

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (NORTH-WEST)**  
**ROHINI COURT COMPLEX, DELHI**

No.F1(4)/JudL./NW/RC/2025/\_\_\_\_\_

Dated \_\_\_\_\_

To

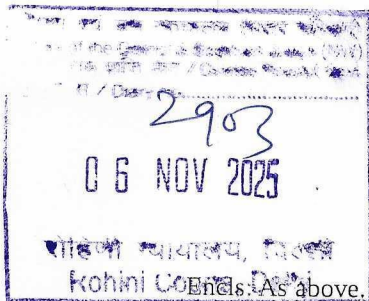
**Ld. Registrar General**  
**Hon'ble High Court of Delhi**  
**New Delhi.**

**Sub: Statement of work done/pendency by the Principal District & Sessions Judge/ District Judges (Commercial Courts)/ District Judges/ Addl. Sessions Judges, Presiding Officer Motor Accident Claim Tribunals/ Sr. Civil Judges/ Rent Controller/ Addl. Rent Controller/ Civil Judge/ CJM/ ACJM/JM's first class, Rohini Court (North-West District).**

Respected Sir,

Please find enclosed herewith the requisite information for the month of **October-2025**, in consolidated form in respect of all courts of North-West District, Rohini Courts, Delhi, for your kind information and necessary action.

Thanking you,



Yours faithfully,

*[Handwritten signature]*  
6/11/25

**(GURVINDER PAL SINGH)**  
**PRINCIPAL DISTRICT & SESSIONS JUDGE**  
**NORTH-WEST, ROHINI COURT, DELHI**

*[Handwritten signature]*  
6/11/25

✓ Copy forwarded to the Officer In-Charge, Computer Branch, Rohini Courts, Delhi for necessary action.

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (NORTH-WEST)**  
**ROHINI COURT COMPLEX, DELHI**

No.F1(4)/Judl./NW/RC/2025/\_\_\_\_\_

Dated\_\_\_\_\_

To

**Ld. Registrar General**  
**Hon'ble High Court of Delhi**  
**New Delhi.**

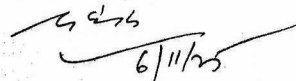
**Sub: Statement of work done/pendency by the Principal District & Sessions Judge/  
District Judges (Commercial Courts)/ District Judges/ Addl. Sessions Judges,  
Presiding Officer Motor Accident Claim Tribunals/ Sr. Civil Judges/ Rent  
Controller/ Addl. Rent Controller/ Civil Judge/ CJM/ ACJM/JM's first class,  
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**(GURVINDER PAL SINGH)**  
**PRINCIPAL DISTRICT & SESSIONS JUDGE**  
**NORTH-WEST, ROHINI COURT, DELHI**

Encls: As above.

Copy forwarded to the Officer In-Charge, Computer Branch, Rohini Courts, Delhi for necessary action.

  
6/11/25

STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&amp;S/ASJs POSTED IN NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.10.2025

