

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (NORTH-WEST)**  
**ROHINI COURT COMPLEX, DELHI**

No.F1(4)/Judl./NW/RC/2025/ 1720

Dated 05/07/2025

To

**Ld. Registrar General**  
**Hon'ble High Court of Delhi**  
**New Delhi.**

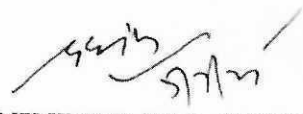
**Sub: Statement of work done/pendency by the Principal District & Sessions Judge/ District Judges (Commercial Courts)/ District Judges/ Addl. Sessions Judges, Presiding Officer Motor Accident Claim Tribunals/ Sr. Civil Judges/ Rent Controller/ Addl. Rent Controller/ Civil Judge/ CJM/ ACJM/JM's first class, Rohini Court (North-West District).**

Respected Sir,

Please find enclosed herewith the requisite information for the month of **June-2025**, in consolidated form in respect of all courts of North-West District, Rohini Courts, Delhi, for your kind information and necessary action.

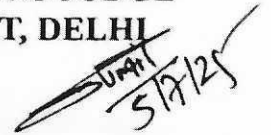
Thanking you,

Yours faithfully,



**(GURVINDER PAL SINGH)**  
**PRINCIPAL DISTRICT & SESSIONS JUDGE**  
**NORTH-WEST, ROHINI COURT, DELHI**

Encls: As above.



Copy forwarded to the Officer In-Charge, Computer Branch, Rohini Courts, Delhi for necessary action.

STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&amp;SJ/ASJs POSTED IN NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 30.06.2025

