

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (NORTH-WEST)**  
**ROHINI COURT COMPLEX, DELHI**

No. 1073 F1(4)/Judl./NW/RC/2026

Dated 10/04/2026

To

Ld. Registrar General  
Hon'ble High Court of Delhi  
New Delhi.

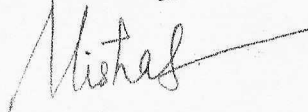
Sub: Statement of work done/pendency by the Principal District & Sessions Judge/  
District Judges (Commercial Courts)/ District Judges/ Addl. Sessions Judges,  
Presiding Officer Motor Accident Claim Tribunals/ Sr. Civil Judges/ Rent  
Controller/ Addl. Rent Controller/ Civil Judge/ CJM/ ACJM/JM's first class,  
Rohini Court (North-West District).

Respected Sir,

Please find enclosed herewith the requisite information for the month of **March-2026**, in  
consolidated form in respect of all courts of North-West District, Rohini Courts, Delhi, for  
your kind information and necessary action.

Thanking you,

Your's Sincerely,



(NISHA SAHAY SAXENA)  
PRINCIPAL DISTRICT & SESSIONS JUDGE  
NORTH-WEST, ROHINI COURT, DELHI

Encls: As above.

Copy forwarded to the Officer In-Charge, Computer Branch, Rohini Courts, Delhi for  
necessary action.

## STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&amp;SJ/ASJs POSTED IN NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.03.2026

| STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&SJ/ASJs POSTED IN NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.03.2026 |                          |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                   |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |                   |                    |       |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|------------------------|-----------------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|-----|--------------|--------------------|------------------|--------------------|----------------|-----------|-----------------------------------|-----------------|--------------------------|---------|----------------|-------|---------------------------------|-------|-------------|-------------------------------|------|-------------------|------------|-------|-------------------|--------------------|-------|-------------|
| S.N.                                                                                                                                            | NAME OF JUDICIAL OFFICER | DESIGNATION        | SESSIONS CASES U/S 302 | CULPABLE HOMICIDE (U/S 302) | Arms Act | 304 B IPC | 364 A IPC | 304 IPC | 306 IPC | OTHER SESSIONS CASES | RAPE CASE/Section 376 IPC | CBI | Compl. Cases | CBI CLOSURE REPORT | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | POCSO ACT | MISCELLANEOUS CASES/ APPLICATIONS | EXECUTION CASES | DEPT. ENQ./ FACT FINDING | D&C ACT | TPDDL / EC ACT | MCOCA | HUMAN TRAFFICKING ACT (370 IPC) | SC/ST | CIVIL SUITS | TRANSFER APPLICATION CRIMINAL | PMLA | CONTEMPT PETITION | RTI APPEAL | TOTAL | BAIL APPLICATIONS | MISC. APPLICATIONS | TOTAL | GRAND TOTAL |
| 1                                                                                                                                               | MS. NISHA SAHAY SAXENA   | PD&SJ              | 0                      | 19                          |          | 0         |           |         |         | 158                  |                           |     |              |                    | 25               | 13                 |                |           | 0                                 |                 |                          |         |                |       |                                 |       |             | 10                            | 0    | 3                 |            | 228   | 1                 | 0                  | 1     | 229         |
| 2                                                                                                                                               | SH. PRASHANT KUMAR       | ASJ ELECTRICITY    |                        |                             |          |           |           |         |         | 358                  |                           |     | 0            |                    | 6                | 9                  |                |           | 0                                 |                 |                          |         | 256            |       |                                 |       | 0           |                               |      |                   | 0          | 629   | 4                 | 0                  | 4     | 633         |
| 3                                                                                                                                               | SH. KAPIL KUMAR          | ASJ SPL. FTC       | 1                      | 0                           |          |           |           |         |         | 4                    | 882                       |     | 2            |                    | 0                | 1                  |                |           | 0                                 |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            | 890   | 7                 | 7                  | 14    | 904         |
| 4                                                                                                                                               | SH. MUNEESH GARG         | ASJ-03             |                        | 236                         | 0        | 25        | 5         |         |         | 423                  |                           |     | 2            |                    | 217              | 163                |                |           | 3                                 |                 | 0                        | 0       |                |       | 2                               | 0     |             |                               | 2    |                   |            | 1078  | 20                | 0                  | 20    | 1098        |
| 5                                                                                                                                               | SH. SACHIN MITTAL        | ASJ-05             |                        | 159                         | 0        | 42        | 3         |         |         | 510                  |                           |     | 0            |                    | 205              | 150                |                |           | 9                                 |                 | 0                        |         |                |       | 3                               |       |             |                               |      | 2                 |            | 1083  | 47                |                    | 47    | 1130        |
|                                                                                                                                                 | TOTAL=>(1 to 5)          |                    | 1                      | 414                         | 0        | 67        | 8         | 0       | 0       | 1453                 | 882                       | 0   | 4            | 0                  | 453              | 336                | 0              | 0         | 12                                | 0               | 0                        | 0       | 256            | 2     | 3                               | 0     | 0           | 10                            | 2    | 5                 | 0          | 3908  | 79                | 7                  | 86    | 3994        |
|                                                                                                                                                 | ASJ+NDPS                 |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                   |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |                   |                    | 0     | 0           |
| 6                                                                                                                                               | SH. SHIVAJI ANAND        | ASJ-02/NDPS        | 98                     | 11                          |          | 29        | 0         | 0       |         | 301                  |                           |     |              |                    | 38               | 30                 | 327            | 0         | 0                                 |                 | 0                        | 5       |                |       | 0                               | 154   |             |                               | 3    |                   |            | 996   | 20                | 3                  | 23    | 1019        |
|                                                                                                                                                 | TOTAL=>(6 to 6)          |                    | 98                     | 11                          | 0        | 29        | 0         | 0       | 0       | 301                  | 0                         | 0   | 0            | 0                  | 38               | 30                 | 327            | 0         | 0                                 | 0               | 0                        | 5       | 0              | 0     | 0                               | 154   | 0           | 0                             | 3    | 0                 | 0          | 996   | 20                | 3                  | 23    | 1019        |
|                                                                                                                                                 | POCSO                    |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                   |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |                   |                    | 0     | 0           |
| 7                                                                                                                                               | MS. RAJANI RANGA         | ASJ-01 (POCSO)     | 4                      |                             |          |           |           |         |         | 44                   | 3                         |     | 1            |                    | 1                | 0                  |                | 404       |                                   |                 |                          | 0       |                |       |                                 |       |             |                               |      |                   |            | 457   | 2                 | 8                  | 10    | 467         |
| 8                                                                                                                                               | MS. JASJEET KAUR         | ASJ-04 (POCSO)     | 0                      |                             |          | 0         | 0         |         |         | 90                   |                           |     | 3            |                    | 3                | 0                  |                | 582       | 0                                 |                 | 0                        |         |                |       |                                 |       |             |                               | 0    |                   |            | 678   | 2                 | 14                 | 16    | 694         |
| 9                                                                                                                                               | MS. NEETI SURI MISHRA    | ASJ (FTSC) (POCSO) | 0                      |                             |          |           |           |         |         | 3                    |                           |     | 1            |                    | 0                |                    |                | 440       |                                   |                 |                          |         |                |       | 1                               |       |             |                               |      |                   |            | 445   | 4                 | 1                  | 5     | 450         |
|                                                                                                                                                 | TOTAL=>(7 to 9)          | ASJ ELECTRICITY    | 4                      | 0                           | 0        | 0         | 0         | 0       | 0       | 137                  | 3                         | 0   | 5            | 0                  | 4                | 0                  | 0              | 1426      | 0                                 | 0               | 0                        | 0       | 0              | 0     | 0                               | 1     | 0           | 0                             | 0    | 0                 | 0          | 1580  | 8                 | 23                 | 31    | 1611        |
|                                                                                                                                                 | GRAND TOTAL              |                    | 103                    | 425                         | 0        | 96        | 8         | 0       | 0       | 1891                 | 885                       | 0   | 9            | 0                  | 495              | 366                | 327            | 1426      | 12                                | 0               | 0                        | 5       | 256            | 2     | 3                               | 155   | 0           | 10                            | 5    | 5                 | 0          | 6484  | 107               | 33                 | 140   | 6624        |