| S.N.             | NAME OF JUDICIAL OFFICER | DESIGNATION        | SESSIONS CASES U/S 302 | CULPABLE HOMICIDE U/S 302 | Arms Act | 304 B IPC | 304 A IPC | 304 IPC | 306 IPC | OTHER SESSIONS CASES | RAPE CASE/Section 376 IPC | CB | Compl. Cases | CCI CLOSURE REPORT | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | POCSO ACT | MISCELLANEOUS CASES/ APPLICATIONS | EXECUTION CASES | DEPT. ENQ/FACT FINDING | D&C ACT | TPDDU/ EC ACT | MCOCA | HUMAN TRAFFICKING ACT (370/IPC) | SUST | CIVIL SUITS | TRANSFER APPLICATION CRIMINAL | CONTEMPT PETITION | RTI APPEAL | TOTAL | BAIL APPLICATIONS | MISC. APPLICATIONS | TOTAL | GRAND TOTAL |      |
|------------------|--------------------------|--------------------|------------------------|---------------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|----|--------------|--------------------|------------------|--------------------|----------------|-----------|-----------------------------------|-----------------|------------------------|---------|---------------|-------|---------------------------------|------|-------------|-------------------------------|-------------------|------------|-------|-------------------|--------------------|-------|-------------|------|
| 1                | SH.GURVINDER PAL SINGH   | PD&SJ              | 0                      | 17                        |          | 0         |           |         |         | 137                  |                           |    |              | 16                 | 13               |                    |                |           | 0                                 |                 |                        |         |               |       |                                 |      | 8           | 0                             | 2                 |            | 193   | 0                 | 0                  | 0     | 193         |      |
| 2                | SH. PRASHANT KUMAR       | ASJ ELECTRICITY    |                        |                           |          |           |           |         |         | 376                  |                           |    | 0            | 13                 | 10               |                    |                |           | 0                                 |                 |                        | 298     |               |       |                                 | 0    |             |                               |                   | 0          | 697   | 18                | 3                  | 71    | 718         |      |
| 3                | SH. KAPIL KUMAR          | ASJ SPL. FTC       | 1                      | 0                         |          |           |           |         |         | 4                    | 879                       |    | 2            | 0                  | 1                |                    |                |           | 0                                 |                 |                        |         |               |       |                                 |      |             |                               |                   |            | 887   | 25                | 12                 | 924   | 924         |      |
| 4                | SH. MUNEESH GARG         | ASJ-03             |                        | 236                       | 0        | 25        | 5         |         |         | 372                  |                           |    | 2            | 154                | 120              |                    |                |           | 5                                 | 0               | 0                      |         |               | 2     | 0                               |      |             | 2                             |                   |            | 923   | 18                | 0                  | 941   | 941         |      |
| 5                | SH. RAJINDER KUMAR       | ASJ-05             |                        | 152                       | 0        | 40        | 4         |         |         | 459                  |                           |    | 0            | 154                | 102              |                    |                |           | 3                                 | 0               |                        |         |               | 3     |                                 |      |             | 2                             |                   |            | 919   | 41                |                    | 960   | 960         |      |
| TOTAL - (1 to 5) |                          |                    | 1                      | 405                       | 0        | 65        | 9         | 0       | 0       | 1348                 | 879                       | 0  | 4            | 318                | 331              | 246                | 0              | 0         | 8                                 | 0               | 0                      | 0       | 298           |       | 5                               | 0    | 0           | 0                             | 2                 | 0          |       | 3619              | 102                | 15    | 3736        | 3736 |
| ASJ-NDPS         |                          |                    |                        |                           |          |           |           |         |         |                      |                           |    |              |                    |                  |                    |                |           |                                   |                 |                        |         |               |       |                                 |      |             |                               |                   |            |       |                   |                    |       |             |      |
| 6                | SH. SHIVAJI ANAND        | ASJ-02/NDPS        | 100                    | 11                        |          | 31        | 0         | 0       |         | 320                  |                           |    |              | 51                 | 43               | 311                | 0              | 0         |                                   | 0               | 5                      |         |               |       | 0                               | 145  |             | 3                             |                   |            | 1020  | 22                | 15                 | 1057  | 1057        |      |
| TOTAL - (6 to 6) |                          |                    | 100                    | 11                        | 0        | 31        | 0         | 0       | 0       | 320                  | 0                         | 0  | 0            | 51                 | 43               | 311                | 0              | 0         | 0                                 | 0               | 5                      | 0       | 0             | 0     | 0                               | 145  | 0           | 3                             | 0                 | 0          | 1020  | 22                | 15                 | 1057  | 1057        |      |
| POCSO            |                          |                    |                        |                           |          |           |           |         |         |                      |                           |    |              |                    |                  |                    |                |           |                                   |                 |                        |         |               |       |                                 |      |             |                               |                   |            |       |                   |                    |       |             |      |
| 7                | MS. RAJANI RANGA         | ASJ-01 (POCSO)     | 3                      |                           |          |           |           |         |         | 49                   | 3                         |    | 1            | 1                  | 0                |                    |                |           | 414                               |                 |                        | 0       |               |       |                                 |      |             |                               |                   |            | 471   | 3                 | 8                  | 482   | 482         |      |
| 8                | MS. JASJEET KAUR         | ASJ-04 (POCSO)     | 0                      |                           |          | 0         | 0         |         |         | 71                   |                           |    | 3            | 3                  | 0                |                    |                |           | 584                               | 0               |                        | 0       |               |       |                                 |      |             | 0                             |                   |            | 661   | 11                | 9                  | 681   | 681         |      |
| 9                | MS. NEETI SURI MISHRA    | ASJ (FTSC) (POCSO) | 0                      |                           |          |           |           |         |         | 3                    |                           |    | 2            | 0                  |                  |                    |                |           | 430                               |                 |                        |         |               |       | 1                               |      |             |                               |                   |            | 436   | 1                 | 0                  | 437   | 437         |      |
| TOTAL - (7 to 9) |                          |                    | 3                      | 0                         | 0        | 0         | 0         | 0       | 0       | 123                  | 3                         | 0  | 6            | 4                  | 0                | 0                  | 0              | 0         | 1428                              | 0               | 0                      | 0       | 0             | 0     | 0                               | 0    | 0           | 0                             | 0                 | 0          | 1568  | 15                | 17                 | 1600  | 1600        |      |
| GRAND TOTAL      |                          |                    | 104                    | 416                       | 0        | 96        | 9         | 0       | 0       | 1791                 | 882                       | 0  | 10           | 369                | 384              | 557                | 0              | 12        | 0                                 | 0               | 5                      | 298     |               | 8     | 0                               | 0    | 0           | 4                             | 0                 |            | 6207  | 139               | 47                 | 6393  | 6393        |      |

