

OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY,
CHAMBA DISTRICT CHAMBA, H.P.



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Address: Court Complex,
Near Old S.B.I Building, Chamba-176310

No. Chairman/DLSA/CBA/Zila Sainik/2025

Date: 31.12.2025

NOTICE

In the continuation of the earlier Notice Endst. No. Chairman /DLSA/CBA/Zila Sainik/2025/5472-5475 date 10.11.2025, Applications on the prescribed format (Annexure-A) are invited from desirous Panel lawyers and Para Legal Volunteers for manning Legal Aid Clinic at Zila Sainik Board, Kasakra, Chamba. The applications should reach in this office on or before 10.01.2026.


Chairman,
(District & Sessions Judge)
District Legal Services Authority,
Chamba District Chamba- H.P.

Endst. No. Chairman/DLSA/CBA/Zila Sainik/2025/ 6777 Date 31.12.2025

1. The President/Secretary, District Bar Association, Chamba, with a request to forward the applications of the desirous panel advocates who have excellent skill in Family law with inter state or inter regional implications and Criminal defence and civil litigation.
2. The Deputy Director, Sainik Welfare Chamba, with a request to display on the notice board and official website.
- ✓ 3. The System Officer, Chamba with a direction to display on the Court website.
4. The Chief LADC, with a request to display on the front office, Chamba.


Chairman,
(District & Sessions Judge)
District Legal Services Authority,
Chamba District Chamba- H.P.

Annexure-'A'

H.P. State Legal Services Authority, Shimla-171009.

**Application form for empanelment as Panel Lawyer in Legal Aid
Clinic at Zila Sainik Board, Kasakara, Chamba Town**

Name of DLSA: Chamba

Affix
Passport
Size
Photograph

1	Name (Sh./Smt./Ms.)	
2	Gender	
3	Mobile No.	
4	Email Address	
5	Bar Enrolment Number	
6	Experience at Bar (5/10/15/20 years or more)	
7	Place of Practice	
8	Category (SC/ ST/ OBC/ General/ Differently abled)	
9	Professional experience in particular field i.e. Civil, Criminal, Revenue, Matrimonial, Juvenile Justice, Municipal Laws, Labour, Consumer and Environment Laws etc.	
10	Details of last 3-5 years cases prosecuted/ defended.	
11	Interest/participation in legal services activities, if any	
12	Have you been empaneled as a Panel Lawyer/ Legal Aid Counsel/ Retainer Lawyer? If yes, please specify the period.	

Signature