| Sno. | NAME OF JUDICIAL OFFICER   | DESIGNATION         | SUITS | Trade mark/Copy right | OMP(comm) | OMP(1) commercial Arbitration U/s 9 | OMP(T) commercial arbitration U/s 14 * 15 | OMPE) Commercial Arbitration U/s 27 | OMF(Misc)Commercial Arbitration U/s 29A | OMP(Comm) Commercial Arbitration U/s 34 | Arb. A(Commercial Arbitration U/s 37(2) | Counter Claim | RCA | MCA | ARBITRATION & CONCILIATION ACT | LAC U/s 18 | LAC NHAI ACT | LAC U/s 30/31 | CONTEMPT PETITION | MISC | EXECUTION | PROBATE ACT CASE | GUARDIANSHIP ACT | APPEALS UNDER DRC ACT | PPA | MCD APPEAL | TRANSFER PETITION CIVIL | MISC. CIVIL APPEAL | REVISION PETITION | ELECTION PETITION | INSOLVENCY | MENTAL HEALTH ACT | MISC. EXECUTION | DEPARTMENTAL ENQUIRY | RTI APPEAL | REVIEW PETITION | REVISION PETITION | EXECUTION APPEAL | TOTAL |       |
|------|----------------------------|---------------------|-------|-----------------------|-----------|-------------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|---------------|-----|-----|--------------------------------|------------|--------------|---------------|-------------------|------|-----------|------------------|------------------|-----------------------|-----|------------|-------------------------|--------------------|-------------------|-------------------|------------|-------------------|-----------------|----------------------|------------|-----------------|-------------------|------------------|-------|-------|
| 1    | MS. NISHA SAHAY SAXENA     | PD&SJ               | 3     |                       |           |                                     |                                           |                                     |                                         |                                         |                                         |               | 1   | 0   | 0                              |            |              |               | 0                 | 1    | 5         | 0                | 0                | 16                    | 1   | 7          | 15                      |                    |                   | 1                 |            |                   |                 |                      |            |                 |                   |                  | 51    |       |
| 2    | SH. DEVENDER KUMAR JANGALA | DJ (COMM. COURT)-01 | 5     | 1428                  | 54        | 324                                 |                                           |                                     |                                         | 49                                      | 19                                      |               |     |     | 0                              |            |              |               | 20                | 119  |           |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      |            |                 |                   |                  | 2018  |       |
| 3    | SH. VINOD YADAV            | DJ (COMM. COURT)-02 | 2     | 864                   | 50        | 91                                  | 1                                         |                                     |                                         | 29                                      | 1                                       | 6             |     |     | 0                              |            |              |               | 32                | 120  |           |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 | 3                    |            |                 |                   |                  | 1199  |       |
| 4    | SH. VIKRAM                 | ADJ-1( + MACT)      | 5     |                       |           |                                     |                                           |                                     |                                         |                                         |                                         |               | 1   |     |                                | 16         | 11           | 0             |                   |      | 101       |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      |            |                 |                   |                  | 134   |       |
| 5    | SH. PRASHANT KUMAR         | ASJ (ELECTRICITY)   |       |                       |           |                                     |                                           |                                     |                                         |                                         |                                         |               |     |     |                                |            |              |               |                   |      | 54        |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      | 0          |                 |                   |                  | 54    |       |
| 6    | MS. KIRAN GUPTA            | ADJ-2               | 1388  |                       |           |                                     |                                           |                                     |                                         |                                         |                                         | 11            | 41  | 8   | 321                            |            |              |               | 29                | 130  | 104       | 265              | 34               |                       |     |            |                         |                    |                   |                   |            | 0                 |                 |                      |            |                 |                   | 2331             |       |       |
| 7    | SH. ASHISH AGGARWAL        | ADJ-3               | 1846  |                       |           |                                     |                                           |                                     |                                         |                                         |                                         |               | 36  | 17  | 120                            |            |              |               | 17                | 74   | 187       |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      |            | 11              |                   |                  | 2308  |       |
| 8    | SH. RAKESH KUMAR V         | ADJ-4               | 1645  |                       |           |                                     |                                           |                                     |                                         |                                         |                                         |               | 123 | 16  | 187                            |            |              |               | 8                 | 102  | 135       | 1                |                  |                       | 0   |            |                         |                    |                   | 0                 | 0          |                   | 11              |                      |            |                 | 4                 | 0                | 2232  |       |
|      | TOTAL=>                    |                     | 4894  | 2292                  | 104       | 0                                   | 415                                       | 1                                   | 0                                       | 0                                       | 78                                      | 1             | 36  | 202 | 41                             | 628        | 16           | 11            | 0                 | 54   | 359       | 825              | 266              | 34                    | 16  | 1          | 7                       | 15                 | 0                 | 0                 | 1          | 0                 | 0               | 11                   | 0          | 3               | 1                 | 15               | 0     | 10327 |