gms  
8/11/25

STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF PD&amp;S AND ADDITIONAL DISTRICTS JUDGES, NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.10.2025

| S.N.  | NAME OF JUDICIAL OFFICER                            | DESIGNATION         | SUITS | TRADE MARK COPY (PL) | CH (COMM) | CH (P) | CH (M) | CH (S) | CH (A) | CH (C) | CH (D) | CH (E) | CH (F) | CH (G) | CH (H) | CH (I) | CH (J) | CH (K) | CH (L) | CH (M) | CH (N) | CH (O) | CH (P) | CH (Q) | CH (R) | CH (S) | CH (T) | CH (U) | CH (V) | CH (W) | CH (X) | CH (Y) | CH (Z) | TOTAL |
|-------|-----------------------------------------------------|---------------------|-------|----------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| 1     | SH. GURVINDER PAL SINGH                             | PD&S                | 3     |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
| 2     | MS. PREETI AGRAWAL GUPTA/SH. DEVENDER KUMAR JANGALA | (COMM. COURT)-01    | 4     | 1459                 | 51        | 387    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 42    |
| 3     | SH. VINOD KUMAR                                     | CH (COMM. COURT)-02 | 2     | 875                  | 48        | 122    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2140  |
| 4     | SH. VIKRAM                                          | ADJ-1 (+ MACT)      | 4     |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
| 5     | SH. PRASHANT KUMAR                                  | ASJ (ELECTRICITY)   |       |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
| 6     | SH. RAKESH KUMAR SINGH/MS. KIRAN GUPTA              | ADJ-2               | 1425  |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 63    |
| 7     | SH. ASHISH AGGARWAL                                 | ADJ-3               | 1735  |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
| 8     | SH. SUNIL CHAUDHARY/SH. RAKESH KUMAR W              | ADJ-4               | 1550  |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
| TOTAL |                                                     |                     |       |                      |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF PRESIDING OFFICER MACT, NORTH WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.10.2025

| S.N.  | NAME OF JUDICIAL OFFICER | DESIGNATION    | TOTAL | INJURIES | DAMAGE OF PROPERTY | MISC | PROBATION | CIVIL APPEAL | DEPARTMENTAL ENQUIRY | APPEAL PETITION (UP 31/1/18) | TOTAL |
|-------|--------------------------|----------------|-------|----------|--------------------|------|-----------|--------------|----------------------|------------------------------|-------|
| 1     | MS. SHAMA GUPTA          | PO MACT        | 887   | 858      | 4                  | 0    | 78        |              | 0                    | 164                          | 1991  |
| 2     | SH. VIKRAM               | (ADJ-1 +) MACT | 332   | 344      | 4                  | 256  | 60        |              |                      |                              | 1183  |
| TOTAL |                          |                | 1219  | 1202     | 8                  | 256  | 138       |              |                      |                              | 3174  |

Signature  
6/11/25

STATEMENT SHOWING THE JUDGE WISE PENDENCY IN THE COURTS OF SCJ/RC/ARC/ACJ/CCJ/JSCC/ASCJ/GJ/CJ, NORTH-WEST DISTRICT  
ROHINI COURTS, DELHI AS ON 31.10.2025

