

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE (NORTH-WEST)**  
**ROHINI COURT COMPLEX, DELHI**

No.F1(4)/Judl./NW/RC/2024/ 923-924

Dated 06/4/24

To

Ld. Registrar General  
Hon'ble High Court of Delhi  
New Delhi.

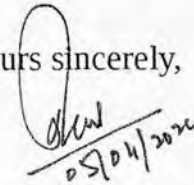
**Sub: Statement of work done/pendency by the Principal District & Sessions Judge/ District Judge (Commercial Court)/ Addl. District & Sessions Judges, Presiding Officer Motor Accident Claims Tribunal/ Sr. Civil Judge/ Rent Controller/ Addl. Rent Controller/ Civil Judge/ CMM/ ACMM/ MMs, Rohini Courts (North-West District) during the month of March 2024.**

Sir,

Please find enclosed herewith the requisite information for the month of **March 2024**, in consolidated form in respect of all courts of North-West District, Rohini Courts, Delhi, for your kind information and necessary action.

Thanking you,

Yours sincerely,



(VIRENDER KUMAR BANSAL)  
PRINCIPAL DISTRICT & SESSIONS JUDGE  
NORTH-WEST, ROHINI COURT COMPLEX, DELHI

Encls: As above.

✓ Copy forwarded to the Ld. Officer In-Charge, Computer Branch, Rohini Courts, Delhi for necessary action.



## STATEMENT SHOWING JUDGE-WISE PENDENCY OF CASES IN THE COURTS OF PD&amp;S/ASJs POSTED IN NORTH-WEST DISTRICT. ROHINI COURTS, DELHI AS ON 31.03.2024

| S.N. | NAME OF JUDICIAL OFFICER                           | DESIGNATION        | SESSIONS CASES U/S 302 | CULPABLE HOMICIDE (U/S 302) | Arms Act | 304 B IPC | 364 A IPC | 304 IPC | 306 IPC | OTHER SESSIONS CASES | RAPE CASE/section 376 IPC | CBI | Compl. Cases | CBI CLOSURE REPORT | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | POCSO ACT | MISCELLANEOUS CASES/APPLICATIONS | EXECUTION CASES | DEPT. ENQ./ FACT FINDING | D&C ACT | TPDDL / EC ACT | MCOCA | HUMAN TRAFFICKING ACT (370 IPC) | SC/ST | CIVIL SUITS | TRANSFER APPLICATION CRIMINAL | PMLA | CONTEMPT PETITION | RTI APPEAL | TOTAL |
|------|--|--------------------|------------------------|-----------------------------|----------|-----------|-----------|---------|---------|----------------------|---------------------------|-----|--------------|--------------------|------------------|--------------------|----------------|-----------|----------------------------------|-----------------|--------------------------|---------|----------------|-------|---------------------------------|-------|-------------|-------------------------------|------|-------------------|------------|-------|
| 1    | SH. VIRENDER KUMAR BANSAL<br>SH. VIMAL KUMAR YADAV | PD&S               | 0                      | 1                           |          | 0         |           |         |         | 85                   |                           |     |              |                    | 13               | 35                 |                |           | 0                                |                 |                          |         |                |       |                                 |       |             | 2                             | 0    |                   |            | 136   |
| 2    | SH. JITENDRA SINGH                                 | ASJ ELECTRICITY    |                        |                             |          |           |           |         |         | 291                  |                           |     |              |                    | 63               | 50                 |                |           | 0                                |                 |                          |         | 331            |       |                                 |       | 0           |                               |      |                   |            | 735   |
| 3    | SH. JAGMOHAN SINGH                                 | ASJ SPL. FTC       | 1                      | 0                           |          |           |           |         |         | 4                    | 839                       |     | 0            |                    | 0                | 0                  |                |           | 0                                |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            | 844   |
| 4    | SH. BABRU BHAN                                     | ASJ-03             |                        | 146                         | 86       | 24        | 6         |         |         | 312                  |                           |     | 0            |                    | 88               | 78                 |                |           | 5                                |                 | 2                        | 0       |                | 2     | 0                               |       |             | 2                             |      |                   |            | 751   |
| 5    | SH. RAJINDER KUMAR                                 | ASJ-05             |                        | 144                         | 17       | 39        | 3         |         |         | 401                  |                           |     | 0            |                    | 110              | 92                 |                |           | 3                                |                 | 0                        |         |                | 3     |                                 |       |             |                               | 0    |                   |            | 812   |
|      | TOTAL=>(1 to 5)                                    |                    | 1                      | 291                         | 103      | 63        | 9         | 0       | 0       | 1093                 | 839                       | 0   | 0            | 0                  | 274              | 255                | 0              | 0         | 8                                | 0               | 2                        | 0       | 331            | 2     | 3                               | 0     | 0           | 2                             | 2    | 0                 | 0          | 3278  |
|      | ASJ+ NDPS  |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                  |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |
| 6    | SH. VIKRAM   | ASJ-02/NDPS        | 100                    | 26                          |          | 48        | 17        |         |         | 273                  |                           |     |              |                    | 29               | 28                 | 220            | 0         | 0                                |                 | 1                        | 2       |                |       | 2                               | 95    |             |                               | 3    |                   |            | 844   |
|      | TOTAL=>(6 to 6)                                    |                    | 100                    | 26                          | 0        | 48        | 17        | 0       | 0       | 273                  | 0                         | 0   | 0            | 0                  | 29               | 28                 | 220            | 0         | 0                                | 0               | 1                        | 2       | 0              | 0     | 2                               | 95    | 0           | 0                             | 3    | 0                 | 0          | 844   |
|      | POCSO  |                    |                        |                             |          |           |           |         |         |                      |                           |     |              |                    |                  |                    |                |           |                                  |                 |                          |         |                |       |                                 |       |             |                               |      |                   |            |       |
| 7    | MS. SUSHEEL BALA DAGAR                             | ASJ-01 (POCSO)     | 1                      |                             |          |           |           |         |         | 14                   | 8                         |     | 0            |                    | 1                | 1                  |                | 503       |                                  |                 |                          | 0       |                |       |                                 |       |             |                               |      |                   |            | 528   |
| 8    | MS. JASJEET KAUR<br>Ms. NAVITA KUMARI BAGHA        | ASJ-04 (POCSO)     | 0                      |                             |          | 0         | 0         |         |         | 22                   |                           |     | 1            |                    | 3                | 0                  |                | 526       | 1                                |                 | 0                        |         |                |       |                                 |       |             |                               | 0    |                   |            | 553   |
| 9    | SH. VIRENDER SINGH                                 | ASJ (FTSC) (POCSO) | 0                      |                             |          |           |           |         |         | 5                    |                           |     | 1            |                    | 0                |                    |                | 433       |                                  |                 |                          |         |                |       | 1                               |       |             |                               |      |                   |            | 440   |
|      | TOTAL=>(7 to 9)                                    | ASJ ELECTRICITY    | 1                      | 0                           | 0        | 0         | 0         | 0       | 0       | 41                   | 8                         | 0   | 2            | 0                  | 4                | 1                  | 0              | 1462      | 1                                | 0               | 0                        | 0       | 0              | 0     | 0                               | 1     | 0           | 0                             | 0    | 0                 | 0          | 1521  |
|      | GRAND TOTAL  |                    | 102                    | 317                         | 103      | 111       | 26        | 0       | 0       | 1407                 | 847                       | 0   | 2            | 0                  | 307              | 284                | 220            | 1462      | 9                                | 0               | 3                        | 2       | 331            | 2     | 5                               | 96    | 0           | 2                             | 5    | 0                 | 0          | 5643  |

STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF PD&SJ AND ADDITIONAL DISTRICTS JUDGES, NORTH-WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.03.2024

| S.N. | NAME OF JUDICIAL OFFICER                           | DESIGNATION         | SUITS | RCA | MCA | ARBITRATION & CONCILIATION ACT | LAC U/S 18 | LAC NHAI ACT | LAC U/S 30/31 | CONTEMPT PETITION | MISC | EXECUTION | PROBATE ACT CASE | GUARDIANSHIP ACT | APPEALS UNDER DRC ACT | PPA | MCD APPEAL | TRANSFER PETITION CIVIL | MISC. CIVIL APPEAL | REVISION PETITION | ELECTION PETITION | INSOLVENCY | MENTAL HEALTH ACT | MISC. EXECUTION | DEPARTMENTAL ENQUIRY | RTI APPEAL | REVIEW PETITION | REVISION PETITION | EXECUTION APPEAL | TOTAL |      |
|------|--|---------------------|-------|-----|-----|--------------------------------|------------|--------------|---------------|-------------------|------|-----------|------------------|------------------|-----------------------|-----|------------|-------------------------|--------------------|-------------------|-------------------|------------|-------------------|-----------------|----------------------|------------|-----------------|-------------------|------------------|-------|------|
| 1    | SH. VIRENDER KUMAR BANSAL<br>SH. VIMAL KUMAR YADAV | PD&SJ               | 3     | 1   | 0   | 0                              |            |              |               | 0                 | 2    | 0         | 0                | 0                | 16                    | 92  | 11         | 5                       |                    |                   | 0                 |            |                   |                 |                      |            |                 | 48                |                  |       | 178  |
| 2    | MS. PREETI AGRAWAL GUPTA                           | DJ (COMM. COURT)-01 | 1205  |     |     | 131                            |            |              |               |                   | 31   | 249       |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      |            |                 |                   |                  |       | 1616 |
| 3    | SH. VINOD YADAV                                    | DJ (COMM. COURT)-02 | 1003  |     |     | 72                             |            |              |               |                   | 26   | 70        |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      |            |                 |                   |                  |       | 1171 |
| 4    | SH. SHIVAJI ANAND                                  | ADJ-1( + MACT)      | 2     |     |     |                                | 83         | 34           | 16            |                   |      | 90        |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   | 2               |                      |            |                 |                   |                  |       | 227  |
| 5    | SH. JITENDRA SINGH                                 | ASJ (ELECTRICITY)   |       |     |     |                                |            |              |               |                   |      | 78        |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      | 1          |                 |                   |                  |       | 79   |
| 6    | SH. RAKESH KUMAR SINGH                             | ADJ-2               | 1419  | 61  | 8   | 8                              |            |              |               | 35                | 87   | 238       | 279              | 35               |                       |     |            |                         |                    |                   |                   |            | 0                 |                 |                      |            |                 |                   |                  |       | 2170 |
| 7    | MS. RUCHIKA SINGLA                                 | ADJ-3               | 1593  | 28  | 7   | 9                              |            |              |               | 6                 | 57   | 236       |                  |                  |                       |     |            |                         |                    |                   |                   |            |                   |                 |                      |            |                 | 2                 |                  |       | 1938 |
| 8    | SH. SUNIL CHAUDHARY                                | ADJ-4               | 1544  | 109 | 13  | 25                             |            |              |               | 5                 | 98   | 131       |                  |                  |                       |     |            |                         |                    |                   | 0                 | 0          |                   | 7               |                      |            |                 |                   | 0                |       | 1932 |
|      | TOTAL=>  |                     | 6769  | 199 | 28  | 245                            | 83         | 34           | 16            | 46                | 301  | 1092      | 279              | 35               | 16                    | 92  | 11         | 5                       | 0                  | 0                 | 0                 | 0          | 0                 | 7               | 2                    | 1          | 48              | 2                 | 0                |       | 9311 |

STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF PRESIDING OFFICER MACT, NORTH WEST DISTRICT, ROHINI COURTS, DELHI AS ON 31.03.2024

| S.N. | NAME OF JUDICIAL OFFICER | DESIGNATION    | FATAL | INJURIES | DAMAGE OF PROPERTY | MISC. | EXECUTIONS | CIVIL APPEAL | DEPARTMENTAL ENQUIRY | AIR PETITION U/S 158 (6) | TOTAL |
|------|--------------------------|----------------|-------|----------|--------------------|-------|------------|--------------|----------------------|--------------------------|-------|
| 1    | MS. SHAMA GUPTA          | PO MACT        | 755   | 725      | 3                  | 0     | 96         |              | 2                    | 58                       | 1639  |
| 2    | SH. SHIVAJI ANAND        | (ADJ-1 +) MACT | 325   | 615      | 4                  | 239   | 68         |              |                      |                          | 1251  |
|      | TOTAL=>                  |                | 1080  | 1340     | 7                  | 239   | 164        | 0            | 2                    | 58                       | 2890  |

STATEMENT SHOWING THE JUDGE WISE PENDENCY IN THE COURTS OF SCJ/RC/ARC/ACJ/CCJ/JSCC/ASCJ/GJ/CJ, NORTH-WEST DISTRICT  
ROHINI COURTS, DELHI AS ON 31.03.2024

| S.N. | NAME OF JUDICIAL OFFICER | DESIGNATION  | CIVIL SUITS | EVICITION PETITION UNDER DRC ACT | CONTEMPT PETITION | EXECUTION | MCA | RCA | APPEALS ESIC | APPLICATION U/S 44/45 OF DRC ACT | APPLICATION U/S 27 OF DRC ACT | OTHERS | SMALL CAUSE SUITS | DEPARTMENTAL ENQUIRY | INSOLVENCY | SUCCESSION ACT | GUARDIANSHIP | COMMERCIAL CASES | TOTAL |
|------|--------------------------|--------------|-------------|----------------------------------|-------------------|-----------|-----|-----|--------------|----------------------------------|-------------------------------|--------|-------------------|----------------------|------------|----------------|--------------|------------------|-------|
| 1    | SH. DEEPAK SHERAWAT      | SCJ/RC       | 1107        | 53                               |                   | 411       | 6   | 25  | 14           | 4                                | 32                            | 81     |                   |                      |            |                |              |                  | 1733  |
| 2    | MS. AMARDEEP KAUR        | ACJ/CCJ/ARC  | 1053        | 97                               |                   | 277       |     |     |              | 4                                | 67                            | 53     |                   | 0                    |            | 480            |              | 0                | 2031  |
| 3    | MS. NEHA MITTAL          | JSCC/ASCJ/GJ | 1335        |                                  |                   | 434       | 7   | 21  |              |                                  |                               | 104    | 0                 |                      | 12         |                | 4            |                  | 1917  |
| 4    | MS. SHAINA GOYAL         | CJ           | 1193        |                                  | 24                | 319       |     |     |              |                                  |                               | 64     |                   |                      |            |                |              |                  | 1600  |
|      | TOTAL=>                  |              | 4688        | 150                              | 24                | 1441      | 13  | 46  | 14           | 8                                | 99                            | 302    | 0                 | 0                    | 12         | 480            | 4            | 0                | 7281  |