| S.N. | NAME OF JUDICIAL OFFICER | DESIGNATION        | SESSIONS CASES U/S 302 | CULPABLE HOMICIDE (U/S 302) | Arms Act | 304 B IPC | 364 A IPC | 304 IPC | 306 IPC | OTHER SESSIONS CASES | RAPE CASE/Section 376 IPC | CBI | Compl. Cases | CBI CLOSURE REPORT | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | POCSO ACT | MISCELLANEOUS CASES/ APPLICATIONS | EXECUTION CASES | DEPT. ENQ./ FACT FINDING | D&C ACT | TPDDL / EC ACT | MCOCA | HUMAN TRAFFICKING ACT (370 IPC) | SC/ST | CIVIL SUITS | TRANSFER APPLICATION CRIMINAL | PMLA | CONTEMPT PETITION | RTI APPEAL | TOTAL | BAIL APPLICATIONS | MISC. APPLICATIONS | TOTAL | GRAND TOTAL |     |
|------|--------------------------|--------------------|------------------------|-----------------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|-----|--------------|--------------------|------------------|--------------------|----------------|-----------|-----------------------------------|-----------------|--------------------------|---------|----------------|-------|---------------------------------|-------|-------------|-------------------------------|------|-------------------|------------|-------|-------------------|--------------------|-------|-------------|-----|
| 1    | SH.GURVINDER PAL SINGH   | PD&SJ              | 0                      | 19                          |          | 0         |           |         |         | 156                  |                           |     |              |                    | 23               | 23                 |                |           | 0                                 |                 |                          |         |                |       |                                 |       |             | 14                            | 0    | 2                 |            | 237   | 0                 | 0                  | 0     | 237         |     |
| 2    | SH. PRASHANT KUMAR       | ASJ ELECTRICITY    |                        |                             |          |           |           |         |         | 369                  |                           |     | 0            |                    | 20               | 12                 |                |           | 0                                 |                 |                          |         | 301            |       |                                 |       | 0           |                               |      |                   | 0          | 702   | 20                | 6                  | 26    | 728         |     |
| 3    | SH. KAPIL KUMAR          | ASJ SPL. FTC       | 1                      | 0                           |          |           |           |         |         | 4                    | 876                       |     | 2            |                    | 0                | 1                  |                |           | 0                                 |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            | 884   | 7                 | 15                 | 22    | 906         |     |
| 4    | SH. MUNEE SH GARG        | ASJ-03             |                        | 235                         | 0        | 23        | 5         |         |         | 329                  |                           |     | 2            |                    | 66               | 55                 |                |           | 13                                |                 | 0                        | 0       |                |       | 2                               | 0     |             |                               | 2    |                   |            |       | 732               | 11                 |       | 11          | 743 |
| 5    | SH. RAJINDER KUMAR       | ASJ-05             |                        | 145                         | 0        | 40        | 3         |         |         | 424                  |                           |     | 0            |                    | 104              | 72                 |                |           | 10                                |                 | 0                        |         |                |       | 3                               |       |             |                               | 2    |                   |            | 803   | 10                |                    | 10    | 813         |     |
|      | TOTAL=>(1 to 5)          |                    | 1                      | 399                         | 0        | 63        | 8         | 0       | 0       | 1282                 | 876                       | 0   | 4            | 0                  | 213              | 163                | 0              | 0         | 23                                | 0               | 0                        | 0       | 301            | 2     | 3                               | 0     | 0           | 14                            | 2    | 4                 | 0          | 3358  | 48                | 21                 | 69    | 3427        |     |
|      | ASJ+NDPS                 |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                   |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |                   | 0                  | 0     |             |     |
| 6    | SH. SHIVAJI ANAND        | ASJ-02/NDPS        | 96                     | 11                          |          | 31        | 0         | 0       |         | 308                  |                           |     |              |                    | 37               | 43                 | 294            | 0         | 0                                 |                 | 0                        | 5       |                |       | 0                               | 129   |             |                               | 3    |                   |            | 957   | 12                | 4                  | 16    | 973         |     |
|      | TOTAL=>(6 to 6)          |                    | 96                     | 11                          | 0        | 31        | 0         | 0       | 0       | 308                  | 0                         | 0   | 0            | 0                  | 37               | 43                 | 294            | 0         | 0                                 | 0               | 0                        | 5       | 0              | 0     | 0                               | 129   | 0           | 0                             | 3    | 0                 | 0          | 957   | 12                | 4                  | 16    | 973         |     |
|      | POCSO                    |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                   |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |                   |                    | 0     | 0           |     |
| 7    | MS. RAJANI RANGA         | ASJ-01 (POCSO)     | 2                      |                             |          |           |           |         |         | 27                   | 5                         |     | 0            |                    | 1                | 0                  |                | 425       |                                   |                 |                          | 0       |                |       |                                 |       |             |                               |      |                   |            | 460   | 6                 | 0                  | 6     | 466         |     |
| 8    | MS. JASJEET KAUR         | ASJ-04 (POCSO)     | 0                      |                             |          | 0         | 0         |         |         | 51                   |                           |     | 3            |                    | 3                | 0                  |                | 559       | 1                                 |                 | 0                        |         |                |       |                                 |       |             | 0                             |      |                   |            | 617   | 7                 | 11                 | 18    | 635         |     |
| 9    | MS. NEETI SURI MISHRA    | ASJ (FTSC) (POCSO) | 0                      |                             |          |           |           |         |         | 3                    |                           |     | 3            |                    | 0                |                    |                | 431       |                                   |                 |                          |         |                |       |                                 | 1     |             |                               |      |                   |            |       | 438               | 0                  | 0     | 0           | 438 |
|      | TOTAL=>(7 to 9)          | ASJ ELECTRICITY    | 2                      | 0                           | 0        | 0         | 0         | 0       | 0       | 81                   | 5                         | 0   | 6            | 0                  | 4                | 0                  | 0              | 1415      | 1                                 | 0               | 0                        | 0       | 0              | 0     | 0                               | 1     | 0           | 0                             | 0    | 0                 | 0          | 1515  | 13                | 11                 | 24    | 1539        |     |
|      | GRAND TOTAL              |                    | 99                     | 410                         | 0        | 94        | 8         | 0       | 0       | 1671                 | 881                       | 0   | 10           | 0                  | 254              | 206                | 294            | 1415      | 24                                | 0               | 0                        | 5       | 301            | 2     | 3                               | 130   | 0           | 14                            | 5    | 4                 | 0          | 5830  | 73                | 36                 | 109   | 5939        |     |

