

OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY,  
CHAMBA DISTRICT CHAMBA, H.P.



Phone: 01899-226309  
E-mail: secy-dlsa-cha-hp@gov.in  
Address: Court Complex,  
Near Old S.B.I Building, Chamba-176310

No. Chairman/DLSA/CBA/Zila Sainik/2025 Date: 10.11.2025

NOTICE

Applications on the prescribed format (Annexure-A) are invited from desirous Panel lawyers and Para Legal Volunteers for manning Legal Aid Clinic at Zila Sainik Board, Kasakra, Chamba. The applicationS should reach in this office on or before 14.11.2025.

- sd -

Chairman,  
(District & Sessions Judge)  
District Legal Services Authority,  
Chamba District Chamba- H.P.

Endst. No. Chairman/DLSA/CBA/Zila Sainik/2025/ 5474 Date 10.11.2025

1. President/Secretary, District Bar Association, Chamba, with a request to forward the applications of the desirous panel advocates who have excellent skill in Family law with inter state or inter regional implications and Criminal defence and civil litigation.
2. The Deputy Director, Sainik Welfare Chamba, with a request to display on the notice board and official website.
3. The System Officer, Chamba with a direction to display on the Court website.
4. The Chief LADC, with a request to display on the front office, Chamba.

- sd -

Chairman,  
(District & Sessions Judge)  
District Legal Services Authority,  
Chamba District Chamba- H.P.

H.P. State Legal Services Authority, Shimla-171009.

## Application form for empanelment as Panel Lawyer

Name of DLSA: Chamba

Affix  
Passport  
Size  
Photograph

|    |                                                                                                                                                                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name (Sh./Smt./Ms.)                                                                                                                                                  |
| 2  | Gender                                                                                                                                                               |
| 3  | Mobile No.                                                                                                                                                           |
| 4  | Email Address                                                                                                                                                        |
| 5  | Bar Enrolment Number                                                                                                                                                 |
| 6  | Experience at Bar (5/10/15/20 years or more)                                                                                                                         |
| 7  | Place of Practice                                                                                                                                                    |
| 8  | Category (SC/ ST/ OBC/ General/ Differently abled)                                                                                                                   |
| 9  | Professional experience in particular field i.e. Civil, Criminal, Revenue, Matrimonial, Juvenile Justice, Municipal Laws, Labour, Consumer and Environment Laws etc. |
| 10 | Details of last 3-5 years cases prosecuted/ defended.                                                                                                                |
| 11 | Interest/participation in legal services activities, if any                                                                                                          |
| 12 | Have you been empaneled as a Panel Lawyer/ Legal Aid Counsel/ Retainer Lawyer? If yes, please specify the period.                                                    |

Signature

**Annexure-'A'**

**H.P. State Legal Services Authority, Shimla-171009.**

**Application for Empanelment as Para Legal Volunteer.**

**Name of VLCSC:**

Paste your  
Passport size  
Photograph

| <b>Sr. No.</b> | <b><u>Particulars</u></b>                                                                                                                                                                                                                                                      |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.             | Name (Sh./Smt./Ms.)                                                                                                                                                                                                                                                            |  |
| 2.             | Educational Qualification                                                                                                                                                                                                                                                      |  |
| 3.             | Mobile No.                                                                                                                                                                                                                                                                     |  |
| 4.             | E-mail address                                                                                                                                                                                                                                                                 |  |
| 5.             | Address                                                                                                                                                                                                                                                                        |  |
| 6.             | Whether any training programme attended, if yes, please specify the period.                                                                                                                                                                                                    |  |
| 7.             | Identity Card No issued by DLSA/SDLSC, if any, please specify the period.                                                                                                                                                                                                      |  |
| 8.             | Category (SC/ ST/ OBC/ General/ Differently abled)                                                                                                                                                                                                                             |  |
| 9.             | Have you been empaneled as a Para Legal Volunteer in Village Legal Care and Support Centre/ Juvenile Justice Board/ Jails/Other if yes, please specify the period and achievements, if any                                                                                     |  |
| 10.            | Any work done to assist the needy in the society and any services rendered for upliftment of marginalized and weaker sections of the society including Scheduled Castes, Schedule Tribes, Women, Children Rural and Urban Labour or any other social work done in the society. |  |
| 11.            | Willingness or place of preference to work at either District level or Taluk level or village level.                                                                                                                                                                           |  |

**Signature**