## LIST OF HOT AND COLD BEVERAGES AND EATABLE ARTICLES.

| Sr. No. | Name of articles. | Rate in Rs. |
|---|---|---|
| 1. | Tea (per cup) | |
| 2. | Coffee (per cup) | |
| 3. | Milk (per glass) | |
| 4. | Full Rice plate with Dal and Vegetable. | |
| 5. | Half Rice plate with Dal and Vegetable | |
| 6. | One bowl Dal | |
| 7. | One bowl vegetable | |
| 8. | Chapati (per piece) | |
| 9. | One Prantha (plain) | |
| 10. | One Prantha (Aloo) | |
| 11. | Curd (per Kg.) | |
| 12. | Samosa (per piece) | |
| 13. | Pakora (per Kg.) | |
| 14. | Bread Pakora (per piece) | |
| 15. | Barfi Besan (per Kg.) | |

No. DSJ/Court Manager/SML/JBL/CANTEEN/2019-26-632-36

**OFFICE OF DISTRICT AND SESSIONS JUDGE, SHIMLA**
**CIVIL AND SESSIONS DIVISION, SHIMLA AT CHAKKAR**
**HIMACHAL PRADESH**

Dated: Shimla-5, the 13th January, 2026.

## NOTICE

Applications/ offers in sealed covers are invited on prescribed proforma available in this office as well as in the office of the Civil Judge-cum-JMFC, Jubbal, from persons/ parties interested in running Canteen in the Judicial Court Complex at Jubbal for the year ending March, 2027.

The offer must be accompanied by a list of hot and cold beverages and foodstuffs, detail whereof along with "Terms and Conditions" can be obtained from this office as well as from the office of the Civil Judge-cum-JMFC, Jubbal. The offer should reach this office on or before **18th February, 2026, by 4:00 P.M., positively** and offer(s) received after this date and time shall not be considered. Offers will be opened before Members of the Canteen Committee in presence of interested parties, the date for which shall be intimated later on.

The grant of license shall be strictly in accordance with terms and conditions of "Judicial Courts (Regulation and Maintenance of Canteen) Rules, 1984". The term of license for running Canteen shall ordinarily be for one year, ending March, 2027, however, the Canteen Committee can enhance/ reduce such period. License fee shall be **Rs. 1790/- per month**.

**District and Sessions Judge,**
**Shimla, H.P.**

Endst: No. As above. 632-36 Dated: the 13 January, 2026.

Copy for information and necessary action to:-

1. The Civil Judge-cum-JMFC, Jubbal, with the request to get notice affixed on the Notice Board of Court, HRTC Bus Stand and in public places. Photocopy of list of hot and cold beverages and foodstuffs and "Terms and Conditions" are enclosed.
2. The Civil Nazir of this office.
3. The Assistant Programmer of this office with the direction to upload the notice on the website of District Courts, Shimla.
4. The Advertisement Manager, "Amar Ujala", New Land Estate, Sharma House, Cart Road, Timber House, Shimla, with the request to get the tender notice published in the Newspaper "Amar Ujala" at the earliest. He is also requested to send a copy of the paper containing the aforesaid advertisement to this office for record and further necessary action.
5. Notice Board of this Court.
6. Guard file.

**District and Sessions Judge,**
**Shimla, H.P.**