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| STATEMENT SHOWING THE JUDGE WISE PENDENCY IN THE COURTS OF SCJ/RC/ARC/ACJ/CCJ/JSCC/ASJC/GJ/CJ, NORTH-WEST DISTRICT<br>ROHINI COURTS, DELHI AS ON 31.03.2026 |  |  |  |  |  |  |  |  |  |
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| S.N | Name of the Judicial Officer | Desig. | Jurisdiction                 | Regular Criminal Cases under IPC other than complaint Cases | Challans | NDP S Act | Crime /EOW | ITP Act | Domestic Violence Act | U/s 138 NI Act | Plea Bargaining | E.C. Act | D. D. Entry | Dept Enquiry | Arms Act | Complaint Cases | 25 PSS ACT | 14 Sarfæsi Act | Ex. U/S PWD V ACT | Excise Act | Drugs & Cosmetics Act | Other Spl. Act | CB I | Kalandras | Other State cases | DPD P Act | DM C/D elhi Ex. Act | G. Act | Bail Matters | J.J. Act | Transfer Petition | CYBER CRIME | STA Contemp Petition | COTPA Act | Total |
|-----|------------------------------|--------|------------------------------|-------------------------------------------------------------|----------|-----------|------------|---------|-----------------------|----------------|-----------------|----------|-------------|--------------|----------|-----------------|------------|----------------|-------------------|------------|-----------------------|----------------|------|-----------|-------------------|-----------|---------------------|--------|--------------|----------|-------------------|-------------|----------------------|-----------|-------|
|     | <u>NORTH-WEST DISTRICT</u>   |        |                              |                                                             |          |           |            |         |                       |                |                 |          |             |              |          |                 |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
| 1   | MS. UPASANA SATIJA           | CJM    | Subhash Place                | 1248                                                        |          | 20        |            |         |                       |                |                 |          |             |              |          | 256             | 0          | 0              |                   |            |                       | 473            |      |           |                   |           |                     |        | 20           |          |                   | 0           |                      |           |       |
|     |                              |        | Ashok Vihar                  | 1268                                                        |          | 24        |            |         |                       |                |                 |          |             |              |          | 189             |            | 0              |                   |            |                       | 458            |      |           |                   |           |                     |        | 19           |          |                   |             |                      |           |       |
|     |                              |        | Crime Branch/EOW             | 0                                                           |          |           | 258        |         |                       |                |                 |          |             |              |          | 0               |            |                |                   |            |                       | 5              |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | C. B. I.                     |                                                             |          |           |            |         |                       |                |                 |          |             |              |          | 0               |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Others P. S.                 | 359                                                         |          |           |            |         |                       |                |                 |          |             |              |          | 65              |            | 35             |                   |            |                       | 105            |      |           |                   |           |                     |        | 11           |          | 0                 |             |                      |           |       |
|     |                              |        | D.D.A.                       |                                                             |          |           |            |         |                       |                |                 |          |             |              |          |                 |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | CYBER                        |                                                             |          |           |            |         |                       |                |                 |          |             |              |          | 11              |            |                |                   |            |                       | 0              |      |           |                   |           |                     |        |              |          |                   |             | 210                  |           | 5034  |
| 2   | MS. ANURADHA JINDAL          | ACJM   | Crime Branch                 | 42                                                          |          |           |            |         |                       | 0              | 0               |          |             |              |          | 0               |            |                |                   | 0          |                       |                |      |           |                   | 0         | 0                   | 0      |              |          |                   |             |                      |           |       |
|     |                              |        | Bharat Nagar                 | 1193                                                        |          |           |            |         |                       | 0              | 4               |          |             |              | 240      | 9               |            |                |                   | 288        |                       |                |      |           |                   | 11        | 3                   | 21     |              |          |                   |             |                      |           |       |
|     |                              |        | Maurya Enclave               | 1014                                                        |          |           |            |         |                       | 0              | 0               |          |             |              | 184      | 8               |            |                |                   | 150        |                       |                |      |           |                   | 4         | 0                   | 11     |              |          |                   |             |                      | 1         |       |
|     |                              |        | Rani Bagh                    | 1166                                                        |          |           |            |         |                       | 0              | 5               |          |             |              | 142      | 10              |            |                |                   | 89         |                       |                |      |           |                   | 8         | 0                   | 33     |              | 4        |                   |             |                      |           |       |
|     |                              |        | Begumpur                     | 1220                                                        |          |           |            |         |                       | 0              | 0               |          |             |              | 288      | 13              |            |                |                   | 233        |                       |                |      |           |                   | 10        | 0                   | 46     |              | 2        |                   |             |                      |           |       |
|     |                              |        | Others                       | 164                                                         |          |           |            |         |                       | 0              | 0               |          |             |              | 48       | 0               |            |                |                   | 36         |                       |                |      |           |                   | 0         | 4                   | 0      |              |          |                   |             |                      |           | 6706  |
| 3   | SH. ABHINAV SINGH            | JMFC-1 | Sultanpuri                   | 1431                                                        |          | 52        |            | 12      |                       | 2886           |                 |          |             |              | 264      | 289             |            |                |                   |            | 3                     |                |      | 0         | 652               | 0         | 96                  | 0      |              |          |                   |             |                      |           |       |
|     |                              |        | Azadpur Metro Stn            | 17                                                          |          | 0         |            |         |                       |                |                 |          |             |              | 5        |                 |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Raj Park                     | 0                                                           |          |           |            |         |                       |                |                 |          |             |              | 0        | 0               |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Ashok Vihar (Traffic Circle) | 0                                                           | 0        |           |            |         |                       |                |                 |          |             |              |          |                 |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Rohini (Traffic Circle)      |                                                             | 0        |           |            |         |                       |                |                 |          |             |              |          |                 |            |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           | 5707  |
| 4   | SH. APOORV BHARDWAJ          | JMFC-2 | Aman Vihar                   | 0                                                           |          |           |            |         |                       | 0              |                 |          |             |              | 0        | 29              |            |                |                   |            |                       |                |      |           | 0                 |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Kanjhawala                   | 1333                                                        |          |           |            |         |                       | 0              |                 |          |             |              | 59       | 483             |            |                |                   |            |                       |                |      |           | 0                 |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Shalimar Bagh                | 0                                                           |          |           | 0          |         |                       | 0              |                 |          |             |              | 0        | 190             |            |                |                   |            |                       |                |      |           | 0                 |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Others                       | 0                                                           |          |           |            |         |                       | 2626           |                 |          |             |              |          |                 | 12         |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Bawana* (Traffic Circle)     |                                                             | 0        |           |            |         |                       | 0              |                 |          |             |              |          |                 | 13         |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Subhash Place                |                                                             |          |           |            |         |                       | 0              |                 |          |             |              |          |                 | 286        |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Ashok Vihar                  |                                                             |          |           |            |         |                       | 0              |                 |          |             |              |          |                 | 266        |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Bharat Nagar                 | 0                                                           |          |           |            |         |                       | 0              |                 |          |             |              |          |                 | 226        |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Begumpur                     | 0                                                           |          |           |            |         |                       | 0              |                 |          |             |              |          |                 | 0          |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |
|     |                              |        | Maurya Enclave               |                                                             |          |           |            |         |                       | 0              |                 |          |             |              |          |                 | 221        |                |                   |            |                       |                |      |           |                   |           |                     |        |              |          |                   |             |                      |           |       |



