PUBLIC NOTICE

OFFICE OF THE DISTRICT & SESSIONS JUDGE: SAS NAGAR.

Applications on the prescribed form (offline mode) are invited upto <u>07.10.2024</u> for filling up 4 (Four) posts of Lift Operators on contract basis upto 28.02.2025 (likely to be extended upto the next year i.e. 2025-26). The application should be filled on the prescribed form, complete in all respects, alongwith attested copies of relevant testimonials including proof of age, education/technical qualifications, experience and two recent passport size photographs (out of which one should be pasted on the right upper side of the application).

| Sr No | Post | No. of Posts | Pay | Educational Qualification | Age Limit |
|----------|----------|--------------|---------------|----------------------------|-------------------|
| 1. | Lift | 4 | All the rates | Matriculation from a | The candidate |
| | Operator | (Four) | fixed by the | recognized Board or | should be between |
| | (On | | Deputy | equivalent thereto | 18 to 35 years of |
| | contract | | Commissioner, | with Punjabi passed | age as on |
| | basis) | | S.A.S. Nagar, | as one subject. | 01.01.2024. |
| | | | from time to | AND | Relaxation of age |
| | | | time. | 1. Diploma in | shall be |
| | | | | Electrical | admissible as per |
| | | | | Engineering from a | norms of the |
| | | | | recognized Institute | Hon'ble High |
| | | | | OR | Court as well as |
| | | | | 1. A National Trade | Punjab |
| | | | | Certificate/National | Government. |
| | | | | Apprenticeship | |
| | | | | Certificate in | |
| | | | | Electrical/ Lineman | |
| | | | | Trade | |
| | | | | 2. Two years | |
| | | | | experience as | |
| | | | | Electrician/ Lineman | |

The skill assessment/interview will be conducted in this office on **15.10.2024 at 10:00 AM** sharp.

- 2. All the Candidates must bring the original testimonials with them, at the time of **Skill Assessment test/interview**. **No T.A./D.A.** will be paid to the candidates for this purpose.
- 3. Prescribed proforma of application is available on the official website of this office i.e. https://districts.ecourts.gov.in/sas-nagar. The candidate will be solely responsible to appear in the Skill Assessment test on the date fixed. No separate information in this regard will be sent to the candidates.
- 4. The incomplete applications and <u>those received after 05.00 PM of due date i.e.</u> <u>07.10.2024</u> shall be rejected without assigning any reason. This office will not be responsible for any postal delay or wrong delivery, whatsoever.

- 5. Before applying to the above said posts, candidate should ensure that he/she fulfills eligibility criteria. This office shall reject the applications not fulfilling the requisite criteria at any stage of recruitment and if appointed erroneously such candidate shall be removed from service.
- 6. All candidates must mention their contact numbers and e-mail Ids in their applications.
- 7. It is to make amply clear that no bookseller or agent has been authorized to collect application forms from the candidates. As such, any parcel received from any such agency containing applications forms in bulk would not be entertained.
- 8. No request of any sort to make up deficiency in the application form would be entertained after the due date nor this office shall entertain any call or conversation regarding receipt of application forms as well as their tracking.
- 9. Number of above said posts, may be increased or decreased due to administrative reasons. However, this office reserves the right to CANCELLATION/POSTPONEMENT of Skill Assessment test/interview due to administrative reasons. However, notice in this regard will be notified on the official website of this office i.e. https://districts.ecourts.gov.in/sas-nagar.

SD/-District & Sessions Judge, SAS Nagar.

OFFICE OF THE DISTRICT & SESSIONS JUDGE, S.A.S. NAGAR

APPLICATION FOR THE POST OF LIFT OPERATOR

| 1. | Name (In Block letters) | : |
|-----|---|----------|
| 2. | Father Name | : |
| 3. | Husband Name | : |
| 4. | Permanent Address | : |
| 5. | Correspondence Address | : |
| 6. | Date of Birth | : |
| 7. | Educational Qualification | : |
| 8. | Technical Qualification | : |
| 9. | Whether Punjabi passed as one subject upto matric standard or not | ÷ |
| 10. | Nationality | : |
| 11. | Category | : |
| 12. | Experience | ÷ |
| 13. | Special aptitude, if any | ÷ |
| 14. | List of documents attached | ÷ |
| 15. | Mobile No. | : |
| 16. | E-mail ID | : |

UNDERTAKING

I have read all the terms and conditions published on the Website. I further undertake to visit the website to seek latest information regarding process of recruitment of my own.

Signature of the applicant