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**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE,  
NORTH-EAST DISTRICT : KARKARDOOMA COURTS, DELHI.**

No. 3852 /Judl./N-E/KKD/Delhi/2022

Dated: 05 JUL 2022

To,

The Nodal Officer (Website),  
North-East District,  
Karkardooma Courts, Delhi.

**Sub: For making available real time data on pendency of various categories of cases on website of Subordinate Courts as on 30.06.2022**

**Ref.: Letter no. 3736-3747/DHC/Gaz/G-2/Misc./2015 dated 29.07.2015**

Sir,

With reference to circular no. 25010-25050/DCWC/THC/2015 dated 25.08.2015 on the captioned subject, please find enclosed herewith the consolidated statements of Judge-wise and Category-wise pendency of cases pertaining to North-East District, Karkardooma Courts, Delhi as on **30.06.2022**, for kind perusal and necessary action at your end.

Thanking you.

Yours faithfully,

*dev*  
*05/7/22*  
Administrative Officer (Judl.),  
Judicial Branch,  
O/o The Pr. District & Sessions Judge,  
North-East District,  
Karkardooma Courts, Delhi.

**Encls:** As above.

**COURT WISE & CATEGORY WISE PENDENCY OF D&SJ AND ASJs,**  
**NORTH-EAST DISTRICT, KARKARDOOMA COURTS, DELHI AS ON 30.06.2022**

| S.NO | Name of Judicial Officers                | Riots | 302 IPC/Culpable homicide | U/s 498A, 304B, r/w 306 | U/s 364A IPC | 326A Acid Attack | U/s 200 Cr. P.C. | Misc. CrI. | Other Sessions Cases | SC/ST | RAPE CASES | ARMS ACTS | CRIMINAL APPEALS | CRIMINAL REVISIONS | NDPS ACT CASES | MISC. CASES | DEPARTMENTAL ENQUIRY | MCOCA | C.B.I. | CIVIL SUIT | COMPLAINT CASES | ARBT. OMP(I) (COMM) | MCA | Succession Court | RCA | Probate Cases | RTI APPEAL | Human Trafficking u/s 372 | I.T.P. Act | MINOR VICTIM CASES | PPA | ARCT | GP | EXECUTION CASES | POCSO ACT | TOTAL |
|------|------------------------------------------|-------|---------------------------|-------------------------|--------------|------------------|------------------|------------|----------------------|-------|------------|-----------|------------------|--------------------|----------------|-------------|----------------------|-------|--------|------------|-----------------|---------------------|-----|------------------|-----|---------------|------------|---------------------------|------------|--------------------|-----|------|----|-----------------|-----------|-------|
| 1    | SH. RAMESH KUMAR-I, PRINCIPAL D&SJ/NE    | -     | 8                         | 4                       | -            | 2                | -                | 2          | 197                  | -     | -          | -         | 31               | 31                 | -              | 17          | -                    | -     | 0      | 222        | -               | -                   | 1   | 1                | 22  | 1             | -          | -                         | -          | -                  | 2   | 16   | 2  | 9               | -         | 568   |
| 5    | SH. PULASTYA PRAMACHALA, ASJ-03          | 182   | 1                         | -                       | -            | -                | -                | -          | 1                    | -     | -          | -         | 2                | 1                  | -              | -           | -                    | 5     | -      | -          | -               | -                   | -   | -                | -   | -             | -          | -                         | -          | -                  | -   | -    | -  | -               | -         | 192   |
| 2    | SH. MANOJ KUMAR, ASJ-01 (POCSO)          | -     | 1                         | 0                       | -            | -                | -                | -          | 2                    | -     | -          | -         | 2                | -                  | -              | -           | -                    | -     | -      | -          | 3               | -                   | -   | -                | -   | -             | 0          | 2                         | -          | 13                 | -   | -    | -  | -               | 569       | 592   |
| 3    | SH. PAWAN KUMAR MATTO, SPL. JUDGE (NDPS) | -     | 110                       | 47                      | 1            | -                | 1                | -          | 212                  | -     | -          | -         | 21               | 5                  | 57             | 2           | -                    | -     | -      | -          | -               | -                   | -   | -                | -   | -             | -          | -                         | -          | -                  | -   | -    | -  | -               | -         | 456   |
| 4    | SH. DEVENDER KUMAR, ASJ-02               | -     | 90                        | 32                      | 2            | -                | -                | -          | 228                  | 23    | 1          | -         | 14               | 12                 | -              | -           | -                    | -     | -      | -          | 10              | -                   | -   | -                | -   | -             | -          | -                         | -          | -                  | -   | -    | -  | -               | -         | 412   |
|      | Total                                    | 182   | 210                       | 83                      | 3            | 2                | 1                | 2          | 640                  | 23    | 1          | 0         | 70               | 49                 | 57             | 19          | 0                    | 5     | 0      | 222        | 13              | 0                   | 1   | 1                | 22  | 1             | 0          | 2                         | 0          | 13                 | 2   | 16   | 2  | 9               | 569       | 2220  |

