

Office of the District Legal Services, Authority,
Kadapa, Dt.11.07.2024.

NOTICE

As per the **Notification No.05/2024, dated 06.07.2024** issued by Andhra Pradesh State Legal Services Authority, Amaravathi and in view of the letter, dated 08.07.2024 of Hon'ble Andhra Pradesh State Legal Services Authority, applications are invited from eligible candidates for one post of **"Other Person (Member)"** in Permanent Lok Adalath for Public Utility Services, Kadapa established u/Sec.22-B of Legal Services Authorities Act, 1987.

The Notification No.05/2024, dated 06.07.2024 is hereby affixed in the Notice Board for information and to invite applications from eligible candidates.



**Chairperson
-cum-Principal District Judge-
District Legal Services Authority**

Copy to

System Officer, e-Courts, Kadapa to upload the same
in the District Official Website for information to the Public.

D.S.No. 110
11/7/24

ANDHRA PRADESH STATE LEGAL SERVICES AUTHORITY

1 Floor, Interim Judicial Complex,
High Court of Andhra Pradesh
Nelapadu, Amaravati- 522 237

DATE : 06.07.2024**NOTICE NO. 05/2024**

Applications are invited from eligible candidates for one(1) post of other person (Member) in Permanent Lok Adalat established U/s. 22B of Legal Services Authorities Act 1987 in Kadapa in the State of Andhra Pradesh.

Sl. No.	Name of the Post	Qualification	Number of Posts	Fee	Allowances
01.	Other person (Member)	Graduate with adequate experience in Public Utility Services	01 Post	Sitting fee Rs.2000/- per sitting	Such Travelling & Daily Allowances on official tour as are admissible to group 'A' Officers of Central Government and Conveyance Allowance of Rs.5000/- per month

The following are the Public Utility Services as declared for the purpose of the Legal Services Authorities Act, 1987:

- (i) transport service for the carriage of passengers or goods by air, road or water ;
- (ii) postal, telegraph or telephone service ;
- (iii) supply of power, light or water to the public by any establishment ;
- (iv) system of public conservancy or sanitation ;
- (v) service in hospital or dispensary ;
- (vi) Insurance Service ;
- (vii) Education or Educational Institutions (inserted vide notification No.S.O.495(E) of Ministry of Law & Justice , Department of Justice, Govt. of India)
- (viii) Housing and Real Estate Services (inserted vide notification No.S.O.495(E) of Ministry of Law & Justice , Department of Justice, Govt. of India)

- (ix) Banking and other Financial Institutions (Declared as Public Utility Services by the State Government vide G.O.Rt. No.1839 Law (LA&J- Home Courts.A1) Dept. dt.12/12/2006)
- (x) National Rural Employment Guarantee Scheme (Declared as Public Utility Services by the State Government vide G.O. Rt. No.293 Law (LA&J- Home Courts.A1) Dept. dt.03-12-2009)

1. The applicant must be citizen of India ;
2. Age of applicant must be below 65 years as on 01-07-2024 ;
3. Application in prescribed form annexed herewith must reach to the Office of Andhra Pradesh State Legal Services Authority within 15 days of publication of Notice on APSLSA Website. The Authority shall not be responsible for delay caused by Post Office delivery ;
4. The application must accompany self addressed envelope with postal stamps of Registered Post and self attested certificates of experience if any and self attested matriculation/SSC certificate. These papers shall be subject to verification at the time of Interview ;
5. Interview of candidates shall be taken by Hon'ble Executive Chairman or person/persons authorised by Hon'ble Executive Chairman. Candidates who have worked with Legal Services Authority with satisfactory performance may be given preference ;
6. Decision of Hon'ble Executive Chairman APSLSA shall be final about selection and posting ;
7. The Members shall hold Office for a maximum term of five years or till attaining the age of 65 years whichever is earlier and shall not be eligible for re-appointment ;

Babit

MEMBER SECRETARY, APSLSA

**Application for the post of the person (Member) in
in Kadapa in the State of Andhra Pradesh**

<p>1. Post applied for : -----</p> <p>2. Name : -----</p> <p>3. Father's Name : -----</p> <p>4. Address (Home District) : -----</p> <p>-----</p> <p>5. Address for Correspondence : -----</p> <p>-----</p> <p>-----</p> <p>6. Date of Birth : -----</p> <p>7. Educational Qualifications : -----</p> <p>-----</p> <p>8. Previous Post/Posts held and tenure of holding such Office (attach separate sheet if required) :</p> <p>-----</p> <p>-----</p> <p>9. Experience if any (attach separate sheet if required)</p> <p>-----</p> <p>-----</p> <p>-----</p>	<p>Self attested recent Photograph</p> <p>p.t.o.</p>
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10. I have been adjudged as insolvent (Yes/No) -----
 I have been convicted (Yes/No) (if yes give details on separate paper)
 Any case pending against you (if Yes give details of Case No./Section on separate Paper / No)-----
 I am physically/mentally sick (Yes/No) -----
 I have financial or other interest in Public Utility Services Institution of the District (Yes/No) -----
 I have been removed from any Office for abusing my official position (Yes/No)-----
 I have been attached with Legal Services Authority (Yes/No) ----- (If Yes, furnish details on separate paper)
 I have been involved in active politics (Yes/No) -----

Name -----

Mobile No. -----

Email -----

Age as on 01.07.2024

11. Choice Districts, if any, in order of preference :

*
 *

Years -----

Months -----

Days -----

Declaration

I ----- S/o -----
 ----- R/o -----

do hereby declare that the information given in this application is true to my knowledge and belief and nothing material has been concealed.

To be filled by Office

Place : -----

Received on -----

Date : -----

At -----

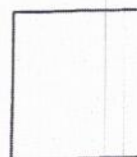
I undertake that I have not concealed any material information. I further undertake that in case at any stage I have been found guilty of concealing any material information, my candidature/subsequent appointment be cancelled with immediate effect.

a.m./p.m.

And entered in Register at

Serial No. -----

BIO DATA



1. Full Name (in Capital letters) :
2. Complete Postal Address :
3. Date of Birth (in figures and words) :
4. Contact Telephone Number :
5. Educational Qualifications :
6. Social Community : SC/ST/BC/OC/Muslim/Christian
7. Sex : Male/Female
8. Name of the Department of Public Utility Services Worked :
9. Date of joining in to the service :
10. Date of Retirement from service :
11. Designation at the time of retirement :
12. Last place of work :
13. Other Service particulars if any :
14. Details of Experience and work done in the Public Utility Services :
15. Present activities and occupation :
16. Whether involved in any Criminal cases :
17. Any other Information. :

PLACE :

DATE :

SIGNATURE

- Attested copies of proof please be submitted.

UNDER TAKING

(In terms of Rule 4 of Permanent Lok Adalat. Other Terms and Conditions of appointment of Chairman and other persons) Rules, 2003.

I _____ S/o _____ working/
worked as in the Department, hereby undertake that I donot and will not
have any financial or other interest as is likely to affect prejudicially my
functions as member of Permanent Lok Adalat for Public Utility Services, in
the event of my appointment as member of Permanent Lok Adalat for Public
Utility Services.

Place:

Signature

Date

Name & Designation:

Address