

CIVIL DATA, JULY, 2024

| <b>COURT OF SH. MAHAVIR SINGH, ADDITIONAL DISTRICT JUDGE CUM PRESIDING JUDGE CUM</b> |            |           |          |          |            |           |          |            |
|--|------------|-----------|----------|----------|------------|-----------|----------|------------|
| EXCLUSIVE COMMERCIAL COURT GURUGRAM MONTHLY STATEMENT JULY , 2024                    |            |           |          |          |            |           |          |            |
| STATISTICAL DATA REGARDING NUMBER OF SUITS APPLICATION AND ARBITRATION               |            |           |          |          |            |           |          |            |
| PETITION OF SUCH CASES AND NUMBER OF CASES DISPOSES                                  |            |           |          |          |            |           |          |            |
| CATG   | P.B.       | INST      | RESTORE  | RBT      | TOTAL      | DISPOSAL  | TRF      | BALANCE    |
| C.S.   | 211        | 11        | 0        | 0        | 222        | 11        | 0        | 211        |
| C.APPEAL   | 0          | 1         | 0        | 0        | 1          | 0         | 0        | 1          |
| EXE  | 83         | 3         | 0        | 0        | 86         | 6         | 0        | 80         |
| ARB  | 85         | 6         | 0        | 0        | 91         | 6         | 0        | 85         |
| CM   | 21         | 5         | 0        | 0        | 26         | 4         | 0        | 22         |
| <b>TOTAL</b>   | <b>400</b> | <b>26</b> | <b>0</b> | <b>0</b> | <b>426</b> | <b>27</b> | <b>0</b> | <b>399</b> |

(Mahavir Singh)  
 Additional District Judge-  
 cum-Presiding Judge,  
 Exclusive Commercial Court  
 at Gurugram

CRIMINAL DATA, JULY, 2024

| <b>COURT OF SH. MAHAVIR SINGH, ADDITIONAL DISTRICT JUDGE CUM PRESIDING JUDGE CUM</b> |             |             |                |            |              |                 |            |                |
|--|-------------|-------------|----------------|------------|--------------|-----------------|------------|----------------|
| <b>EXCLUSIVE COMMERCIAL COURT GURUGRAM MONTHLY STATEMENT JULY, 2024</b>              |             |             |                |            |              |                 |            |                |
| <b>STATISTICAL DATA REGARDING NUMBER OF CRIMINAL</b>                                 |             |             |                |            |              |                 |            |                |
| <b>PETITION OF SUCH CASES AND NUMBER OF CASES DISPOSES</b>                           |             |             |                |            |              |                 |            |                |
| <b>CATG</b>  | <b>P.B.</b> | <b>INST</b> | <b>RESTORE</b> | <b>RBT</b> | <b>TOTAL</b> | <b>DISPOSAL</b> | <b>TRF</b> | <b>BALANCE</b> |
| <b>CRM</b>   | <b>3</b>    | <b>0</b>    | <b>0</b>       | <b>0</b>   | <b>3</b>     | <b>0</b>        |            | <b>3</b>       |
|  |             |             |                |            |              |                 |            |                |
|  |             |             |                |            |              |                 |            |                |
| <b>TOTAL</b>   | <b>3</b>    | <b>0</b>    | <b>0</b>       | <b>0</b>   | <b>3</b>     | <b>0</b>        | <b>0</b>   | <b>3</b>       |

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