

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (NORTH-WEST)**  
**ROHINI COURT COMPLEX, DELHI**

No.F1(4)/Judl./NW/RC/2025/ 1543

Dated 05/06/2025

To

**Ld. Registrar General**  
**Hon'ble High Court of Delhi**  
**New Delhi.**

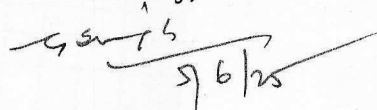
**Sub: Statement of work done/pendency by the Principal District & Sessions Judge/ District Judges (Commercial Courts)/ District Judges/ Addl. Sessions Judges, Presiding Officer Motor Accident Claim Tribunals/ Sr. Civil Judges/ Rent Controller/ Addl. Rent Controller/ Civil Judge/ CJM/ ACJM/JM's first class, Rohini Court (North-West District).**

Respected Sir,

Please find enclosed herewith the requisite information for the month of **May-2025**, in consolidated form in respect of all courts of North-West District, Rohini Courts, Delhi, for your kind information and necessary action.

Thanking you,

Yours faithfully,



**(GURVINDER PAL SINGH)**  
**PRINCIPAL DISTRICT & SESSIONS JUDGE**  
**NORTH-WEST, ROHINI COURT, DELHI**

Encls: As above.

✓ Copy forwarded to the Officer In-Charge, Computer Branch, Rohini Courts, Delhi for necessary action.

STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&amp;S/ASJs POSTED IN NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.05.2025

| STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&SJ/ASJ's POSTED IN NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.05.2025 |                                                                  |                    |                        |                             |          |           |           |         |         |                      |                           |     |               |                    |                  |                    |                |           |                                   |                 |                           |         |                |        |                                 |       |             |                               |      |                   |            |       |                   |                    |       |             |     |      |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------|-----------------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|-----|---------------|--------------------|------------------|--------------------|----------------|-----------|-----------------------------------|-----------------|---------------------------|---------|----------------|--------|---------------------------------|-------|-------------|-------------------------------|------|-------------------|------------|-------|-------------------|--------------------|-------|-------------|-----|------|------|
| S.N.                                                                                                                                             | NAME OF JUDICIAL OFFICER                                         | DESIGNATION        | SESSIONS CASES U/S 302 | CULPABLE HOMICIDE (U/S 302) | Arms Act | 304 B IPC | 361 A IPC | 304 IPC | 306 IPC | OTHER SESSIONS CASES | RAPE CASE,Section 376 IPC | CBI | Corrpl. Cases | CBI CLOSURE REPORT | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | POCSO ACT | MISCELLANEOUS CASES/ APPLICATIONS | EXECUTION CASES | DEPT. ENCL./ FACT FINDING | D&C ACT | TPDDL / EC ACT | IMCOCA | HUMAN TRAFFICKING ACT (370 IPC) | SC/ST | CIVIL SUITS | TRANSFER APPLICATION CRIMINAL | PMLA | CONTEMPT PETITION | RTI APPEAL | TOTAL | BAIL APPLICATIONS | MISC. APPLICATIONS | TOTAL | GRAND TOTAL |     |      |      |
| 1                                                                                                                                                | SH.GURVINDER PAL SINGH                                           | PD&SJ              | 0                      | 20                          |          | 0         |           |         |         | 157                  |                           |     |               |                    | 26               | 22                 |                |           | 0                                 |                 |                           |         |                |        |                                 |       |             |                               | 14   | 0                 | 2          |       | 241               | 0                  | 0     | 0           | 241 |      |      |
| 2                                                                                                                                                | SH. PRASHANT KUMAR                                               | ASJ ELECTRICITY    |                        |                             |          |           |           |         |         | 371                  |                           |     | 0             |                    | 21               | 12                 |                |           | 0                                 |                 |                           |         | 301            |        |                                 |       | 0           |                               |      |                   |            | 0     | 705               | 4                  | 0     | 4           | 709 |      |      |
| 3                                                                                                                                                | SH. KAPIL KUMAR                                                  | ASJ SPL. FTC       | 1                      | 0                           |          |           |           |         |         | 4                    | 876                       |     | 2             |                    | 0                | 1                  |                |           |                                   |                 |                           |         |                |        |                                 |       |             |                               |      |                   |            |       |                   | 884                | 5     | 11          | 16  | 900  |      |
| 4                                                                                                                                                | SH. BABRU BHAN/ SH. MUNEESH GARG, W.E.F 31.05.25 (A/N)           | ASJ-03             |                        | 146                         | 89       | 23        | 5         |         |         | 321                  |                           |     | 2             |                    | 64               | 53                 |                |           | 5                                 |                 | 0                         | 0       |                |        | 2                               | 0     |             |                               |      | 2                 |            |       |                   | 712                | 11    |             | 11  | 723  |      |
| 5                                                                                                                                                | SH. RAJINDER KUMAR                                               | ASJ-05             |                        | 145                         | 0        | 41        | 3         |         |         | 422                  |                           |     | 0             |                    | 100              | 75                 |                |           | 7                                 |                 | 0                         |         |                |        |                                 | 3     |             |                               |      |                   | 2          |       |                   | 798                | 17    |             | 17  | 815  |      |
| 6                                                                                                                                                | SH. VIKRAM/ SH. SHIVAJI ANAND, W.E.F 31.05.2025 (A/N)            | ASJ-02/NDPS        | 94                     | 11                          |          | 31        | 0         | 0       |         | 307                  |                           |     |               |                    | 36               | 43                 | 291            | 0         | 0                                 |                 | 0                         | 5       |                |        |                                 | 0     | 127         |                               |      |                   | 3          |       |                   | 948                | 8     | 2           | 10  | 958  |      |
|                                                                                                                                                  | TOTAL=>(1 to 5)                                                  |                    | 1                      | 311                         | 89       | 64        | 8         | 0       | 0       | 1275                 | 876                       | 0   | 4             | 0                  | 211              | 163                | 0              | 0         | 12                                | 0               | 0                         | 0       | 301            | 2      | 3                               | 0     | 0           | 14                            | 2    | 4                 | 0          |       |                   |                    | 0     | 0           |     |      |      |
|                                                                                                                                                  | ASJ+NDPS                                                         |                    |                        |                             |          |           |           |         |         |                      |                           |     |               |                    |                  |                    |                |           |                                   |                 | 0                         | 5       |                |        | 0                               | 127   |             |                               |      | 3                 |            |       |                   | 948                | 8     | 2           | 10  | 958  |      |
| 7                                                                                                                                                | MS. SUSHEEL DADA DAGAR/ MS. RAJANI RANGA, W.E.F 31.05.25 (A/N)   | ASJ-01 (POCSO)     | 2                      |                             |          |           |           |         |         | 24                   | 8                         |     | 0             |                    | 1                | 0                  |                |           | 422                               |                 |                           |         |                |        |                                 |       |             |                               |      |                   | 0          |       |                   | 616                | 24    | 11          | 35  | 651  |      |
| 8                                                                                                                                                | MS. JASJEET KAUR                                                 | ASJ-04 (POCSO)     | 0                      |                             |          | 0         | 0         |         |         | 49                   |                           |     | 3             |                    | 3                | 0                  |                |           | 560                               | 1               |                           | 0       |                |        |                                 |       |             | 1                             |      |                   |            |       |                   | 434                | 1     | 0           | 1   | 435  |      |
| 9                                                                                                                                                | SH. VIRENDER SINGH/ MS. NEETHI SURI MISHRA, W.E.F 31.05.25 (A/N) | ASJ (FTSC) (POCSO) | 0                      |                             |          |           |           |         |         | 3                    |                           |     | 3             |                    | 0                |                    |                |           | 427                               |                 |                           |         |                |        |                                 |       |             |                               |      |                   |            |       |                   |                    | 1507  | 25          | 19  | 44   | 1551 |
|                                                                                                                                                  | TOTAL=>(7 to 9)                                                  | ASJ ELECTRICITY    | 2                      | 0                           | 0        | 0         | 0         | 0       | 0       | 76                   | 8                         | 0   | 6             | 0                  | 4                | 0                  | 0              | 1409      | 13                                | 0               | 0                         | 5       | 301            | 2      | 3                               | 128   | 0           | 14                            | 5    | 4                 | 0          |       |                   | 5795               | 70    | 32          | 102 | 5897 |      |
|                                                                                                                                                  | GRAND TOTAL                                                      |                    | 97                     | 322                         | 89       | 95        | 8         | 0       | 0       | 1658                 | 884                       | 0   | 10            | 0                  | 251              | 206                | 291            | 1409      | 13                                | 0               | 0                         | 5       | 301            | 2      | 3                               | 128   | 0           | 14                            | 5    | 4                 | 0          |       |                   |                    |       |             |     |      |      |



