# OFFICE OF THE DISTRICT JUDGE, ANGEL 

Letter No $\qquad$ / DT:15.12.2023

## From

Sri P.K.Patra, O.S.J.S.,
District Judge, Angul.

To
The Presiding Officer, Commercial Court, Cuttack Sadar.

Sub: Sending of case records relating to Arbitration \& Conciliation Act, 1996 on the point of jurisdiction.

Sir,
I am sending herewith the case records as per list for disposal in accordance with law on the point of juridiction.

The receipt of the same may kindly be acknowledged.

Yours Faithfully,

Encl;
Case records as per list -1 sheet


District Judge, Angul.

| SL No. | Case No | Registration No | Name of Adv. |
| :--- | :--- | :--- | :--- |
| 1 | EX- 40/2023 | $40 / 2023$ | Md. Azad |
| 2 | EX-41/2023 | $41 / 2023$ | Md. Azad |
| 3 | EX-42/2023 | $42 / 2023$ | Md. Azad |
| 4 | EX-43/2023 | $43 / 2023$ | Md. Azad |
| 5 | EX-75/2023 | $75 / 2023$ | Tapas Ranjan Mishra |
| 6 | EX-76/2023 | $76 / 2023$ | Tapas Ranjan Mishra |
| 7 | EX-77/2023 | $77 / 2023$ | Tapas Ranjan Mishra |
| 8 | EX-78/2023 | $78 / 2023$ | Tapas Ranjan Mishra |


| 9 | EX-79/2023 | $79 / 2023$ | Tapas Ranjan Mishra |
| :--- | :--- | :--- | :--- |
| 10 | EX-80/2023 | $80 / 2023$ | Tapas Ranjan Mishra |
| 11 | EX-81/2023 | $81 / 2023$ | Tapas Ranjan Mishra |
| 12 | EX-82/2023 | $82 / 2023$ | Tapas Ranjan Mishra |
| 13 | EX-83/2023 | $83 / 2023$ | Tapas Ranjan Mishra |
| 14 | EX-84/2023 | $84 / 2023$ | Tapas Ranjan Mishra |
| 15 | EX-85/2023 | $85 / 2023$ | Tapas Ranjan Mishra |
| 16 | EX-86/2023 | $86 / 2023$ | Tapas Ranjan Mishra |
| 17 | EX-87/2023 | $87 / 2023$ | Tapas Ranjan Mishra |
| 18 | EX-88/2023 | $88 / 2023$ | Tapas Ranjan Mishra |
| 19 | $89 / 2023$ | $89 / 2023$ | Tapas Ranjan Mishra |
| 20 | EX-90/2023 | $90 / 2023$ | Tapas Ranjan Mishra |
| 21 | EX-91/2023 | $91 / 2023$ | Tapas Ranjan Mishra |
| 22 | EX-92/2023 | $92 / 2023$ | Tapas Ranjan Mishra |
| 23 | EX-93/2023 | $93 / 2023$ | Tapas Ranjan Mishra |
| 24 | EX-94/2023 | $94 / 2023$ | Tapas Ranjan Mishra |
| 25 | EX-95/2023 | $95 / 2023$ | Tapas Ranjan Mishra |
| 26 | EX-96/2023 | $96 / 2023$ | Tapas Ranjan Mishra |
| 27 | EX-97/2023 | $97 / 2023$ | Tapas Ranjan Mishra |

Memo No. 96 /dtd.15.12.2023
Copy forwarded to the JIC Nizarat, Civil Courts, Angul/ President Angul Bar Association Angul for information and System Assistant, Computer Section, Civil Courts, Angul to upload the same in the district court website for information of the parties and their learned counsels.

Registrar, Civil Courts, Angul.I/c

