## OFFICE OF THE CHAIRMAN, DISTRICT LEGAL SERVICES AUTHORITY, CHAMBA DISTRICT CHAMBA- H.P.



Phone: 01899-226309 E-mail: secy-dlsa-cha-hp@gov.in Address: Court Complex, Near Old S.B.I Building, Chamba-176310

Advertisement Notice No. DLSA/CBA/LADCS/2023/

Dated: 29.08.2023

### ADVERTISEMENT NOTICE

Applications on the prescribed format (offline mode) for filling up the following post in the office of Legal Aid Defense Counsel System in District Legal Services Authority, Chamba, H.P. as per the modified scheme of Legal Aid Defense Counsel System, 2022, subject to its modification from time to time, are invited from the eligible and desirous Indian citizens, between the age of 18 to 45 years as on 29.08.2023. However, relaxation in upper age limit shall be the same as may from time to time, be prescribed by the State Government for entry into the service for such candidates.

| Sr.<br>No. | Name of the Post  | Number<br>of<br>Posts | Remuneration   | Essential<br>Qualification  | Duties to be performed   |
|------------|---|-----------------------|--|---|--|
| 1.         | Peon Purely on temporary and co-terminus basis with the tenure of Legal Aid Defense Counsel which is initially upto 31.03.2024). The person so appointed will not entitled to claim any right against such post | <b>01</b> (One)       | ₹375/- per day<br>(i.e. minimum<br>wages as<br>fixed by the<br>State<br>Government<br>from time to<br>time). | Matriculation Pass from an Institution/ Boards duly recognized by the Central/ State Governments. | <ul> <li>General work of MTS Munshi or Peon.</li> <li>Cleaning the office before the commencement of office hours.</li> <li>Ensuring that all places in the offices are kept clean.</li> <li>Bringing and serving water beverages to the visitors in the office.</li> <li>Carrying dak, miscellaneous work such as Photostat etc.</li> <li>Any other work as assigned by the District Legal Services Authority from time to time.</li> </ul> |

The applications complete in all respect along with self attested copies of the certificates in support of the age of candidate, qualification(s), experience etc. as well as one self attested passport size photograph affixed thereon should reach the office of District Legal Services Authority, Chamba situated near old SBI Building, Chamba town on or before 11.09.2023 by 05:00 PM.

Applications which are not found in accordance with the prescribed format or eligibility stated as below or received after the due date will not be entertained and will stand rejected automatically, without any intimation to the candidate concerned. Original documents shall be produced at the time of the interview.

#### Important Instructions:

- Interview will be conducted on 14.09.2023 in Chamber of the Secretary, District Legal Services Authority, Chamba, District Chamba, HP.
- The applicant has to appear for interview at 10:00 A.M. sharp and he/she has to produce his/her original documents before the interview for verification on the same date and only if the original documents are found to be correct, he/she will be allowed to appear in the interview.
- No separate intimation letter or notice for appearing in the interview will be

#### Selection Process:

- The appointment/selection for the aforesaid post will be made on the basis of viva-voce/personal interview to be conducted by the Selection Committee constituted for this purpose by this Authority.
- No TA/DA will be paid to the candidates for appearing in the interview.

-Sd-(Pune Ram) Chairman (District & Sessions Judge)

District Legal Services Authority Chamba District Chamba- H.P.

Endst. No.Chairman/DLSA/CBA/LADCS/2023/9591

Dated: 29.08.2023

- 1. The Worthy Member Secretary, H.P. State Legal Services Authority, Shimla for information.
- 2. O/o Ld. Senior Civil Judge-cum-CJM Chamba with a request to display the same on the Notice Board.
- 3. O/o Ld. Civil Judge-cum-JMFC Chamba with a request to display the same on the Notice Board.
- 4. President/Secretary, District Bar Association Chamba to get the copy of "Advertisement Notice" displayed on the notice board of the Bar Association Chamba for wide publicity.
- The System Officer, O/o District & Sessions Judge, Chamba, with the direction to upload the copy of "Advertisement Notice" and "prescribed application format" on the website of the District Courts Chamba for wide publicity.
  - 6. The Daftari, Olo District & Sessions Judge, Chamba, with the direction to get the copy of "Advertisement Notice" and "prescribed application format" on the Notice Board of the District & Sessions Court.
  - 7. The Assistant Legal Aid Defense Counsels with the direction to display the same in the Front Office Notice Board, Chamba.

8. Notice Board of this Office.

(Pune Ram) Chairman

(District & Sessions Judge) District Legal Services Authority Chamba District Chamba- H.P.

# APPLICATION FOR THE POST OF PEON IN THE OFFICE OF LEGAL AID DEFENSE COUNSEL AT CHAMBA IN DLSA CHAMBA (H.P.)

(Purely on temporary basis and co-terminus basis with the tenure of Legal Aid Defense Counsel)

(To be filled up/typewritten in Capital letters Only)

| 1. Post applied for:   |    |
|--|----|
| 2. Name of applicant:  |    |
| 3. (Self Attested Copy of Identity Card with Photograph li<br>Driving License, Voter ID Card, Aadhar Card, etc is to<br>annexed) |    |
| 4. Father's Husband's Name of Applicant:   | _  |
| 5. Category to which Applicant Belong:(Self-attested copy of certificate to be annexed)  | _  |
| 6. Gender of applicant:-   |    |
| 7. Date of birth of Applicant:   |    |
| 8. Age of Application as on 26.08.2023:  |    |
| 9. Academic Qualification of Applicant:-   |    |
| (Self Attested Copies of certificate(s)/documents to be annexed)   | )e |
| 10. Details of examinations passed by Applicant:-  |    |

| Sr.<br>No. | Year of passing | Examination passed | <br>Name of<br>Board/University<br>from where<br>examination<br>passed |
|------------|-----------------|--------------------|--|
|            |                 |                    |  |
|            |                 |                    |  |
|            |                 |                    |  |
|            | -               |                    |  |
|            |                 |                    |  |

| 11. Permanent A   | Address (with PIN Code):-   |
|-------------------|---|
|                   |   |
|                   |   |
|                   |   |
|                   |   |
| 12. Address for   | Correspondence (with PIN Code):-                                      |
|                   |   |
|                   |   |
|                   |   |
|                   | f any (Please specify) (Self Attested Copy of<br>cate to be annexed:- |
|                   |   |
|                   |   |
|                   |   |
| 14.Mobile Number  | ( compulsory):  |
| 15. E-mail (Compu | lsory):   |
|                   |   |
|                   | Signature of the Candidate  |
|                   |   |
| Place:            |   |
| Dated:            |   |
|                   |   |

| Verific     | ed tha  | t the abov  | e inforn | nation is t | rue and c   | orrect |
|-------------|---------|-------------|----------|-------------|-------------|--------|
| to the bes  | t of    | my knowl    | ledge. N | o part of   | it is fa    | lse or |
| incorrect a | nd no   | thing is c  | oncealed | d therefor  | m. In cas   | e, any |
| informatio  | n is fo | und false   | on my p  | part in tha | at situatio | n, my  |
| candidatur  | e for   | the post    | may be   | rejected    | straight    | away.  |
| Verified    | on      | this        | the      | (date)      |             | day    |
| Mont        | th 20   | <b>)23.</b> |          |             |             |        |

**Signature of the Candidate**