Phone No : 08812-231250
e-mail ID : wgo.pdj-ap@aij.gov.in

PURUSHOTTAM KUMAR CHINTALAPUDI
PRINCIPAL DISTRICT JUDGE

PRL. DISTRICT COURT, ELURU.
DATE: 09.02.2024.

To

All the Judicial Officers in the District Unit.

Sir/Madam,

Sub:- District Judiciary – Hon'ble High Court directed to submit statistical information pertaining to pendency of Suits in the District – Information – Called for - Reg.

Ref:- 1. Hon'ble High Court's letter ROC.No. 41/OP CELL-E/2024, dt. 09.02.2024.
2. Office note dated 09.02.2024 and orders thereon.

Adverting to the subject and reference cited, you are hereby requested to submit information with regard to institution, disposal and pendency of Suits during the Abstention/Boycott period from **01.10.2023 to 31.01.2024** in the following format placing in the google sheet, followed by hard copy on or before **12.02.2024**, to submit the information to the Hon'ble High Court.

Name of the Court	No. of suits pending at the beginning	No. of suits filed	No. of suits disposed	No. of suits tried	No. of documents / Exhibits marked	No. of witnesses examined	No. of suits pending at the end

This may be treated as **most urgent**.

Yours sincerely,

C. Purushottam Kumar Chintalapudi
PRL. DISTRICT JUDGE,
W.G., ELURU.

Encl:
Hon'ble High Court's letter.

DIS NO. 905
DATE 9-2-24

S. KAMALAKARA REDDY
REGISTRAR (JUDICIAL)
FAC.REGISTRAR (ENQUIRIES)

AMARAVATI
DT.09.02.2024

R.O.C.NO.41/OP CELL-E/2024

To
All the Unit Heads
in the State of Andhra Pradesh.

Sir/Madam,

Sub: District Judiciary – Statistical Information pertaining to pendency of Suits in the District – Information Called for - Regarding.

* * *

Adverting to the subject cited, I am to request you to furnish the following information with regard to institution, disposal and pendency of suits during the Abstention/Boycott period from 01.10.2023 to 31.01.2024 in the following proforma and submit to the High Court on or before 12-02-2024.

Statement showing the Court-wise Institution, Disposal And Pendency of **Suits** and number of witnesses examined in the District during the **Abstention/ Boycott Period** from **01.10.2023 To 31.01.2024**

Name of the Court	No. of suits pending at the beginning	No. of suits filed	No. of suits disposed	No. of suits Tried	No. of documents/ Exhibits marked	No. of witnesses examined	No. of suits pending at the end

This may be treated as most Urgent.

Yours sincerely,

REGISTRAR (JUDICIAL)
FAC. REGISTRAR (ENQUIRIES)
9/2/24.

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9/2