LIST OF HOT AND COLD BEVERAGES AND EATABLE ARTICLES.

Sr. No.	Name of articles.	Rate in Rs.
1.	Tea (per cup)	
2.	Coffee (per cup)	
3.	Milk (per glass)	
4.	Full Rice plate with Dal and Vegetable.	
5.	Half Rice plate with Dal and Vegetable	
6.	One bowl Dal	
7.	One bowl vegetable	
8.	Chapati (per piece)	
9.	One Prantha (plain)	
10.	One Prantha (Aloo)	
11.	Curd (per Kg.)	
12.	Samosa (per piece)	
13.	Pakora (per Kg.)	
14.	Bread Pakora (per piece)	
15.	Barfi Besan (per Kg.)	

No. DSJ/Court Manager/SML/CANTEEN/2012-26/619-625

OFFICE OF DISTRICT AND SESSIONS JUDGE, SHIMLA
CIVIL AND SESSIONS DIVISION, SHIMLA AT CHAKKAR
HIMACHAL PRADESH

Dated: Shimla-5, the 13 January, 2026.

NOTICE

Applications/ offers in separate sealed covers are invited on prescribed proforma, available in this office from persons/ parties interested in running canteens i.e. Advocates' and General Public Canteens housed in the District Judicial Courts Complex, Chakkar, Shimla, for the year ending March, 2027.

The offer must be accompanied by a list of hot and cold beverages and foodstuffs, detail whereof, along with "Terms and Conditions" can be obtained from this office. Offer should reach this office on or before **18th February, 2026, by 4:00 P.M. positively**. Offer(s) received after this date and time shall not be considered. Offers will be opened before Members of the Canteen Committee in the presence of interested parties, the date for which shall be intimated later on.

The grant of license shall be strictly in accordance with terms and conditions of "Judicial Courts (Regulation and Maintenance of Canteen) Rules, 1984". The term of the license for running Canteens shall ordinarily be for one year, ending March, 2027; however, the Canteen Committee can enhance/ reduce such period. Besides the licence fee, the licensee shall have to bear M.C. Taxes, electricity and water charges as per their share. Rate of licence fee shall be as under:-

1. Advocates' Canteen - Rs. 15,000/- per month.
2. General Public Canteen - Rs. 15,000/- per month.

Terms and conditions are annexed on Annexure "A".

Any relevant information can be sought from this office on any working day from 10:00 AM to 5:00 PM.

District and Sessions Judge,
Shimla, H.P.

Endst: No. As above. Dated: the 13 January, 2026.
Copy for information to:- 619-625

1. The Registrar General, High Court of Himachal Pradesh, Shimla, please.
2. All the Judicial Officers of this Civil and Sessions Division with a request to get displayed a copy of this notice on the Notice Board of their respective Courts.
3. The President, Shimla Bar Association, District Judicial Courts Complex, Chakkar, Shimla.
4. The Civil Nazir of this office for information and necessary action.
5. The Assistant Programmer posted in this office with the direction to upload the notice on the website of District Courts, Shimla.
6. The Advertisement Manager, "Amar Ujala", New Land Estate, Sharma House.

Cart Road, Timber House, Shimla, with the request to get the tender published in the Newspaper "Amar Ujala" at the earliest. He is also requested send a copy of the paper containing the aforesaid advertisement to this office for record and further necessary action.

7. The Daftri of this office with a direction to get displayed the copy of advertisement notice on the Notice Board(s) of the Hon'ble High Court of Himachal Pradesh, Shimla; Municipal Corporation, Shimla; IGMC, Shimla; DDU Hospital, Shimla; KNH, Shimla; Bar Room and Bus Stand, Shimla.
8. Notice Board of this office.
9. Guard file.

District and Sessions Judge,
Shimla, H.P.
JO Code: HP01038.