br>each       | 1   |      |     |                                |
|               | Pen Torch Cell/<br>Battery 9 vol                | Eveready Brand or cquivalent. AAA size   | 1 Dozen each                  | 1   | 20 1 |     |                                |
|               | Pen Torch Cell/<br>Battery 9 vol                | Eveready Brand or equivalent.AA size   | 1 Dozen each                  | 1   |      |     |                                |
| 35            | Hand Sanitizer<br>Liquid                        | With minimum<br>60% alcohol<br>content   | 5 ltr can each                | 1   |      |     |                                |
|               | ED Bulb 20 W                                    | Phillips Brand or  | l No. each                    | 1   |      |     |                                |
| 37            | Wall clock shells                               |  | No. each                      | 1   |      |     |                                |

| Item<br>Sl.No | Name of the Items                        | Details &<br>Specifications                                  | Denomination/<br>Unit                   | Qty | Rate | GST | Total rate<br>including<br>GST |
|---------------|--|--|---|-----|------|-----|--------------------------------|
| 38            | Remote shells                            | Branded, AAA size  | 1 No. each                              | 1   |      |     |                                |
| 39            | Starter                                  | Any Durable Brand.   | 1 No. each                              | 1   |      |     |                                |
| 40            | Soap Box                                 | Gala or any other equivalent brand                           | 1 No. each                              | 1   | 11 2 |     |                                |
| 41            | Bleaching<br>Powder                      | Good Quality   | 200g. packet. 1<br>No. <del>c</del> ach | 1   | 570  |     |                                |
| 42            | Borosilicate<br>Water Cups               | Borosil Brand or equivalent                                  | Pack of 6 No.s<br>each                  | 1   |      |     |                                |
| 43            | Seat Cushion                             | Duroflex Brand or<br>equivalent<br>(18" x 18")               | Pack of 6 No.s<br>each                  | 1   |      |     |                                |
| 44            | Hand Towel<br>Small Turkey               | 300GSM or more (12 x 18 inch). White Or Cream colored.       | 1 No. each                              | 1   |      |     |                                |
| 45            | Big Towel<br>Turkey                      | 300GSM or more<br>(36 x 72 inch). White<br>Or Cream colored. | 1 No. each                              | 1   |      |     |                                |
| 46            | Door Curtains                            | Any Durable Brand.   | 1 No. each                              | 1   |      |     |                                |
| 47            | Coir Mat (2 X 4 ft)                      | Durable quality  | 1 No. each                              | 1   |      |     |                                |
| 48            | Hanger                                   | Plastic, Durable quality                                     | 1 No. each                              | 1   |      |     |                                |
| 49            | Dust Bin Small open type                 | Gala or any other equivalent brand                           | 1 No. each                              | 1   |      |     |                                |
| 50            | Cup & Saucer<br>Set of six               | Porcelain material<br>& La-Opala Style                       | 1 No. each                              | 1   |      |     |                                |
| 51            | Table Glass (2<br>X 4 ft & 8mm<br>Thick) | Toughened glass.<br>Durable                                  | 1 No. each                              | 1   |      |     |                                |
| 52            | Detergent<br>Powder                      | Surf Excel brand or<br>Equivalent                            | 1 Kg. each                              | 1   |      |     |                                |
| 53            | Telephone Cord<br>Cable 2 pair           |  | 1 No. each                              | 1   |      |     |                                |
| 54            | Big Dustbin, with wheels                 | 240 litre, Nilkamal<br>Brand or equivalent                   | 1 No. each                              | 1   |      |     |                                |
| 55            | 6 Lever Lock<br>(Godrej)                 | Godrej Brand. Brass<br>Metal                                 | 1 No. each                              | 1   |      |     |                                |
| 56            | 7 Lever Lock<br>(Godrej)                 | Godrej Brand. Brass<br>Metal                                 | 1 No. each                              | 1   |      |     |                                |
| 57            | 8 Lever Lock<br>(Godrej)                 | Godrej Brand. Brass<br>Metal                                 | 1 No. each                              | 1   |      |     |                                |
| 58            | Stainless Steel<br>Spoon                 | Durable quality  | 1 Dozen each                            | 1   |      |     |                                |
| 59            | Calculator Casio<br>DJ 120 D+            |  | 1 No. each                              | 1   |      | 1   |                                |
| 60            | Heavy Duty<br>single<br>Punching M/c     | Good quality.  | 1 No. each                              | 1   |      |     |                                |
| 61            | Suitcase 18"                             | VIP or any equivalent brand                                  | 1 No. each                              | 1   |      |     |                                |

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| Item<br>Sl.No | Name of the Items                                   | Details &<br>Specifications  | Denomination/<br>Unit | Qty | Rate | GST | Total rate<br>including<br>GST |
|---------------|---|--|-----------------------|-----|------|-----|--------------------------------|
| 62            | Suitcase 21"  | VIP or any<br>equivalent brand   | 1 No. each            | 1   |      |     |                                |
| 63            | Steel Plate<br>(Lunch)                              | 14" Dia and gauge<br>thickness   | 1 No. each            |     |      |     |                                |
| 64            | Steel Glass   | Medium Size and gauge thickness of   | 1 No. each            | 1   |      |     |                                |
| 65            | Table Calling<br>Bell                               |  | 1 No. each            | 1   |      |     |                                |
| 66            | Pedestal<br>Fan(Havells)                            |  | 1 No. each            | 1   | ,    |     |                                |
| 67            | Spike Buster  | cona or any<br>equivalent brand<br>4+4 with USB<br>socket, 1.5 Mtr                 | 1 No. each            | 1   |      |     |                                |
| 68            | Extension Cord                                      | CONA or any<br>equivalent brand 5<br>Mtr. Length                                   | 1 No. each            | 1   |      |     |                                |
| 69            | Digital Wall<br>Clock                               | Date, Day, Time & Temperature Display. Minm.2 years warranty-replacement otherwise | 1 No. each            | 1   | ) ** |     |                                |
| 70            | Wall Clock  | ORPAT or any equivalent brand. Minm.2 years warranty—replacement otherwise         | 1 No. cach            | 1   |      |     |                                |
| 71            | Mahatma<br>Gandhiji<br>Photo Portrait<br>with frame |  | 1 No. each            | 1   |      | 15  |                                |
| 72            | Dr.B.R.Ambedka<br>r Photo Portrait<br>with frame    |  | 1 No. each            | 1   |      |     |                                |
| 73            | Corded Telephone Instrument with caller ID          | Beetel with LCD display  | 1 No. each            | 1   |      |     |                                |