| S.N.    | NAME OF JUDICIAL OFFICER               | DESIGNATION  | CIVIL SUITS | EVICTON PETITION UNDER DRC ACT | CONTEMPT PETITION | EXECUTION | MGA | RCA | APPEALS ESIC | APPLICATION U/S 44/45 OF DRC ACT | APPLICATION U/S 27 OF DRC ACT | OTHERS | SMALL CAUSE SUITS | DEPARTMENTAL ENQUIRY | INSOLVENCY | SUCCESSION ACT | GUARDIANSHIP | COMMERCIAL CASES | TOTAL |
|---------|----------------------------------------|--------------|-------------|--------------------------------|-------------------|-----------|-----|-----|--------------|----------------------------------|-------------------------------|--------|-------------------|----------------------|------------|----------------|--------------|------------------|-------|
| 1       | SH. ANUJ KUMAR SINGH/SH. MAYANK MITTAL | SCJ/RC       | 1250        | 64                             | 0                 | 229       | 7   | 21  | 14           | 4                                | 10                            | 62     |                   |                      |            |                |              |                  | 1661  |
| 2       | MS. MANSI MALIK/MS. GEETA              | ACJ/CCJ/ARC  | 998         | 71                             |                   | 111       |     |     |              | 0                                | 4                             | 60     |                   | 0                    |            | 443            |              | 0                | 1687  |
| 3       | SH. GAURAV SHARMA                      | JSCC/ASCJ/GJ | 1368        |                                |                   | 183       | 5   | 11  |              |                                  |                               | 94     | 0                 |                      | 15         |                | 4            |                  | 1680  |
| 4       | SH. ARJUN KIRAR                        | CJ           | 1428        |                                | 18                | 270       |     |     |              |                                  |                               | 64     |                   |                      |            |                |              |                  | 1780  |
| TOTAL=> |                                        |              | 5044        | 135                            | 18                | 793       | 12  | 32  | 14           | 4                                | 14                            | 280    | 0                 | 0                    | 15         | 443            | 4            | 0                | 6808  |

  
6/11/24

Statement Showing the pending cases in the courts of JMFCs of North-West District  
At Rohini Courts, Delhi as on 31.10.2025

[illegible]

