

**Most Urgent  
Reminder-II  
By E-Mail**

From,  
**Registrar General,  
High Court of Judicature at Allahabad,  
Allahabad.**

To,

**The District and Sessions Judge**  
Aligarh, Ambedkar Nagar, Auraiya, Azamgarh, Baghpat, Bahraich, Banda, Bareilly,  
Basti, Bijnor, Badaun, Chandauli, Etawah, Faizabad, Fathehpur, Ghaziabad, Gonda,  
Gorakhpur, Hathras, Jaunpur, Kannauj, Kanpur Dehat, Lakhimpur Kheri, Lucknow, Meerut,  
Pratapgarh, Sant Kabir Nagar, Shahjahanpur, Shamli, Sonbhadra, Unnao, and Varanasi.

**No. 576 /F. T. C. Cell/Allahabad: Dated : 12.01.2023**

**Subject:** Submission of Monthly Progress Report in respect of identification and disposal of cases regarding the Petty Offence Cases, including Traffic & Municipal Challans as also Criminal Complaint Cases u/s 138 of Negotiable Instrument Act.

Sir/Madam,

With reference to the Court's letter no. 4525 dated 26.03.2021 on the above mentioned subject under Circular Letter no.-04, through which you were requested to send the Monthly Progress Report on the prescribed format mentioned in the said letter at the earliest of every subsequent month. In this regard I am to say that monthly progress report for the month of **December 2022** has yet not received from your judgeship and the said statement is urgently required to the Court.

I am, therefore, to request you to kindly send the Monthly Progress Report for the month of **December-2022** immediately to the court through the weblink as provided earlier and a copy of the same is to be sent on email at the address [admin@allahabadhighcourt.in](mailto:admin@allahabadhighcourt.in).

You are also requested to kindly ensure that the Opening Balance for the month of **December 2022** should be tallied with the closing balance for the month of **November 2022** and the opening balance, institution, disposal and pendency of **Complaint Cases u/s 138 of Negotiable Instrument Act** should tally with the information sent by your judgeship in the Year-wise as well as stage-wise breakup of NI Act, before sending the said statement.

Yours faithfully,

Sd/-

Joint Registrar (F.T.C.)  
for Registrar General