

OFFICE OF THE JUDICIAL COMMISSIONER, RANCHI.

ORDER No. 41 /Estt.

Dated 19th September, 2025.

Perused to Letter No. 629/Admn. Misc., dated 18.09.2025 of Hon'ble High Court of Jharkhand, Ranchi alongwith Application Forms including dossiers of the selected candidates for their appointment to the post of English Stenographers in this Judgeship vide Advt. No. 02/Admin. Misc./2024 of High Court of Jharkhand in the pay matrix Level - 4 in 7th PRC that is Rs. 25,500=00- Rs.81,100=00 (Plus usual Allowances as Admissible under The Rules).

1. Their appointment as such is purely on temporary basis, which may be liable to be terminated as any time without any prior notice whenever your service is found unsuitable. The Appointment is on Probation for a period of Two Years, which may be extended for further period. Expiry of the period of Probation shall, however, not result in automatic confirmation.
2. The aforesaid Appointment is provisional till verification of genuineness, correctness & authenticity of the Certificates of Educational Qualification and Caste certificate (if applicable) from the issuing Authority/Board/University/Institution and the verification of the contents of their application. In case, issuing authority/Board/University/Institution reports that any certificate is not genuine, the appointment shall automatically be cancelled and further they will be liable for criminal prosecution.
3. The aforesaid appointment is provisional till satisfactory report is obtained after police verification of Character and antecedents.
4. No Travelling Allowances is admissible for joining the post.
5. They must produce all Original Documents and submit the following documents at the time of joining described in Appointment Letter:-

The List of Successful candidates in the order of Merit are as follows:

Sl. No.	Roll No.	Name of Candidates	Father's/Husband's Name	Category
1	110396	ROHIT MISHRA	VIRENDRA MISHRA	U.R.
2	211307	A.NSHUMAN	SHIV KUMAR SEN	U.R.
3	322958	NIKHIL KUMAR VISHWAKARMA	VIRESH VISHWAKARMA	U.R.
4	110357	PRIYANKA SINGH	RAMAKANT SINGH	U.R.
5	514952	MOHIT KUMAR PAL	VIJAY SHANKAR PAL	U.R.
6	110278	SYED SHAHANAZ	SYED MAHAMMAD ALI	U.R.
7	110038	NITESH SINGH	RATAN KUMAR	U.R.
8	221984	SONALI GHOSH	KHOKHAN GHOSH	U.R.
9	312431	SAHANWAZ AHMED	KHUSHBUDDIN AHMED	U.R.
10	211233	AMIT KUMAR	RAJESH KUMAR	U.R.
11	221843	SHRUTI SAHU	SUKHDEV SAHU	U.R.
12	221827	SANIYA IRSHAD	IRSHAD AHMAD SIDDIQUI	U.R.
13	413913	LOKESH RAJ	RAJ NARAYAN MISHRA	U.R.
14	333232	NITESH KUMAR SINHA	VIRENDRA KUMAR SINHA	U.R.
15	211501	VAJPEYEE MALHAR VILAS	VILAS	U.R.

16	110210	RAVISHANKAR KUMAR	BHOLA PRASAD	U.R.
17	211394	PREETI SINGH	BASANT SINGH	U.R.
18	211526	DEVANSH UPADHYAY	VINOD KUMAR UPADHYAY	U.R.
19	232083	SONAL AGRAWAL	SANJAY KUMAR AGRAWAL	U.R. (Locomotive Cerebral Palsy)
20	333575	LAL RAHUL DEO	LAL SACHINDRA DEO	E.W.S.
21	232217	GULSHAN KUMAR SINGH	RAJESH SINGH	E.W.S.
22	413992	AKHILESH MOHAN	SANJAY PRASAD ARYA	UR- Selected on EWS Seat
23	434591	SONAL SHRUTI	RANDHIR KUMAR SINHA	UR- Selected on EWS Seat
24	413626	MOHD SAHIL	MUSHTAQ AHMAD	UR- Selected on EWS Seat
25	120581	MD. FARUK	MD. ILIAS	UR- Selected on EWS Seat

Let Appointment Letter be issued accordingly. The selected candidates must join on or before 17.10.2025 on any office working day, failing which, their appointment shall be treated as cancelled.

Inform all concerned.

Sd/- Anil Kumar Mishra No. 1 / 19.09.2025

Judicial Commissioner, Ranchi.

Memo No. 4312, Dated 19th September, 2025.

Copy forwarded to : 1] Registrar, Civil Court, Ranchi/ 2] Accountant, Civil Court, Ranchi/ 3] Server room I/C, Civil Court, Ranchi for information and needful.


Registrar
Civil Court, Ranchi.
19.09.2025