

OFFICE OF THE LD. PRINCIPAL DISTRICT & SESSIONS JUDGE:
NORTH & NORTH-WEST:ROHINI:DELHI.

61004-61079

No. _____/Lib./N&N-W/ Annual Report/Rohini/2025.

Dt. 01/12/2025

To

1. P.S. O/o Ld. Principal District & Session Judge North & North-West, Rohini Courts, Delhi.
2. All the Branch Incharges, North & North-West, Rohini Courts, Delhi.
3. The Superintendent, DLSA, North & North- West, Rohini Courts, Delhi.

Subject: Preparation of the Annual Report of the Ministry of Home Affairs, GOI for the year 2025-2026 furnishing of inputs/information regarding.

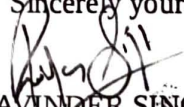
Ref: Letter No. 61004-61079/Genl./Misc./2025 dated 29.11.2025, Officer In-charge/District Judge-15, General Branch, Central, Tis Hazari Courts, Delhi and Letter No.F.53/817/GAD/CN/2025/4429 dated 24.11.2025 received from Joint Secretary (GAD), Govt. of NCT of Delhi

Respected Sir/Madam,

In reference to Letter No. 61004-61079/Genl./Misc./2025 dated 29.11.2025, Officer In-charge/District Judge-15, General Branch, Central, Tis Hazari Courts, Delhi and Letter No.F.53/817/GAD/CN/2025/4429 dated 24.11.2025 Joint Secretary (GAD), Govt. of NCT of Delhi received from PS office, North & North West, Rohini Courts, Delhi, I am to forward you with the request to furnish the inputs material on major achievements, important policy initiatives, salient features of important plans/schemes etc. for the period of 2025-2026. Inputs on initiatives taken for welfare of women, SC/STs, PH persons etc. should be highlighted to send the same latest by 01.12.2025 before 04:00 PM, positively for its onward transmission to Joint Secretary (GAD), Govt. of NCT of Delhi and other quarter concerned. The requisite information be sent both in paper form to the Library Branch as well in word doc./docx format alongwith the photographs if any in jpg/jpeg format at the email: libraryrohini.ddc@gmail.com within stipulated time.

Thanking you,

Sincerely yours


(RAVINDER SINGH-II)

Chairperson Committee for Study Circle
Rohini Court Complex, Rohini Courts, Delhi

Encl. As above.

IMMEDIATE
TIME BOUND MATTER

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
GENERAL ADMINISTRATION DEPARTMENT
COORDINATION BRANCH, LEVEL-2, A-WING,
DELHI SECRETARIAT, NEW DELHI-110002.

No. F.53/817/GAD/CN/2025/4429

Dated: 24.11.2025

To

Addl. Chief Secretaries/Pr. Secretaries/Secretaries,
Govt. of NCT of Delhi, Delhi/New Delhi.

Subject: - Annual Report of Ministry of Home Affairs, GoI for the year 2025-26 - furnishing of inputs/information regarding.

Sir/Madam,

I am directed to enclose herewith a copy of the letter dated 24.11.2025 received from Ministry of Home Affairs, Govt. of India on the subject cited above.
(copy enclosed)

Ministry of Home Affairs has sought input materials for preparation of Annual Report for the year 2025-26.

The inputs should be on major achievements, important policy initiatives, salient features of important plans/schemes etc. in respect of the Department (s) and in precise narrative form (bullet points, tables etc., should be avoided). Inputs on initiatives taken for welfare of women, SC/STs, PH persons etc. should be highlighted.

It is requested to issue directions to the officers concerned to provide requisite information/inputs, both in hard copy and also in soft copy at email ID sgad@nctc.in in MS Word format by 01.12.2025 positively.

This issues with the prior approval of competent authority.

Encl.: As above.

Yours faithfully,

Pradeep
Tayal

Digitally signed by
Pradeep Tayal
Date: 2025.11.24
19:52:11 +05'30'

(Pradeep Tayal)
Joint Secretary (GAD)

Office comp. No 1906407/10978-10983

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS
8TH LEVEL, C-WING, PLAYERS BUILDING,
DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI.**

To

The Ld. Principal District & Session Judge (HQ) Tis Hazari Courts Complex Delhi.	The Principal Judge(HQ) Family Courts, Dwarka, New Delhi.
The Member Secretary, Delhi State Legal Services Authority, 3rd Floor, Rouse Avenue District Court Complex, Pandit Deen Dayal Upadhyaya Marg, New Delhi, 110002	The Officiating Director (ADR) Delhi Dispute Resolution Society (Regd.) Ground Floor, B-Block, Vikas Bhawan-II Civil Lines near Metcalf House Delhi-110054

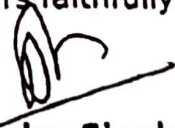
Sub.: Annual Report of the Ministry of Home Affairs, GOI for the year 2025-2026 furnishing of inputs/ Information regarding.

Respected Sir/Madam,

I am directed to forward herewith a letter received from Joint Secretary(GAD), Govt. of NCT of Delhi on the subject cited above, which is self explanatory, and to request you to provide the requisite information to this office in hard copy along with soft copy (to be sent at e-mail I.D. slaw@nic.in) immediately so that the consolidated information could be sent to GAD by 01.12.2025.

Encl.: As above

Yours faithfully,


(Ravindra Singh)
Deputy Secretary/HOO

Copy to:

1. OSD to Pr. Secretary (LJ&LA).
2. All Branch-incharge, LJ&LA Department to provide the requisite information.

OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (HQs): DELHI

MOST URGENT/OUT AT ONCE

61004-61079

No. _____/Genl./Misc./2025

Dated, Delhi the _____

29 NOV 2025

**Sub: Annual report of the Ministry of Home Affairs , GOI for the year 2025-2026
furnishing of inputs/information regarding.**

Forwarded a copy of Email bearing diary No. 7918/B dated 29/11/2025 received from Sh. Ravindra Singh, Deputy Secretary/HOO, Government of NCT of Delhi, alongwith the letter of Sh. Pradeep Tayal, Joint Secretary(GAD), Government of NCT of Delhi alongwith its enclosures on the captioned subject to :-

1. All the Ld. Principal District & Sessions Judges, Delhi/New Delhi (**except Central-District**), with the request to directly send the report to Deputy Secretary/HOO, Govt. of NCT of Delhi at their own end as desired.
2. All the Branches of Central District, Tis Hazari Courts Delhi with the request to send the requisite information on or before **01/12/2025 at 12:00(Noon)** for onward transmission to the Government of NCT of Delhi as desired.



(ANIL ANTIL)

Officer In-Charge/District Judge-15,
General Branch, Central
Tis Hazari Courts Delhi.

Encl. As above