

**OFFICE OF THE JUDICIAL COMMISSIONER, RANCHI.**

**Order No. 40 / (Admn.-I)**

*Dated 02<sup>nd</sup> May, 2025.*

Consequent upon transfer of some of the members of the existing Committee, **the District Level E-Court Project Committee** of Civil Courts, Ranchi is re-constituted in following manner comprising of the following members.

| Sl. No. | Name of the Committee                            | Name of the Members of the Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>District Level E-Court Project Committee.</b> | 1. Sri Amit Shekhar,<br>Additional Judicial Commissioner-XV, cum Spl. Judge M.P/MLA cum Spl. Judge FTC (CAW) cum Spl. Judge Electricity Act Cases , Ranchi<br>2. Sri Kuldeep,<br>Additional Judicial Commissioner- XI Cum Spl. Judge-II, CBI, Ranchi.<br>3. Sri Manish Kumar Singh,<br>Civil Judge (Sr.Divn.)-IX cum J.M.F.C -XIII, Ranchi.<br>4. Sri Amit Gupta ,<br>J.M.F.C -XXX cum P.M J.J.Board, Ranchi.<br>5. Judge-in-charge, Ranchi by post who is also made as Nodal Officer.<br>6. Sri Md. Sajid Akhtar, Assistant Cum D.S.A, Civil Court, Ranchi.<br>7. Sri Bhaskar Kumar, Assistant Cum DSA, Civil Court, Ranchi.<br>8. Sri Navin Danial Indwar, Assistant /S.A, Civil Court, Ranchi.<br>9. Sri Chandra Prakash Lakra, Assistant, Civil Court, Ranchi. |

Inform all concerned.

Sd/- Anil Kumar Mishra No. I / 02.05.2025  
**Judicial Commissioner, Ranchi.**

**Memo No. 1732-42 / Dated :- 02<sup>nd</sup> May, 2025**

**Copy forwarded to :-** 1. Registrar General, Hon'ble High Court of Jharkhand, Ranchi / 2] Sri Amit Shekhar, Additional Judicial Commissioner-XV, cum Spl. Judge M.P/MLA cum Spl. Judge FTC (CAW) cum Spl. Judge Electricity Act Cases , Ranchi 3] Sri Kuldeep, Additional Judicial Commissioner- XI Cum Spl. Judge-II, CBI, Ranchi. /4] Sri Manish Kumar Singh, Civil Judge (Sr.Divn.)-IX cum J.M.F.C -XIII, Ranchi /5] .Sri Amit Gupta , J.M.F.C -XXX cum P.M J.J.Board, Ranchi. 6] Sri Prashant Kr. Verma Judge-incharge, Ranchi 7] Sri Md. Sajid Akhtar, Assistant Cum DSA, Ranchi. / 8] Sri Bhaskar Kumar, Assistant Cum DSA, Ranchi. 09] Sri Navin Danial Indwar, Assistant Cum DSA, Ranchi./ 10] Sri Chandra Prakash Lakra, Assistant, Civil Court, Ranchi/ 11] I/c e- Court, Civil Courts, Ranchi for information and needful.

  
Registrar I/C  
Civil Courts, Ranchi.