|                        |                   |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                     |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |                   |                    |       |             |
|------------------------|-------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|-----|--------------|--------------------|------------------|--------------------|----------------|-----------|---------------------|-----------------|--------------------------|---------|----------------|-------|---------------------------------|-------|-------------|-------------------------------|------|-------------------|------------|-------|-------------------|--------------------|-------|-------------|
| SESSIONS CASES U/S 302 | Culpable homicide | Arms Act | 304 B IPC | 364 A IPC | 304 IPC | 306 IPC | OTHER SESSIONS CASES | RAPE CASE/section 376 IPC | CBI | Compl. Cases | CBI CLOSURE REPORT | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | POCSO ACT | MISCELLANEOUS CASES | EXECUTION CASES | DEPT. ENQ./ FACT FINDING | D&C ACT | TPDDL / EC ACT | MCOCA | HUMAN TRAFFICKING ACT (370 IPC) | SC/ST | CIVIL SUITS | TRANSFER APPLICATION CRIMINAL | PMLA | CONTEMPT PETITION | RTI APPEAL | TOTAL | BAIL APPLICATIONS | MISC. APPLICATIONS | TOTAL | GRAND TOTAL |
|------------------------|-------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|-----|--------------|--------------------|------------------|--------------------|----------------|-----------|---------------------|-----------------|--------------------------|---------|----------------|-------|---------------------------------|-------|-------------|-------------------------------|------|-------------------|------------|-------|-------------------|--------------------|-------|-------------|



STATEMENT SHOWING THE JUDGE WISE PENDENCY IN THE COURTS OF SCJ/RC/ARC/ACJ/CCJ/JSCC/ASCJ/GJ/CJ, NORTH-WEST DISTRICT  
ROHINI COURTS, DELHI AS ON 30.06.2025

| S.N. | NAME OF JUDICIAL OFFICER | DESIGNATION  | CIVIL SUITS | EVICTON PETITION UNDER DRC ACT | CONTEMPT PETITION | EXECUTION | MCA | RCA | APPEALS ESIC | APPLICATION U/S 44/45 OF DRC ACT | APPLICATION U/S 27 OF DRC ACT | OTHERS | SMALL CAUSE SUITS | DEPARTMENTAL ENQUIRY | INSOLVENCY | SUCCESSION ACT | GUARDIANSHIP | COMMERCIAL CASES | TOTAL |
|------|--------------------------|--------------|-------------|--------------------------------|-------------------|-----------|-----|-----|--------------|----------------------------------|-------------------------------|--------|-------------------|----------------------|------------|----------------|--------------|------------------|-------|
| 1    | SH. ANUJ KUMAR SINGH     | SCJ/RC       | 1268        | 65                             | 0                 | 229       | 7   | 24  | 15           | 4                                | 39                            | 59     |                   |                      |            |                |              |                  | 1710  |
| 2    | MS. MANSI MALIK          | ACJ/CCJ/ARC  | 996         | 85                             |                   | 168       |     |     |              | 0                                | 8                             | 59     |                   | 0                    |            | 451            |              | 0                | 1767  |
| 3    | SH. GAURAV SHARMA        | JSCC/ASCJ/GJ | 1392        |                                |                   | 220       | 5   | 12  |              |                                  |                               | 95     | 0                 |                      | 15         |                | 6            |                  | 1745  |
| 4    | SH. ARJUN KIRAR          | CJ           | 1370        |                                | 17                | 249       |     |     |              |                                  |                               | 65     |                   |                      |            |                |              |                  | 1701  |
|      | TOTAL=>                  |              | 5026        | 150                            | 17                | 866       | 12  | 36  | 15           | 4                                | 47                            | 278    | 0                 | 0                    | 15         | 451            | 6            | 0                | 6923  |