| Name of the Judicial Officer | Desig.                       | Jurisdiction | Regular Criminal Cases under IPC other than complaint Cases | Challans | NDPS Act | Crime/EOW Act | ITP Act | Domestic Violence Act | U/s 138 NI Act | Plea Bargaining | E.C. Act | D. D. Entry | Dept Enquiry | Arms Act | Complaint Cases | 25 PSS ACT | 14 Sarfajesi Act | Ex. U/S PWDV CT | Excise Act | Drugs & Cosmetics Act | Other Spl. Act | CSI | Kalandras | Other State cases | DPDP Act | DMC | G. Act | J.J. Act | CYBER CRIME | STA Contemp Petition | COTPA Act | Total |       |      |   |
|------------------------------|------------------------------|--------------|---|----------|----------|---------------|---------|-----------------------|----------------|-----------------|----------|-------------|--------------|----------|-----------------|------------|------------------|-----------------|------------|-----------------------|----------------|-----|-----------|-------------------|----------|-----|--------|----------|-------------|----------------------|-----------|-------|-------|------|---|
| 6                            | Ms. Divya Arora              | MM-4         | RBT CASE/ Others  | 2        |          |               |         |                       | 8              |                 |          |             |              | 0        | 0               |            |                  |                 |            |                       |                |     |           | 0                 |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Keshav Puram  | 841      |          |               |         |                       | 564            |                 |          |             |              |          | 55              | 307        |                  |                 |            |                       |                |     |           |                   | 168      |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Budh Vihar/ V.Vihar   | 300      |          |               |         |                       | 454            |                 |          |             |              |          |                 | 20         | 57               |                 |            |                       |                |     |           |                   | 54       |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Nangloi (Traffic Circle)                                    |          | 992      |               |         |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 3822 |   |
| 7                            | SH. RISHABH KAPOOR           | MM-5         | Mangolpuri  | 1881     | 32       |               |         | 616                   |                |                 |          |             |              | 250      | 314             |            |                  |                 |            |                       |                |     | 16        | 648               |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Others  | 76       |          |               | 245     |                       |                |                 |          |             |              |          | 2               | 27         |                  |                 |            |                       |                |     |           |                   | 3        |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Punjabi Bagh (Traffic Circle)                               |          | 734      |               |         |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Burari* (Traffic Circle)                                    |          | 2887     |               |         |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       | 7731  |      |   |
| 8                            | SH. NAVDEEP GUPTA            | MM-6         | PS-Aman Vihar   | 1301     | 0        |               |         | 34                    |                |                 |          | 0           |              | 201      | 381             |            |                  |                 | 257        |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | PS-Vijay Vihar  | 1022     | 1        |               |         | 18                    |                |                 |          |             |              |          | 105             | 338        |                  |                 |            | 156                   |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | PS-Prem Nagar   | 499      | 0        |               |         | 53                    |                |                 |          |             |              |          | 140             | 133        |                  |                 |            | 310                   |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Saraswati Vihar/ Subhash **                                 | 3        |          |               |         |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Ashok Vihar**   | 1        |          |               |         |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Traffic/Challan* Sultan Puri                                |          | 0        |               |         |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Traffic/Challan* Shalimar Bagh                              |          | 0        |               |         |                       |                |                 |          |             |              | 0        | 0               |            |                  |                 | 0          |                       |                |     |           |                   |          |     |        |          |             |                      |           |       | 4965  |      |   |
| 9                            | MS. RITIKA KANSAL            | MM-7         | Shalimar Bagh   | 1571     | 19       | 0             |         | 500                   |                |                 |          |             |              | 92       | 162             |            |                  |                 | 181        |                       | 33             |     |           | 3                 |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | South Rohini  | 1065     | 2        | 1             |         | 127                   |                |                 |          |             |              |          | 55              | 403        |                  |                 |            | 40                    |                | 13  |           |                   | 1        |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | Others  |          |          |               |         |                       |                |                 |          |             |              | 0        |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      |   |
|                              |                              |              | STA   |          | 2642     |               | 0       |                       |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       |      | 2 |
| 10                           | VACANT COURT MS. KANIKA JAIN | MM           | Mahila Court-01   | 2259     | 0        |               |         | 1626                  | 0              |                 |          |             |              | 37       |                 |            |                  | 296             |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 4218 |   |
| 11                           | MS. PREETI RAJORIA           | MM           | Mahila Court-02   | 2488     | 0        |               |         | 1549                  | 3              |                 |          |             |              | 4        |                 |            |                  | 404             |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 4448 |   |
| 12                           | MS. SHIVANGI VYAS            | MM           | NIA   | 0        |          |               |         | 5270                  | 0              |                 |          |             |              | 0        | 50              |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 5320 |   |
| 13                           | MS. SHRUTI SHARMA-II         | MM (NIA)     | DIGITAL COURT-1   |          |          |               |         | 2658                  |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 2658 |   |
| 14                           | MS. SHIVANGI MANGLA          | MM (NIA)     | DIGITAL COURT-2   |          |          |               |         | 2468                  |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 2468 |   |
| 15                           | MS. GARIMA                   | MM (NIA)     | DIGITAL COURT-3   |          |          |               |         | 2594                  |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 2594 |   |
| 16                           | SH. AJAY SINGH PARIHAR       | MM (NIA)     | DIGITAL COURT-4   |          |          |               |         | 3050                  |                |                 |          |             |              |          |                 |            |                  |                 |            |                       |                |     |           |                   |          |     |        |          |             |                      |           |       |       | 3050 |   |
| TOTAL=>                      |                              |              |   | 25893    | 10786    | 145           | 207     | 14                    | 3175           | 21007           | 0        | 9           | 0            | 1        | 2162            | 4977       | 50               | 5               | 700        | 1732                  | 130            | 812 | 0         | 20                | 1591     | 42  | 138    | 176      | 8           | 59                   |           | 1     | 73842 |      |   |

\* Note: Traffic Circles Le. Subhash Place, Shalimar Bagh, Bawana, Begumpur, Mangol Puri & Sultanpuri are no longer in existence vide order no. 09/DHC/Gaz/G-7/V.I.E.2(a)/2024, dated 19.03.2024, However, the pending work/cases/challans arising out of the aforesaid Circles shall continue to be dealt with by the Courts of MMs to whom such traffic circles were earlier assigned.  
\*\* Identified 75 oldest cases transferred.