STATEMENT SHOWING THE JUDGE WISE PENDENCY IN THE COURTS OF SCJ/RC/ARC/ACJ/CCJ/JSCC/ASCJ/GJ/CJ, NORTH-WEST DISTRICT  
ROHINI COURTS, DELHI AS ON 31.05.2025

| S.N. | NAME OF JUDICIAL OFFICER                                                    | DESIGNATION  | CIVIL SUITS | EVICTON PETITION UNDER DRC ACT | CONTEMPT PETITION | EXECUTION | MCA | RCA | APPEALS ESIC | APPLICATION U/S 44/45 OF DRC ACT | APPLICATION U/S 27 OF DRC ACT | OTHERS | SMALL CAUSE SUITS | DEPARTMENTAL ENQUIRY | INSOLVENCY | SUCCESSION ACT | GUARDIANSHIP | COMMERCIAL CASES | TOTAL |
|------|-----------------------------------------------------------------------------|--------------|-------------|--------------------------------|-------------------|-----------|-----|-----|--------------|----------------------------------|-------------------------------|--------|-------------------|----------------------|------------|----------------|--------------|------------------|-------|
| 1    | MS. PRIYANKA RAJPOOT/ SH. ANUJ KUMAR SINGH, W.E.F 31.05.2025 (A/N)          | SCJ/RC       | 1260        | 66                             | 0                 | 226       | 6   | 24  | 15           | 4                                | 39                            | 56     |                   |                      |            |                |              |                  | 1696  |
| 2    | MS. MANSI MALIK                                                             | ACJ/CCJ/ARC  | 997         | 86                             |                   | 173       |     |     |              | 0                                | 8                             | 63     |                   | 0                    |            | 451            |              | 0                | 1778  |
| 3    | MS. NAINA GUPTA TILL 09.05.2025 , SH. GAURAV SHARMA, W.E.F 31.05.2025 (A/N) | JSCC/ASCJ/GJ | 1379        |                                |                   | 218       | 6   | 12  |              |                                  |                               | 92     | 0                 |                      | 16         |                | 6            |                  | 1729  |
| 4    | SH. ARJUN KIRAR                                                             | CJ           | 1366        |                                | 16                | 250       |     |     |              |                                  |                               | 67     |                   |                      |            |                |              |                  | 1699  |
|      | TOTAL=>                                                                     |              | 5002        | 152                            | 16                | 867       | 12  | 36  | 15           | 4                                | 47                            | 278    | 0                 | 0                    | 16         | 451            | 6            | 0                | 6902  |

Statement Showing the pending cases in the courts of JMFCs of North-West District  
At Rohini Courts, Delhi as on 31.05.2025

| At Rohini Courts, Delhi as on 31.05.2025 |                                                          |        |                              |                                                             |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|------------------------------------------|----------------------------------------------------------|--------|------------------------------|-------------------------------------------------------------|----------|----------|------------|---------|-----------------------|----------------|-------------------|----------|-------------|---------------|----------|------------------|------------|------------------|-----------------|------------|------------------------|----------------|-----|------------|-------------------|----------|--------------------|--------|--------------|---------|-------------------|-------------|----------------------|-----------|-------|------|--|
| S.N.                                     | Name of the Judicial Officer                             | Desig. | Jurisdiction                 | Regular Criminal Cases under IPC other than complaint Cases | Challans | NDPS Act | Crime/ EOW | ITP Act | Domestic Violence Act | U/s 138 NI Act | Plea Bar gain ing | E.C. Act | D. D. Entry | Dept Enquir y | Arms Act | Complai nt Cases | 25 PSS ACT | 14 Sarfa esi Act | Ex. U/S PWDV CT | Excise Act | Drugs & Cosmeti cs Act | Other Spl. Act | CBI | Kalan dras | Other State cases | DPDP Act | DMC/ Delhi Ex. Act | G. Act | Bail Matters | J.J.Act | Transfer Petition | CYBER CRIME | STA Contemp Petition | COTPA Act | Total |      |  |
| NORTH-WEST DISTRICT                      |                                                          |        |                              |                                                             |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
| 1                                        | MS. Vasundhra Chhaunkar                                  | CJM    | Subhash Place                | 1215                                                        |          | 9        |            |         |                       |                |                   |          |             |               |          | 259              | 0          | 0                |                 |            |                        | 407            |     |            |                   |          |                    |        | 0            |         |                   | 0           |                      |           |       |      |  |
|                                          |                                                          |        | Ashok Vihar                  | 1104                                                        |          | 18       |            |         |                       |                |                   |          |             |               |          |                  | 142        |                  | 0               |            |                        |                | 375 |            |                   |          |                    |        |              |         |                   | 0           |                      |           |       |      |  |
|                                          |                                                          |        | Crime Branch/EOW             | 0                                                           |          |          | 241        |         |                       |                |                   |          |             |               |          |                  | 32         |                  |                 |            |                        |                | 5   |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | C. B. I.                     |                                                             |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Others P. S.                 | 271                                                         |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | D.D.A.                       |                                                             |          |          |            |         |                       |                |                   |          |             |               |          |                  | 22         |                  | 7               |            |                        |                | 196 |            |                   |          |                    |        |              | 0       |                   | 3           |                      |           |       |      |  |
|                                          |                                                          |        | CYBER                        |                                                             |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
| 2                                        | Sh. Deepak Vats<br>Sh. Vivek Beniwal, w.e.f 31.5.25 (AN) | ACJM   | Crime Branch                 | 50                                                          |          |          |            |         |                       | 0              | 0                 |          |             |               |          | 0                |            |                  |                 | 0          |                        |                |     |            |                   |          | 0                  | 0      | 0            |         |                   |             | 145                  |           |       | 4462 |  |
|                                          |                                                          |        | Bharat Nagar                 | 1017                                                        |          |          |            |         |                       | 0              | 4                 |          |             |               | 222      | 7                |            |                  |                 | 238        |                        |                |     |            |                   | 0        | 0                  | 0      |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Maurya Enclave               | 998                                                         |          |          |            |         |                       | 0              | 0                 |          |             |               | 180      | 8                |            |                  |                 |            |                        |                |     |            |                   | 9        | 3                  | 17     |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Rani Bagh                    | 1077                                                        |          |          |            |         |                       | 0              | 5                 |          |             |               | 126      | 8                |            |                  |                 | 120        |                        |                |     |            |                   | 5        | 0                  | 14     |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Begumpur                     | 1252                                                        |          |          |            |         |                       | 0              | 0                 |          |             |               | 279      | 11               |            |                  |                 | 78         |                        |                |     |            |                   | 6        | 0                  | 34     |              | 2       |                   |             |                      |           | 1     |      |  |
|                                          |                                                          |        | Others                       | 168                                                         |          |          |            |         |                       | 0              | 0                 |          |             |               | 48       | 0                |            |                  |                 | 202        |                        |                |     |            |                   | 11       | 0                  | 52     |              | 4       |                   |             |                      |           |       |      |  |
| 3                                        | MS. SANYA DALAL/Sh. Abhinav Singh, w.e.f 31.5.25 (AN)    | JMFC-1 | Sultanpuri                   | 1528                                                        |          | 52       |            | 13      |                       | 247            |                   |          |             |               |          |                  |            |                  |                 | 36         |                        |                |     |            |                   |          | 0                  | 5      | 0            |         |                   |             |                      |           |       | 6299 |  |
|                                          |                                                          |        | Azadpur Metro Stn            | 12                                                          |          |          |            |         |                       |                |                   |          |             |               |          | 244              | 301        |                  |                 |            | 4                      |                |     | 0          | 641               | 0        | 106                | 0      |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Raj Park                     | 0                                                           |          |          |            |         |                       |                |                   |          |             |               | 4        |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Ashok Vihar (Traffic Circle) | 0                                                           | 0        |          |            |         |                       |                |                   |          |             |               | 0        | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Rohini (Traffic Circle)      |                                                             | 0        |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
| 4                                        | SH. APOORV BHARDWAJ                                      | JMFC-2 | Aman Vihar                   | 0                                                           |          |          |            |         |                       | 3              |                   |          |             |               | 0        | 29               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       | 3152 |  |
|                                          |                                                          |        | Kanjhawala                   | 1156                                                        |          |          |            |         |                       | 100            |                   |          |             |               | 65       | 420              |            |                  |                 |            |                        |                |     |            | 0                 |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Shalimar Bagh                | 0                                                           |          |          | 0          |         |                       | 48             |                   |          |             |               | 0        | 98               |            |                  |                 |            |                        |                |     |            | 0                 |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Others                       | 0                                                           |          |          |            |         |                       | 0              |                   |          |             |               |          | 12               |            |                  |                 |            |                        |                |     |            | 0                 |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Bawana* (Traffic Circle)     |                                                             | 0        |          |            |         |                       | 0              |                   |          |             |               |          | 15               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Subhash Place                |                                                             |          |          |            |         |                       | 0              |                   |          |             |               |          | 206              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Ashok Vihar                  |                                                             |          |          |            |         |                       | 0              |                   |          |             |               |          | 247              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Bharat Nagar                 | 0                                                           |          |          |            |         |                       | 46             |                   |          |             |               |          | 230              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Begumpur                     | 0                                                           |          |          |            |         |                       | 42             |                   |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Maurya Enclave               |                                                             |          |          |            |         |                       | 50             |                   |          |             |               |          | 225              |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | EOW                          |                                                             |          |          |            |         |                       |                |                   |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Rani Bagh                    |                                                             |          |          |            |         |                       | 67             |                   |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Budh Vihar                   |                                                             |          |          |            |         |                       |                |                   |          |             |               |          | 0                |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
| 5                                        | MS. EBBANI AGGARWAL                                      | JMFC-3 |                              |                                                             |          |          |            |         |                       |                |                   |          | 0           |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       | 3059 |  |
|                                          |                                                          |        | North Rohini                 | 1038                                                        |          | 3        |            |         |                       | 657            |                   |          |             |               |          |                  |            |                  |                 | 24         |                        |                |     |            |                   |          |                    | 0      |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Rithala Metro Stn.           | 37                                                          |          |          |            |         |                       |                |                   |          |             |               | 68       | 347              |            |                  |                 |            |                        |                |     |            |                   |          |                    | 6      |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Udyog Nagar Metro            | 83                                                          |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Others                       | 42                                                          |          |          |            |         |                       | 270            |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    |        | 0            |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        | Raj Park                     | 839                                                         |          | 28       |            |         |                       |                |                   |          | 0           |               |          | 71               |            |                  |                 |            |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        |                              |                                                             |          |          |            |         |                       |                |                   |          |             | 143           | 53       |                  |            |                  |                 | 214        |                        |                |     |            |                   |          |                    |        |              |         |                   |             |                      |           |       |      |  |
|                                          |                                                          |        |                              |                                                             |          |          |            |         |                       |                |                   |          |             |               |          |                  |            |                  |                 |            |                        |                |     |            |                   |          |                    | 20     |              |         |                   |             |                      |           |       |      |  |

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