NO.AD&SJ(II)/UNA/2025OFFICE OF THE ADDITIONAL DISTRICT AND SESSIONS JUDGE(II), UNA, DISTRICT UNA, HIMACHAL PRADESH.

Dated Una the 9th January, 2025

OFFICE ORDER

Since the undersigned has been nominated to attend National Seminar on Judicial Skills on 11.01.2025 and 12.01.2025 at National Judicial Academy, Bhopal, therefore, the cases fixed for said dates will be taken up for effective hearing on following dates:-

	Civil Cases (10.01.2025)	
I and the second	Fixed for consideration	14.01.2025
	Criminal Cases (10.01.202	(5)
	NIL	
	Civil Cases (13-01-2025)	
	NIL	
	Criminal Cases (13-01-202	25)
1	Fixed for prosecution evidence	14.01.2025

Additional District & Sessions Judge(II)
Una, District Una, HP

Endst. No. AD&SJ(II)/UNA/2024- 1/4 Dated: 9th January, 2025.

Copy forwarded for information and necessary action to:-

- 1. The President, Bar Association, Una, HP
- 2. The District Attorney, Una, Distt. Una, HP.
- 3. The Superintendent, District Jail, Bangarh.
- 4. The Assistant Programmer, Court Complex, Una for uploading the same on CIS.
 - Notice Board of this court.

Additional District & Sessions Judge-II, Una, District Una, H.P.

IN THE COURT OF SH. HOSHIAR SINGH VERMA, ADDL. DISTRICT AND SESSIONS JUDGE II, UNA CIVIL CAUSE LIST DATED 10-01-2025

IN THE COURT OF SH. HOSHIAR SINGH VERMA, ADDL. DISTRICT AND SESSIONS JUDGE II, UNA CIVIL CAUSE LIST DATED 10-01-2025

Sr. No. Cases

Considration

Civil Misc.
Application/448/24

SURESH
KUMAR

Title

Name of Advocate

VIKRAM SINGH

OFFICE OF THE CIVIL JUDGE-CUM-JUDICIAL MAGISTRATE FIRST CLASS, COURT NO.II, UNA, DISTRICT UNA (H.P.)

Civil Judge/JMFC/II/(UNA)/Reader./2025-Dated Una the 9th January, 2025

"OFFICE ORDER"

Since the undersigned will be on Casual leave on 10.01.2025, as such, all the Civil & Criminal Cases fixed for 10.01.2025, shall now taken up for effective hearing as per dates mentioned in the cause list enclosed.

Civil Judge-cum-Judicial Magistrate First Class, Court No.II, Una, H.P.

Endst.No.Civil Judge/JMFC/II/(UNA)/Reader./2025-// \raggedigg dated : 09.01.2025 Copy for information to :-

- 1. The President, District Bar Association, Una.
- 2. The District Attorney, Una (H.P.).
- 3. Reader of this Court.
- 4. Criminal & Civil Ahlmads of this Office.
- 5. The Assistant Programmer, District Courts, Una for information and necessary action.

6. Notice board of this Court.

Civil Judge-cum-Judicial Magistrate & First Class, Court No.II, Una, H.P.