## OFFICE OF THE CHAIRMAN, DISTRICT LEGAL SERVICES AUTHORITY, HAMIRPUR, DISTRICT HAMIRPUR, H.P.



No.DLSA/HMR/Mediator/2024- 3787-375/ Dated: 29<sup>th</sup> July, 2024



## **ADVERTISEMENT NOTICE**

Applications are hereby invited from the Bar Members of District Hamirpur,

HP, having at least 10 years practice, for empanelment as Mediator for the court at Bhoranj

who are interested to undergo 40 hours Mediation Training. The interested lawyers may

submit their applications in the office of Secretray, District Legal Services Authority,

Hamirpur, HP on or before 31.07.2024 by 5:00 PM positively on the enclosed format.

Chairman, District Legal Services Authority, Hamirpur, HP

Dated: 29.07.2024

Endst.No. DLSA/(HMR)/Mediator/2024- 3787-379/ Copy forwarded to:-

- The Id. Senior Civil Judge-cum-ACJM, Hamirpur, HP additional charge of Bhoranj Court for information and necessary action with the request to affix a copy of the same on their Notice Board.
- The President, Bar Association Bhoranj and Hamirpur, HP for information and necessary action with the request to affix a copy of the same on the Notice Board and circulate the same amongst the members of your respective Bar.
- 3. The Assistant Programmer of the office of Ld. District and Sessions Judge, Hamirpur, HP for information and necessary action with the direction to upload the same on the website of District Court.
- 4. Notice board of this office.

Chailman. District Legal Services Authority, Hamirpur, HP

Application form for Empanelment as Mediator

| 1. Name :                      |  |              |
|--------------------------------|--|--------------|
| 2. Address                     |  |              |
| (a) Office :                   |  |              |
| .,                             |  |              |
| (b) Residence :                |  |              |
|                                |  |              |
| 3: Contact Details : Cell:     | Phone No                                   | -            |
| Fax No                         | E-mail                                     |              |
| 4. Educational Qualification : |  |              |
| 5. Status :                    | Retired Judge of Supreme Court /High       |              |
| Please tick for whichever      | Court/Retired District Judge or            |              |
| is Applicable                  | equivalent/Legal Practitioners/Experts/    |              |
|                                | Professional/Retired Bureaucrats/Retired   |              |
|                                | Executives.                                |              |
| (A) If Legal Practitioner      |  |              |
| Date of Enrollment &           |  |              |
|                                |  | 1.1.1        |
| (Civil, Criminal, etc.)        |  | 100          |
|                                |  | 2 (- million |
| (B) If Expert, Professional, e | etc  |              |
| Please specify details,        |  | -            |
| if any :                       |  | and the      |
|                                |  |              |
|                                | y declare that my information given in the | 1.04         |
|                                | nd I will not charge any extra amount othe | er than the  |
| amount fixed towards mediator' | s rees.                                    | 1            |
|                                |  | 5            |

Date:

12.1

Signature of Applicant

<u>Remarks of recommending officer</u>

(Signature) Name and Designation of Recommending Officer

Date: