

**DISTRICT LEGAL SERVICES AUTHORITY, SOLAN**



Office : 01792-220713  
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Address : Judicial Court Complex, Solan,  
District Solan (HP)- 173212  
Email: cha-dlsa-sol-hp@nic.in  
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No. DLSA/SLN/LAC/LP/2025 789

05<sup>th</sup> April, 2025


**NOTICE FOR EMPANELMENT**

This is for the information of all the Member of District Bar Association, Solan (HP) that District Legal Services Authority, Solan (HP) is going to empanel Legal Practitioners for the Courts of District & Sessions Judge, Additional District & Sessions Judges, District Consumer Forum, District Magistrate etc. at District Headquarter, Solan (HP).

Desirous Advocates are advised to submit your application on the prescribed proforma with **copy of 2-3 Civil/Criminal/Revenue etc. judgement** in which they have appeared in the Courts and **experience certificate** duly issued by the Bar Association.

**Last date for submission of application form has been fixed for 19.05.2025 till 05:00 PM .**

**The process of empanelment of Legal Practitioners for the Sub-Divisional Legal Services Committees, Solan, Nalagarh, Arki and Kandaghat shall be initiated by the Concerned Chairman, Sub-Divisional Legal Services Committees separately.**

  
Secretary,  
District Legal Services Authority,  
Solan, District Solan (HP)  
Dated Solan the 05<sup>th</sup> April, 2025

Endst. No. As above. 790-791  
Copy forwarded to:-

1. The President, District Bar Association, Solan (HP) with the request to circulate the copy of this notice amongst the Members of Bar Association for publicity.
2. The Assistant Programmer/System Officer, District & Sessions Division, Solan with the directions to upload the copy of this notice in the website of District Court, Solan (HP).

  
Secretary,  
District Legal Services Authority,  
Solan, District Solan (HP)

**District Legal Services Authority Solan (HP).****Application form for empanelment as Panel Practitioners****Name of DLSA: Solan (HP)**

Affix  
Passport  
Size  
Photograph

1	Name (Sh./Smt./Ms.)	
2	Gender	
3	Mobile No.	
4	Email Address	
5	Bar Enrolment Number	
6	Experience at Bar (5/10/15/20 years or more)	
7	Place of Practice	
8	Category (SC/ ST/ OBC/ General/ Differently abled)	
9	Professional experience in particular field i.e. Civil, Criminal, Revenue, Matrimonial, Juvenile Justice, Municipal Laws, Labour, Consumer and Environment Laws etc.	
10	Details of last 3-5 years cases prosecuted/ defended. (attach list of cases)	
11	Interest/participation in legal services activities, if any	
12	Have you been empaneled as a Panel Lawyer/ Legal Aid Counsel/ Retainer Lawyer? If yes, please specify the period.	

**Signature**