|    |                      |      |                       |       |       |     |     |    |      |       |   |   |   |   |      |      |      |     |     |      |   |      |   |    |      |    |     |     |     |   |   |     |   |   |        |
|----|----------------------|------|-----------------------|-------|-------|-----|-----|----|------|-------|---|---|---|---|------|------|------|-----|-----|------|---|------|---|----|------|----|-----|-----|-----|---|---|-----|---|---|--------|
|    |                      |      | STA                   |       | 2731  |     |     | 0  |      |       |   |   |   |   |      |      |      |     |     |      |   |      |   |    |      |    |     |     |     |   |   |     | 0 |   | 8188   |
| 10 | MS. AISHWARYA SHARMA | JMFC | Mahila Court-01       | 2219  | 0     |     |     |    | 1860 | 0     |   |   |   |   | 16   |      |      | 408 |     |      |   |      |   |    |      |    |     |     |     |   |   |     |   |   | 4503   |
| 11 | MS. NEHA GOEL        | JMFC | Mahila Court-02       | 2732  | 0     |     |     |    | 2091 | 0     |   |   |   |   | 28   |      |      | 574 |     |      |   |      |   |    |      |    |     |     |     |   |   |     |   |   | 5425   |
| 12 | MS. NITIKA           | JMFC | NIA                   | 0     |       |     |     |    |      | 4661  | 5 |   |   |   | 0    | 1020 |      |     |     | 3    |   |      |   |    |      |    |     |     |     |   |   |     |   |   | 5689   |
| 15 | SH. KASHISH BAJAJ    | JMFC | Digital Traffic Court |       | 40006 |     |     |    |      |       |   |   |   |   |      |      |      |     |     |      |   |      |   |    |      |    |     |     |     |   |   |     |   |   | 40006  |
|    | TOTAL=>              |      |                       | 25428 | 42741 | 296 | 258 | 13 | 3951 | 21637 | 5 | 9 | 0 | 0 | 2636 | 4855 | 1166 | 35  | 982 | 2293 | 3 | 1080 | 0 | 11 | 1524 | 59 | 103 | 375 | 122 | 8 | 0 | 210 | 0 | 1 | 109801 |