**COURT WISE & CATEGORY WISE PENDENCY OF DISTRICT JUDGE (COMMERCIAL COURT) &  
ADJs OF NORTH-EAST DISTRICT, KARKARDOOMA COURTS, DELHI AS ON 30.06.2022**

| S. No | Name of Officers                           | CIVIL SUITS | ARBITRATION & CONCILIATION | ARB A (COMM.) | ARCT | AIR/DAR/MACT CASES | RCA | MCA | HMA | LAC / MISC. LAC | CIVIL APPEAL | PROBATE CASE | Public Premises Act | MISC. APPLICATION | GUARDIANSHIP | C.B.I. | CS (COMM.) | OMP (COMM.) | OMP (I) (COMM.) | MISC. CASES | EXECUTION /MISC. EXEC. | DEPARTMENTAL ENQUIRY | Total |
|-------|--------------------------------------------|-------------|----------------------------|---------------|------|--------------------|-----|-----|-----|-----------------|--------------|--------------|---------------------|-------------------|--------------|--------|------------|-------------|-----------------|-------------|------------------------|----------------------|-------|
| 1     | MS. BARKHA GUPTA, DJ<br>(COMMERCIAL COURT) | 3           | -                          | -             | -    | -                  | -   | -   | -   | -               | -            | -            | -                   | -                 | -            | -      | 153        | 8           | 3               | 3           | 165                    | -                    | 335   |
| 2     | MS. SHUNALI GUPTA, PO-MACT                 | 14          | -                          | -             | -    | 735                | 2   | -   | -   | -               | -            | 1            | -                   | -                 | -            | -      | -          | -           | -               | 170         | 86                     | 1                    | 1009  |
| 3     | MS. MONA TARDI KERKETTA,<br>ADJ-01         | 1048        | 4                          | -             | -    | -                  | 104 | 9   | -   | 5               | -            | 49           | -                   | -                 | 2            | -      | -          | -           | -               | 113         | 194                    | -                    | 1528  |
|       | Total                                      | 1065        | 4                          | 0             | 0    | 735                | 106 | 9   | 0   | 5               | 0            | 50           | 0                   | 0                 | 2            | 0      | 153        | 8           | 3               | 286         | 445                    | 1                    | 2872  |

**COURT WISE & CATEGORY WISE PENDENCY OF CIVIL JUDGE / RC / ARC,  
NORTH-EAST DISTRICT, KARKARDOOMA COURTS, DELHI AS ON 30.06.2022**

| S No. | NAME OF THE COURT               | REGULAR SUITS | U/S 25/27 DRC Act | EVICITION | STANDARD RENT | DEPOSIT OF RENT | ESSENTIAL SUPPLY U/S 45 | INSV     | AMENITIES U/S 44 | EXECUTION   | APPEALS-MCA | APPEALS-RCA | ESIC     | DEPTT. ENQ. | MISC. RENT CASES | U/S 138  | INSOLVENCY | GUARDIANSHIP CASES | SUCCESSION ACT | MISC. CASES | TOTAL       |
|-------|---------------------------------|---------------|-------------------|-----------|---------------|-----------------|-------------------------|----------|------------------|-------------|-------------|-------------|----------|-------------|------------------|----------|------------|--------------------|----------------|-------------|-------------|
| 1     | MS. BABITA PUNIYA,, SCJ-cum-RC  | 327           | 5                 | 12        | -             | -               | 1                       | -        |                  | 373         | -           | 4           | 0        | -           | -                | -        | -          | -                  | -              | 22          | 744         |
| 2     | SH. SUJIT SAURABH, JSCC/ASCJ/GJ | 489           | -                 | -         | -             | -               | -                       | -        | -                | 407         | 7           | 1           | -        | -           | -                | -        | -          | -                  | -              | 29          | 933         |
| 3     | MS. PRAGATI, ACJ/ARC/CCJ        | 522           | 15                | 33        | -             | -               | -                       | 1        | -                | 487         | -           | -           | -        | -           | -                | -        | -          | -                  | 108            | 37          | 1203        |
|       | <b>Total</b>                    | <b>1338</b>   | <b>20</b>         | <b>45</b> | <b>0</b>      | <b>0</b>        | <b>1</b>                | <b>1</b> | <b>0</b>         | <b>1267</b> | <b>7</b>    | <b>5</b>    | <b>0</b> | <b>0</b>    | <b>0</b>         | <b>0</b> | <b>0</b>   | <b>0</b>           | <b>108</b>     | <b>88</b>   | <b>2880</b> |