Statement Showing the pending cases in the courts of JMFCs of North-West District  
At Rohini Courts, Delhi as on 30.06.2025

| S.N.                | Name of the Judicial Officer | Desig. | Jurisdiction                 | Regular Criminal Cases under IPC other than complaint Cases | Challans | NDPS Act | Crime/ EOW | ITP Act | Domestic Violence Act | U/s 138 NI Act | Plea Bargain ing | E.C. Act | D. D. Entry | Dept Enquir y | Arms Act | Complai nt Cases | 25 PSS ACT | 14 Sarfa esi Act | Ex. U/S PWDV CT | Excise Act | Drugs & Cosmeti cs Act | Other Spl. Act | CBI | Kalan dras | Other State cases | DPDP Act | DMC/ Delhi Ex. Act | G. Act | Bail Matters | J.J.Act | Transfer Petition | CYBER CRIME | STA Contemp. Petition | COTPA Act | Total |  |  |  |
|---------------------|------------------------------|--------|------------------------------|-------------------------------------------------------------|----------|----------|------------|---------|-----------------------|----------------|------------------|----------|-------------|---------------|----------|------------------|------------|------------------|-----------------|------------|------------------------|----------------|-----|------------|-------------------|----------|--------------------|--------|--------------|---------|-------------------|-------------|-----------------------|-----------|-------|--|--|--|
| NORTH-WEST DISTRICT |                              |        |                              |                                                             |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
| 1                   | MS. VASUNDHRA CHHAUNKAR      | CJM    | Subhash Place                | 1220                                                        |          | 9        |            |         |                       |                |                  |          |             |               |          | 260              | 0          | 0                |                 |            |                        | 417            |     |            |                   |          |                    |        | 0            |         |                   | 0           |                       |           |       |  |  |  |
|                     |                              |        | Ashok Vihar                  | 1113                                                        |          | 18       |            |         |                       |                |                  |          |             |               |          | 142              |            | 0                |                 |            |                        | 384            |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Crime Branch/EOW             | 0                                                           |          |          | 242        |         |                       |                |                  |          |             |               |          | 32               |            |                  |                 |            |                        | 5              |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | C. B. I.                     |                                                             |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Others P. S.                 | 274                                                         |          |          |            |         |                       |                |                  |          |             |               |          | 22               |            | 10               |                 |            |                        | 207            |     |            |                   |          |                    |        | 0            |         | 2                 |             |                       |           |       |  |  |  |
|                     |                              |        | D.D.A.                       |                                                             |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | CYBER                        |                                                             |          |          |            |         |                       |                |                  |          |             |               |          | 11               |            |                  |                 |            |                        | 0              |     |            |                   |          |                    |        |              |         |                   |             | 145                   |           | 4513  |  |  |  |
| 2                   | SH. VIVEK BENIWAL            | ACJM   | Crime Branch                 | 50                                                          |          |          |            |         |                       | 0              |                  | 0        |             |               |          | 0                |            |                  |                 | 0          |                        |                |     |            |                   | 0        | 0                  | 0      |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Bharat Nagar                 | 1017                                                        |          |          |            |         |                       | 0              |                  | 4        |             |               | 231      | 6                |            |                  |                 | 238        |                        |                |     |            |                   | 12       | 3                  | 21     |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Maurya Enclave               | 992                                                         |          |          |            |         |                       | 0              |                  | 0        |             |               | 181      | 8                |            |                  |                 | 120        |                        |                |     |            |                   | 5        | 0                  | 10     |              | 2       |                   |             |                       | 1         |       |  |  |  |
|                     |                              |        | Rani Bagh                    | 1065                                                        |          |          |            |         |                       | 0              |                  | 5        |             |               | 126      | 8                |            |                  |                 | 80         |                        |                |     |            |                   | 6        | 0                  | 35     |              | 4       |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Begumpur                     | 1238                                                        |          |          |            |         |                       | 0              |                  | 0        |             |               | 280      | 10               |            |                  |                 | 202        |                        |                |     |            |                   | 10       | 0                  | 51     |              | 2       |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Others                       | 166                                                         |          |          |            |         |                       | 0              |                  | 0        |             |               | 48       | 0                |            |                  |                 | 36         |                        |                |     |            |                   | 0        | 5                  | 0      |              |         |                   |             |                       |           | 6278  |  |  |  |
