

No. DSJ/Court Manager/SML/THG/CANTEEN/2025-  
**OFFICE OF DISTRICT AND SESSIONS JUDGE, SHIMLA  
CIVIL AND SESSIONS DIVISION, SHIMLA AT CHAKKAR  
HIMACHAL PRADESH**

Dated: Shimla-5, the February, 2025.

**NOTICE**

Applications/ offers in sealed covers are invited on prescribed proforma available in this office as well as in the office of the Senior Civil Judge-cum-ACJM, Theog, from persons/ parties interested in running Canteen in the Judicial Court Complex at Theog for the year ending March, 2026.

The offer must be accompanied by a list of hot and cold beverages and foodstuffs, detail whereof along with "Terms and Conditions" can be obtained from this office as well as from the office of the Senior Civil Judge-cum-ACJM, Theog. The offer should reach this office on or before **21<sup>st</sup> March, 2025, by 4:00 P.M., positively** and offer(s) received after this date and time shall not be considered. Offers will be opened before Members of the Canteen Committee in presence of interested parties, the date for which shall be intimated later on.

The grant of license shall be strictly in accordance with terms and conditions of "Judicial Courts (Regulation and Maintenance of Canteen) Rules, 1984". The term of license for running Canteen shall ordinarily be for one year, ending March, 2026, however, the Canteen Committee can enhance/ reduce such period. The rate of license fee shall initially be Rs. 6714/- per month without maintenance of Canteen for the present total area i.e. 61.80 Sq. mtrs.; however, the license fee shall be reduced to Rs. 4,475/- per month, after the reduction of canteen area from 61.80 sq. mtrs. to 41.80 sq. mtrs., subject to accord of funds from the competent authority and further execution of the area reduction work by HP PWD, thereof.

*sd/-*  
**District and Sessions Judge,  
Shimla, H.P.**

Dated: the February, 2025.

2028 - 21-2  
Endst: No. As above.

Copy for information and necessary action to:-

1. The Senior Civil Judge-cum-ACJM, Theog, with the request to get copy of notice displayed on the Notice Board of Court, Nagar Parishad, Theog; Bus Stands, Theog and Kotkhai. Photocopy of list of hot and cold beverages and foodstuffs and "Terms and Conditions" are enclosed.
2. The Civil Nazir of this office.
3. The Assistant Programmer of this office with the direction to upload the notice on the website of District Courts, Shimla.
4. The Daftri of this office with the direction to get the aforesaid notice displayed at conspicuous places (in and around Shimla).
5. Notice Board of this Court.

*sd/-*  
**District and Sessions Judge,  
Shimla, H.P.**

**LIST OF HOT AND COLD BEVERAGES AND EATABLE ARTICLES.**

| <b>Sr. No.</b> | <b>Name of articles.</b>               | <b>Rate in Rs.</b> |
|----------------|--|--------------------|
| 1.             | Tea (per cup)                          |                    |
| 2.             | Coffee (per cup)                       |                    |
| 3.             | Milk (per glass)                       |                    |
| 4.             | Full Rice plate with Dal and Vegetable |                    |
| 5.             | Half Rice plate with Dal and Vegetable |                    |
| 6.             | One bowl Dal                           |                    |
| 7.             | One bowl Vegetable                     |                    |
| 8.             | Chapati (per piece)                    |                    |
| 9.             | One Prantha (plain)                    |                    |
| 10.            | One Prantha (Aloo)                     |                    |
| 11.            | Curd (per Kg.)                         |                    |
| 12.            | Samosa (per piece)                     |                    |
| 13.            | Pakora (per Kg.)                       |                    |
| 14.            | Bread Pakora (per piece)               |                    |
| 15.            | Barfi Besan (per Kg.)                  |                    |