

No. DLSA/SECRETARY/NHN/2022- 102
Office of the District Legal Services Authority,
Sirmaur District at Nahan, H.P.

Dated Nahan the 18th day of January, 2022.

ADVERTISEMENT NOTICE

In compliance of H.P. State Legal Services Authority, Shimla, letter No.13-LSA/L.A.Clinic/2021/200-201, dated 12.01.2022, applications from desirous Advocates are invited for 02 Posts of Retainer Lawyers in Legal Aid Clinic in Model Central Jail, Nahan. Services of the Retainer Lawyers will be monitored by the Monitoring and Mentoring Committee as also personally by the Chairman/Secretary of DLSA

Applications duly filled in prescribed proforma and 2-3 Civil/Criminal/Revenue etc. judgements in which you appeared be submitted to the office of the undersigned on or before 20.02.2022.


(Madhyi Singh)

Secretary,

District Legal Services Authority,
Sirmaur District at Nahan, H.P.
(Addl. Chief Judicial Magistrate)

Endst.No.DLSA/SECRETARY/NHN/2022-

Dated:-18.01.2022.

Copy forwarded to:-

1. The Bar President, Nahan, District Sirmaur H, P. for information & necessary action.
2. The Assistant Programmer of the office of the Ld. District & Sessions Judge, Sirmaur for uploading the same on the website of District Courts.
3. Notice Board of this Authority.


(Madhyi Singh)

Secretary,

District Legal Services Authority,
Sirmaur District at Nahan, H.P.
(Addl. Chief Judicial Magistrate)

H.P. State Legal Services Authority, Shimla-171009.

**Application form for empanelment as Legal Aid Counsel/ Panel
Lawyer/ Retainer Lawyer**

Name of DLSA/SDLSC:

Affix
Passport Size
Photograph

| | | |
|----|--|--|
| 1 | Name (Sh./Smt./Ms.) | |
| 2 | Gender | |
| 3 | Mobile No. | |
| 4 | Email Address | |
| 5 | Bar Enrolment Number | |
| 6 | Experience at Bar (5/10/15/20 years or more) | |
| 7 | Place of Practice | |
| 8 | Category (SC/ ST/ OBC/ General/ Differently abled) | |
| 9 | Professional experience in particular field i.e. Civil, Criminal, Revenue, Matrimonial, Juvenile Justice, Municipal Laws, Labour, Consumer and Environment Laws etc. | |
| 10 | Details of last 3-5 years cases prosecuted/ defended. | |
| 11 | Interest/participation in legal services activities, if any | |
| 12 | Have you been empaneled as a Panel Lawyer/ Legal Aid Counsel/ Retainer Lawyer? If yes, please specify the period. | |

Signature