| 3                   | SH. ABHINAV SINGH            | JMFC-1 | Sultanpuri                   | 1542                                                        |          | 47       |            | 13      |                       | 245            |                  |          |             |               | 253      | 297              |            |                  |                 |            | 4                      |                |     | 0          | 645               | 0        | 107                | 0      |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Azadpur Metro Stn            | 8                                                           |          | 4        |            |         |                       |                |                  |          |             |               | 0        |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Raj Park                     | 0                                                           |          |          |            |         |                       |                |                  |          |             |               | 0        | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Ashok Vihar (Traffic Circle) | 0                                                           | 0        |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Rohini (Traffic Circle)      |                                                             | 0        |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           | 3165  |  |  |  |
| 4                   | SH. APOORV BHARDWAJ          | JMFC-2 | Aman Vihar                   | 0                                                           |          |          |            |         |                       | 3              |                  |          |             |               | 0        | 29               |            |                  |                 |            |                        |                |     |            |                   | 0        |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Kanjhawala                   | 1175                                                        |          |          |            |         |                       | 97             |                  |          |             |               | 65       | 400              |            |                  |                 |            |                        |                |     |            |                   | 0        |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Shalimar Bagh                | 0                                                           |          |          |            | 0       |                       | 48             |                  |          |             |               | 0        | 98               |            |                  |                 |            |                        |                |     |            |                   | 0        |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Others                       | 0                                                           |          |          |            |         |                       | 0              |                  |          |             |               |          | 12               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Bawana* (Traffic Circle)     |                                                             | 0        |          |            |         |                       | 0              |                  |          |             |               |          | 15               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Subhash Place                |                                                             |          |          |            |         |                       | 0              |                  |          |             |               |          | 206              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Ashok Vihar                  |                                                             |          |          |            |         |                       | 0              |                  |          |             |               |          | 247              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Bharat Nagar                 | 0                                                           |          |          |            |         |                       | 46             |                  |          |             |               |          | 230              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Begumpur                     | 0                                                           |          |          |            |         |                       | 42             |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Maurya Enclave               |                                                             |          |          |            |         |                       | 50             |                  |          |             |               |          | 225              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | EOW                          |                                                             |          |          |            |         |                       |                |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Rani Bagh                    |                                                             |          |          |            |         |                       | 67             |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Budh Vihar                   |                                                             |          |          |            |         |                       |                |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           | 3055  |  |  |  |
| 5                   | MS. EBBANI AGGARWAL          | JMFC-3 |                              |                                                             |          |          |            |         |                       |                |                  |          | 0           |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          | 0                  |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | North Rohini                 | 1029                                                        |          | 3        |            |         |                       | 639            |                  |          |             |               | 66       | 266              |            |                  |                 | 25         |                        |                |     |            |                   |          | 5                  |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Rithala Metro Stn.           | 37                                                          |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Udyog Nagar Metro            | 81                                                          |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    | 0      |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Others                       | 42                                                          |          |          |            |         |                       | 263            |                  |          | 0           |               |          | 66               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                       |           |       |  |  |  |
|                     |                              |        | Raj Park                     | 845                                                         |          | 27       |            |         |                       |                |                  |          |             |               | 142      | 52               |            |                  |                 | 216        |                        |                |     |            |                   |          |                    | 18     |              |         |                   |             |                       |           |       |  |  |  |

