

OFFICE OF THE DISTRICT & SESSIONS JUDGE (NORTH-WEST),  
ROHINI COURTS, DELHI.

MEETING NOTICE

A joint meeting of North-West District Sub Committee (Arrear Committee) & Review Sub-Committee (N/W), Rohini Courts, Delhi has been convened on 22.10.2018. Therefore, all the Ld. Judicial Officers posted at North-West District, Rohini Courts, Delhi, are hereby requested to attend the said meeting positively at 4:00 pm. in Room No. 403, Rohini Courts, Delhi.

  
(MANU RAI SETHI)

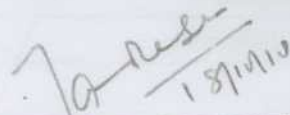
CHAIRMAN, ARREAR COMMITTEE, N/W  
ROHINI COURT COMPLEX: DELHI

No. F3 (3)/JudL/NW/RC/2018 26795-26832

Dated 18/10/18

Copy forwarded for information and necessary action to :

1. All the Ld. Judicial Officers posted at North-West District, Rohini Courts, Delhi.
2. P.S. to Ld. D&SJ, North-West District, Rohini Courts, Delhi.
3. The Office of the Ld. CMM, North-West District, Rohini Courts, Delhi.
4. The Branch In-charge, Caretaking Branch, North-West District, Rohini Courts, Delhi for making necessary arrangements.
5. The Record Officer, North-West District, Rohini Courts, Delhi.
6. Web-site Committee, Rohini Courts, Delhi.

  
CHAIRMAN, ARREAR COMMITTEE, N/W  
ROHINI COURT COMPLEX: DELHI



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C I R C U L A R

All the Ld. Judicial Officers posted in the North-West District, Rohini Courts, Delhi are hereby requested to send the list of 5 to 9 years old cases & 10 years or more old cases as on 30.09.2018 in the following proforma to the office of the undersigned latest by 20<sup>th</sup> of October, 2018 by 2:00 pm.

**Criminal Courts :**

| Stage                | S.No. | SC No. | FIR No. | Police Station | Year | Case Title | NDOH |
|----------------------|-------|--------|---------|----------------|------|------------|------|
| Misc. Appearance     | 1     |        |         |                |      |            |      |
| Charge               | 1     |        |         |                |      |            |      |
| P.E.                 | 1     |        |         |                |      |            |      |
| Statement of Accused | 1     |        |         |                |      |            |      |
| Final Argument       | 1     |        |         |                |      |            |      |
| Orders/Judgment      | 1     |        |         |                |      |            |      |

**Civil Courts :**

| Stage           | S.No. | Case No. | Year | Case Title | NDOH |
|-----------------|-------|----------|------|------------|------|
| Misc.           | 1     |          |      |            |      |
| Issues          | 1     |          |      |            |      |
| P.E.            | 1     |          |      |            |      |
| D.E.            | 1     |          |      |            |      |
| Misc. Argument  | 1     |          |      |            |      |
| Final Argument  | 1     |          |      |            |      |
| Orders/Judgment |       |          |      |            |      |