6/11/21

| Name of the Judicial Officer      | Design        | Jurisdiction                     | Under IPC<br>(other than<br>complaint<br>Cases) | Challans | NPS<br>Act | Crime/<br>EOW<br>Act | ITP<br>Act | Violence<br>Act | U/s 134<br>NI Act | Ba-<br>gain-<br>ing<br>Act | E.C.<br>Act | O.D./<br>Entry | Armed<br>Dang-<br>er<br>Act | Armed<br>Act | Imm-<br>moral<br>Act | Safe-<br>ty<br>Act | Public<br>Tran-<br>spor-<br>tation<br>Act | Excise<br>Act | Unlaw-<br>ful<br>Construc-<br>tion Act | Unlaw-<br>ful<br>Spl.<br>Act | Ch-<br>dren | Unlaw-<br>ful<br>Shade<br>Cases | Drugs<br>Act | JMC<br>Act | C. Act | Real<br>Matters | J.J. Act | Total |      |      |
|-----------------------------------|---------------|----------------------------------|-------------------------------------------------|----------|------------|----------------------|------------|-----------------|-------------------|----------------------------|-------------|----------------|-----------------------------|--------------|----------------------|--------------------|-------------------------------------------|---------------|----------------------------------------|------------------------------|-------------|---------------------------------|--------------|------------|--------|-----------------|----------|-------|------|------|
| 6 MS. DIVYA ARORA/SH. SANYAM JAIN | JMFC-4        | RBT CASE/ Others                 | 30                                              |          |            |                      |            |                 | 12                |                            |             |                | 0                           | 0            |                      |                    |                                           |               |                                        |                              |             |                                 | 0            |            |        | 1               |          |       |      |      |
|                                   |               | Kashvi Puram                     | 790                                             |          |            |                      |            |                 | 332               |                            |             |                | 96                          | 292          |                      |                    |                                           |               |                                        |                              |             |                                 | 128          |            |        | 4               |          |       |      |      |
|                                   |               | Both Vihar/ V.Vihar              | 500                                             |          |            |                      |            |                 | 367               |                            |             |                | 42                          | 121          |                      |                    |                                           |               |                                        |                              |             |                                 | 104          |            |        | 11              |          |       |      |      |
|                                   |               | Naughol<br>(Traffic Circle)      | 0                                               |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 2733 |      |
| 7 MS. REETIKA JAIN                | JMFC-5        | Mangolpuri                       | 1108                                            |          | 35         |                      |            |                 | 304               |                            |             |                | 202                         | 298          |                      |                    |                                           |               |                                        |                              |             | 11                              | 579          |            |        |                 |          |       |      |      |
|                                   |               | Others                           | 28                                              |          |            |                      |            |                 | 198               |                            |             |                | 2                           | 24           |                      |                    |                                           |               |                                        |                              |             |                                 | 2            |            |        |                 |          |       |      |      |
|                                   |               | Punjabi Bagh<br>(Traffic Circle) | 3                                               |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 2588 |      |
|                                   |               | Baram<br>(Traffic Circle)        | 1                                               |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       |      |      |
| 8 MS. SHAGUN                      | JMFC-6        | PS Arun Vihar                    | 1291                                            |          | 19         |                      |            |                 | 27                |                            |             |                | 295                         | 326          |                      |                    |                                           | 308           |                                        |                              |             |                                 | 13           |            | 57     |                 |          |       |      |      |
|                                   |               | PS Vajay Vihar                   | 1088                                            |          | 23         |                      |            |                 | 11                |                            |             |                | 132                         | 298          |                      |                    |                                           | 236           |                                        |                              |             |                                 | 11           |            | 60     |                 |          |       |      |      |
|                                   |               | PS Prem Nagar                    | 588                                             |          | 34         |                      |            |                 | 88                |                            |             |                | 207                         | 139          |                      |                    |                                           | 648           |                                        |                              |             |                                 | 8            |            | 55     |                 |          |       |      |      |
|                                   |               | Sarawad Vihar/<br>Subhash "      | 0                                               |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       |      |      |
|                                   |               | Ashok Vihar"                     | 0                                               |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       |      |      |
|                                   |               | TrafficChallan"<br>Sultan Post   | 0                                               |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       |      |      |
|                                   |               | TrafficChallan"<br>Shalimar Bagh | 0                                               |          |            |                      |            |                 |                   |                            |             |                | 0                           | 0            |                      |                    |                                           | 0             |                                        |                              |             |                                 |              |            |        |                 |          |       | 5889 |      |
| 9 SH. GURRAV KATARIYA             | JMFC-7        | Shalimar Bagh                    | 1389                                            |          | 30         | 0                    |            |                 | 369               |                            |             |                | 189                         | 189          |                      |                    |                                           | 279           |                                        |                              |             | 19                              |              |            |        | 5               |          |       |      |      |
|                                   |               | South Extension                  | 148                                             |          |            |                      |            |                 | 88                |                            |             |                | 88                          | 128          |                      |                    |                                           | 88            |                                        |                              |             | 24                              |              |            |        | 7               |          |       |      |      |
|                                   |               | Others                           | 112                                             |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       |      |      |
|                                   |               | Sub                              | 288                                             |          |            |                      |            |                 |                   |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 6482 |      |
| 10 MS. AISHWARYA SHARMA           | JMFC          | Mahila Court-01                  | 2189                                            | 0        |            |                      |            |                 | 1798              | 0                          |             |                |                             | 37           |                      |                    |                                           | 378           |                                        |                              |             |                                 |              |            |        |                 |          |       | 4388 |      |
| 11 MS. NEHA GOEL                  | JMFC          | Mahila Court-02                  | 2079                                            | 0        |            |                      |            |                 | 1888              | 0                          |             |                |                             | 28           |                      |                    |                                           | 288           |                                        |                              |             |                                 |              |            |        |                 |          |       | 2258 |      |
| 12 MS. NITIKA                     | JMFC          | N/A                              | 0                                               |          |            |                      |            |                 | 3633              | 33                         |             |                |                             | 0            | 39                   |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 3705 |      |
| 13 MS. SURBHI SHARMA              | JMFC<br>(N/A) | DIGITAL COURT-1                  |                                                 |          |            |                      |            |                 | 7772              |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 7772 |      |
| 14 MS. SHRADHA TRIPATHI           | JMFC<br>(N/A) | DIGITAL COURT-2                  |                                                 |          |            |                      |            |                 | 7827              |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 7827 |      |
| 15 SH. KASHISH RAJAJ              | JMFC          | Digital Traffic Court            |                                                 |          |            |                      |            |                 | 3279              |                            |             |                |                             |              |                      |                    |                                           |               |                                        |                              |             |                                 |              |            |        |                 |          |       | 3279 |      |
| TOTAL                             |               |                                  | 2689                                            | 3833     | 294        | 248                  | 13         | 3786            | 22292             | 33                         | 6           | 18             | 24                          | 2278         | 8938                 | 36                 | 17                                        | 3221          | 1189                                   | 2                            | 1121        | 0                               | 11           | 1446       | 82     | 104             | 308      | 28    | 0    | 3684 |

*[Handwritten Signature]*