Statement Showing the pending cases in the courts of JMFCs of North-West District  
At Rohini Courts, Delhi as on 30.06.2025

| S.N.                | Name of the Judicial Officer | Desig. | Jurisdiction                 | Regular Criminal Cases under IPC other than complaint Cases | Challans | NDPS Act | Crime/ EOW | ITP Act | Domestic Violence Act | U/s 138 NI Act | Plea Bargain ing | E.C. Act | D. D. Entry | Dept Enquir y | Arms Act | Complai nt Cases | 25 PSS ACT | 14 Sarfa esi Act | Ex. U/S PWDV CT | Excise Act | Drugs & Cosmeti cs Act | Other Spl. Act | CBI | Kalan dras | Other State cases | DPDP Act | DMC/ Delhi Ex. Act | G. Act | Bail Matters | J.J.Act | Transfer Petition | CYBER CRIME | STA Contemp Petition | COTPA Act | Total |      |
|---------------------|------------------------------|--------|------------------------------|-------------------------------------------------------------|----------|----------|------------|---------|-----------------------|----------------|------------------|----------|-------------|---------------|----------|------------------|------------|------------------|-----------------|------------|------------------------|----------------|-----|------------|-------------------|----------|--------------------|--------|--------------|---------|-------------------|-------------|----------------------|-----------|-------|------|
| NORTH-WEST DISTRICT |                              |        |                              |                                                             |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
| 1                   | MS. VASUNDHRA CHHAUNKAR      | CJM    | Subhash Place                | 1220                                                        |          | 9        |            |         |                       |                |                  |          |             |               |          | 260              | 0          | 0                |                 |            |                        | 417            |     |            |                   |          |                    |        | 0            |         |                   | 0           |                      |           |       |      |
|                     |                              |        | Ashok Vihar                  | 1113                                                        |          | 18       |            |         |                       |                |                  |          |             |               |          | 142              |            | 0                |                 |            |                        | 384            |     |            |                   |          |                    |        |              |         |                   | 0           |                      |           |       |      |
|                     |                              |        | Crime Branch/EOW             | 0                                                           |          |          | 242        |         |                       |                |                  |          |             |               |          | 32               |            |                  |                 |            |                        | 5              |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | C. B. I.                     |                                                             |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Others P. S.                 | 274                                                         |          |          |            |         |                       |                |                  |          |             |               |          | 22               |            | 10               |                 |            |                        | 207            |     |            |                   |          |                    |        | 0            |         | 2                 |             |                      |           |       |      |
|                     |                              |        | D.D.A.                       |                                                             |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | CYBER                        |                                                             |          |          |            |         |                       |                |                  |          |             |               |          | 11               |            |                  |                 |            |                        | 0              |     |            |                   |          |                    |        |              |         |                   |             | 145                  |           | 4513  |      |
| 2                   | SH. VIVEK BENIWAL            | ACJM   | Crime Branch                 | 50                                                          |          |          |            |         |                       | 0              | 0                |          |             |               |          | 0                |            |                  |                 | 0          |                        |                |     |            |                   | 0        | 0                  | 0      |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Bharat Nagar                 | 1017                                                        |          |          |            |         |                       | 0              | 4                |          |             |               | 231      | 6                |            |                  |                 | 238        |                        |                |     |            |                   | 12       | 3                  | 21     |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Maurya Enclave               | 992                                                         |          |          |            |         |                       | 0              | 0                |          |             |               | 181      | 8                |            |                  |                 | 120        |                        |                |     |            |                   | 5        | 0                  | 10     |              | 2       |                   |             |                      | 1         |       |      |
|                     |                              |        | Rani Bagh                    | 1065                                                        |          |          |            |         |                       | 0              | 5                |          |             |               | 126      | 8                |            |                  |                 | 80         |                        |                |     |            |                   | 6        | 0                  | 35     |              | 4       |                   |             |                      |           |       |      |
|                     |                              |        | Begumpur                     | 1238                                                        |          |          |            |         |                       | 0              | 0                |          |             |               | 280      | 10               |            |                  |                 | 202        |                        |                |     |            |                   | 10       | 0                  | 51     |              | 2       |                   |             |                      |           |       |      |
|                     |                              |        | Others                       | 166                                                         |          |          |            |         |                       | 0              | 0                |          |             |               | 48       | 0                |            |                  |                 | 36         |                        |                |     |            |                   | 0        | 5                  | 0      |              |         |                   |             |                      |           | 6278  |      |