**COURT WISE & CATEGORY WISE PENDENCY OF CMM/ACMM/MMs.  
NORTH-EAST DISTRICT, KARKARDOOMA COURTS, DELHI AS ON 30.06.2022**

| S.NO | Name of Judicial Officers                 | Police Stations                                                                           | Riots cases | STATE CASE | OTHER STATE CASES | C.R. ACT | CRIME CASES | NDPS ACT | D.P.D.P ACT | UIS 138 N.I. ACT | COMP. CASE IPC | D.V.B CASES | C. B. I. CASES | DOMESTIC VIOLENCE | UIS 125 CRPC | TRAFFIC CHALLANS | ARMS ACT | MCD/DDA CASES | CHILD LABOUR ACT | Human Trafficking | I.T.P. Act | INFORMATION TECHNOLOGY ACT | FI. CASES | E.S.I CASES | PFI CASES | E.I. CASES | SARFAESI | EXECUTION | KALANDERAS | DEPTT. ENQUIRY | EXCISE ACT | GAMBLING ACT | BAIL MATTERS | MISC. CASES | Traffic Circle (SPC) | Traffic Circle (KJC) | STA Challans | TOTAL |      |
|------|-------------------------------------------|-------------------------------------------------------------------------------------------|-------------|------------|-------------------|----------|-------------|----------|-------------|------------------|----------------|-------------|----------------|-------------------|--------------|------------------|----------|---------------|------------------|-------------------|------------|----------------------------|-----------|-------------|-----------|------------|----------|-----------|------------|----------------|------------|--------------|--------------|-------------|----------------------|----------------------|--------------|-------|------|
| 1    | SH. SHRISH AGGARWAL, CMM                  | Riots, EOW/Crime Branch Cases, DPDP Act, Copy Right act, TMM Act and Cybre Police Station | 162         | 0          | 0                 | 47       | 66          | 0        | 1           | 105              | 2              | 0           | 0              | 0                 | 0            | 0                | 0        | 0             | 0                | 0                 | 0          | 0                          | 0         | 0           | 0         | 0          | 3        | 0         | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 0                    | 0            | 0     | 386  |
| 2    | SH. SANTOSH KUMAR SINGH, ACMM             | Dayalpur, S.P. Metro, Sonia Vihar, Karawal Nagar & DVB                                    | 0           | 2720       | 129               | 0        | 0           | 17       | 0           | 211              | 759            | 2           | 0              | 0                 | 0            | 0                | 139      | 0             | 0                | 0                 | 0          | 0                          | 0         | 0           | 0         | 0          | 0        | 0         | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 5082                 | 0            | 0     | 9059 |
| 3    | SH. NITISH KUMAR SHARMA, MM-03            | Khajoori Khas, Dilshad Garden, Shastri Park & Gopal Puri                                  | 0           | 2635       | 0                 | 0        | 0           | 0        | 0           | 128              | 501            | 0           | 0              | 0                 | 0            | 0                | 437      | 0             | 0                | 0                 | 0          | 0                          | 0         | 0           | 0         | 0          | 0        | 0         | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 0                    | 0            | 0     | 3701 |
| 4    | MM-02 (VACANT COURT)                      | New Usman Pur , Seelampur & Shastri Park                                                  | 0           | 3211       | 0                 | 0        | 31          | 0        | 0           | 161              | 521            | 0           | 0              | 0                 | 0            | 0                | 298      | 0             | 0                | 0                 | 0          | 0                          | 0         | 0           | 0         | 0          | 0        | 0         | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 0                    | 0            | 0     | 4222 |
| 5    | SH. RUPINDER SINGH DHIMAN, MM-01          | Bhajanpura, SPC & STA                                                                     | 0           | 1307       | 129               | 0        | 0           | 2        | 0           | 2241             | 403            | 0           | 0              | 0                 | 0            | 0                | 145      | 0             | 0                | 0                 | 15         | 0                          | 0         | 0           | 0         | 0          | 0        | 0         | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 1932                 | 0            | 1814  | 7988 |
| 6    | MS. NIDHI BALA, MM (NI ACT) DIGITAL COURT | NI ACT Digital Court                                                                      | 0           | 0          | 0                 | 0        | 0           | 0        | 0           | 1425             | 0              | 0           | 0              | 0                 | 0            | 0                | 0        | 0             | 0                | 0                 | 0          | 0                          | 0         | 0           | 0         | 0          | 0        | 0         | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 0                    | 0            | 0     | 1425 |
| 7    | MS. VIJYASHREE RATHORE, MM (MAHILA COURT) | Mahila Court                                                                              | 0           | 1807       | 0                 | 0        | 0           | 0        | 0           | 0                | 51             | 0           | 0              | 1866              | 0            | 0                | 0        | 0             | 0                | 0                 | 0          | 0                          | 0         | 0           | 0         | 0          | 0        | 385       | 0          | 0              | 0          | 0            | 0            | 0           | 0                    | 0                    | 0            | 0     | 4109 |
|      | TOTAL                                     |                                                                                           | 162         | 11680      | 258               | 47       | 66          | 50       | 1           | 4271             | 2237           | 2           | 0              | 1866              | 0            | 0                | 1019     | 0             | 0                | 0                 | 15         | 0                          | 0         | 0           | 0         | 0          | 3        | 385       | 0          | 0              | 0          | 0            | 0            | 0           | 1932                 | 5082                 | 1814         | 30890 |      |