

**Through E-mail.**

**DISTRICT LEGAL SERVICES AUTHORITY, MANDI, DISTRICT MANDI (H.P.)**



Office : 01905-235428  
Phone Fax : 01905-235428  
Address : District Legal Services Authority,  
Bipasha Sadan, Bhiuli Mandi, (HP)-175001  
Email: cha-dlsa-man-hp@gov.in  
secy-dlsa-man-hp@gov.in

No. DLSA/MND/VLC&SC./2025-

Dated: 07.05.2026

**ADVERTISEMENT NOTICE**

Applications are hereby invited from interested eligible persons to provide free legal services under the Legal Services Authority Act, 1987 for manning the existing Village Legal Care and Support Centre at G.P. Nashdhara, Tehsil Padhar, District Mandi, H.P. The willing persons may send/submit their applications physically or through e-mail; secy-dlsa-man-hp@gov.in to this Authority on or before 06.06.2026 in the enclosed format. No application, received after due date shall be entertained and the incomplete application will be rejected without assigning any reason.

**Group from where applicant belongs to please:**

Teacher (including retired teachers) Retired Govt. Servant & Senior Citizen/Anganwari Worker/Doctors/Physicians/student/law student (till they enrol as lawyers) member of non-political, service oriented NGOs & Clubs/member of women neighbourhood groups, Maithri Sanghams and other self help groups including marginalized/vulnerable groups/educated persons with good behaviour, serving long term sentences in prisons.

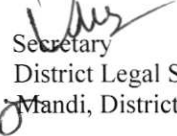
The work of Para Legal Volunteers does not carry any salary, remuneration or wages expect honorarium as per rules/instructions issued by the H.P. State Legal Services Authority, Shimla-09 from time to time.

  
Secretary  
District Legal Services Authority,  
Mandi, District Mandi, H.P.

Endst. No As above. 1758  
Copy to:

Dated: 07.05.2026

- Ld. Chairman, Sub-Divisional Legal Services Committee, Padhar, District Mandi, H.P. for information and with request to make wide publicity regarding this advertisement and send the applications if received through your respective office.
- The Assistant Programmer, office of Ld. District and Sessions Judge, Mandi, for information and necessary action with the direction to upload the same on the website of District and Session Court, Mandi.H.P.
- Notice Board.

  
Secretary  
District Legal Services Authority,  
Mandi, District Mandi, H.P.

**Annexure-'A'**

**H.P. State Legal Services Authority, Shimla-171009.**  
**Application for Empanelment as Para Legal Volunteer.**

Paste your  
Passport size  
Photograph

| Sr. No. | Particulars                                                                                                                                                                                                                                                                    |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.      | Name (Sh./Smt./Ms.)                                                                                                                                                                                                                                                            |  |
| 2.      | Educational Qualification                                                                                                                                                                                                                                                      |  |
| 3.      | Mobile No.                                                                                                                                                                                                                                                                     |  |
| 4.      | E-mail address                                                                                                                                                                                                                                                                 |  |
| 5.      | Address                                                                                                                                                                                                                                                                        |  |
| 6.      | Whether any training programme attended, if yes, please specify the period.                                                                                                                                                                                                    |  |
| 7.      | Identity Card No issued by DLSA/SDLSC, if any, please specify the period.                                                                                                                                                                                                      |  |
| 8.      | Category (SC/ ST/ OBC/ General/ Differently abled)                                                                                                                                                                                                                             |  |
| 9.      | Have you been empaneled as a Para Legal Volunteer in Village Legal Care and Support Centre/ Juvenile Justice Board/ Jails/Other if yes, please specify the period and achievements, if any                                                                                     |  |
| 10.     | Any work done to assist the needy in the society and any services rendered for upliftment of marginalized and weaker sections of the society including Scheduled Castes, Schedule Tribes, Women, Children Rural and Urban Labour or any other social work done in the society. |  |
| 11.     | Willingness or place of preference to work at either District level or Taluk level or village level.                                                                                                                                                                           |  |

**Signature**