| 3                   | SH. ABHINAV SINGH            | JMFC-1 | Sultanpuri                   | 1542                                                        |          | 47       |            | 13      |                       | 245            |                  |          |             |               | 253      | 297              |            |                  |                 |            | 4                      |                |     | 0          | 645               | 0        | 107                | 0      |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Azadpur Metro Stn            | 8                                                           |          | 4        |            |         |                       |                |                  |          |             |               | 0        |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Raj Park                     | 0                                                           |          |          |            |         |                       |                |                  |          |             |               | 0        | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Ashok Vihar (Traffic Circle) | 0                                                           | 0        |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Rohini (Traffic Circle)      |                                                             | 0        |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           | 3165  |      |
| 4                   | SH. APOORV BHARDWAJ          | JMFC-2 | Aman Vihar                   | 0                                                           |          |          |            |         |                       | 3              |                  |          |             |               | 0        | 29               |            |                  |                 |            |                        |                |     |            |                   | 0        |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Kanjhawala                   | 1175                                                        |          |          |            |         |                       | 97             |                  |          |             |               | 65       | 400              |            |                  |                 |            |                        |                |     |            |                   | 0        |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Shallimar Bagh               | 0                                                           |          |          | 0          |         |                       | 48             |                  |          |             |               | 0        | 98               |            |                  |                 |            |                        |                |     |            |                   | 0        |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Others                       | 0                                                           |          |          |            |         |                       | 0              |                  |          |             |               |          | 12               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Bawana* (Traffic Circle)     |                                                             | 0        |          |            |         |                       | 0              |                  |          |             |               |          | 15               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Subhash Place                |                                                             |          |          |            |         |                       | 0              |                  |          |             |               |          | 206              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Ashok Vihar                  |                                                             |          |          |            |         |                       | 0              |                  |          |             |               |          | 247              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Bharat Nagar                 | 0                                                           |          |          |            |         |                       | 46             |                  |          |             |               |          | 230              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Begumpur                     | 0                                                           |          |          |            |         |                       | 42             |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Maurya Enclave               |                                                             |          |          |            |         |                       | 50             |                  |          |             |               |          | 225              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | EOW                          |                                                             |          |          |            |         |                       |                |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Rani Bagh                    |                                                             |          |          |            |         |                       | 67             |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Budh Vihar                   |                                                             |          |          |            |         |                       |                |                  |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
| 5                   | MS. EBBANI AGGARWAL          | JMFC-3 |                              |                                                             |          |          |            |         |                       |                |                  |          | 0           |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    | 0      |              |         |                   |             |                      |           |       | 3055 |
|                     |                              |        | North Rohini                 | 1029                                                        |          | 3        |            |         |                       | 639            |                  |          |             |               | 66       | 266              |            |                  |                 | 25         |                        |                |     |            |                   |          |                    | 5      |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Rithala Metro Stn.           | 37                                                          |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Udyog Nagar Metro            | 81                                                          |          |          |            |         |                       |                |                  |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        | 0            |         |                   |             |                      |           |       |      |
|                     |                              |        | Others                       | 42                                                          |          |          |            |         |                       | 263            |                  |          | 0           |               |          | 66               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |
|                     |                              |        | Raj Park                     | 845                                                         |          | 27       |            |         |                       |                |                  |          |             |               | 142      | 52               |            |                  |                 | 216        |                        |                |     |            |                   |          |                    |        | 18           |         |                   |             |                      |           |       |      |