

-:: જાહેર નોટીસ ::-

આથી જણાવવામાં આવે છે કે, નામ. ગુજરાત રાજ્ય કાનુની સેવા સત્તા મંડળ, અમદાવાદના પત્ર નં. ૧૩૦૭/૨૪, તા. ૩૦/૦૭/૨૪ અન્વયે મહીસાગર મુ.લુણાવાડા ખાતે લીગલ એઈડ ડીફેન્સ કાઉન્સિલ સીસ્ટમમાં નીચે મુજબની પોસ્ટ માટે વકીલશ્રીઓની નિમણુંક કરવાની થાય છે. આ માટે ઈચ્છા ધરાવતા વકીલશ્રીઓએ નીચે ની વિગતે ફોર્મ ભરવાના રહેશે.

:: આસીસ્ટન્ટ લીગલ એઈડ ડીફેન્સ કાઉન્સિલ - (કુલ- ૬- પોસ્ટ)

| :: લાયકાત :: | |
|--------------|--|
| 1 | Practice in Criminal law for 0 to 3 years. |
| 2 | Good oral and written communication skills. |
| 3 | Thorough understanding of ethical duties of defense counsel, |
| 4 | Ability to work effectively and efficiently with others, |
| 5 | Excellent writing and research skills. |
| 6 | IT Knowledge with high proficiency in work. |

૧. અરજદાર જો આસીસ્ટન્ટ એલ.એ.ડી.સી.તરીકે સિલેક્શન થાય તો પ્રાયવેટ પ્રેક્ટીસ કરી શકશે નહીં. તમામ પ્રકારની પ્રાયવેટ પ્રેક્ટીસ બંધ કરવી પડશે.

૨. અરજદારે <https://mahisagar.dcourts.gov.in> પરથી ફોર્મ ડાઉનલોડ કરી તેને વિતગવાર ભરી જીલ્લા કાનુની સેવા સત્તા મંડળ, મહીસાગર મુ. લુણાવાડાની કચેરીએ તા. ૦૩/૦૮/૨૦૨૪, સાંજના ૦૬.૦૦ કલાક સુધીમાં જમા કરાવવાનું રહેશે.


૩. આસીસ્ટન્ટ લીગલ એઈડ ડીફેન્સ કાઉન્સિલ ની જગ્યા માટે કોઈ કાયમી પોસ્ટ ન હોવાથી કોઈ કાયમી અધિકાર પ્રાપ્ત થશે નહીં. આસીસ્ટન્ટ એલ.એ.ડી.સી.ની કામગીરીનો સમયગાળો મોડીફાય સ્કીમ-૨૦૨૨ તથા પ્રવર્તમાન નિયમોનુસાર રહેશે.

૪. આસીસ્ટન્ટ લીગલ એઈડ ડીફેન્સ કાઉન્સિલની જગ્યા માટે ઉમેદવારે સીલેક્શન માટે ઓછામાં ઓછા ૫૦% ગુણ ફરજીયાત મેળવવાના રહેશે.

(નોંધ- સમય મર્યાદા પછી કે અધુરા, ખોટી માહિતી સાથેના ફોર્મ સ્વીકારવામાં આવશે નહીં. ફોર્મ ભરતાં પહેલા જીલ્લા કાનુની સેવા સત્તા મંડળ, મહીસાગર મુ. લુણાવાડાની કચેરીના નોટીસ બોર્ડ પર મુકવામાં આવેલ માર્ગદર્શિકા અવશ્ય વાંચી લેવી. આસીસ્ટન્ટ એલ.એ.ડી.સી.સીલેક્શન માટેના જરૂરી તથા સર્વ હકક એલ.એ.ડી.સી. કમીટીને આધિન રહેશે.)

સ્થળ : લુણાવાડા

તા.૩૧/૦૭/૨૦૨૪


(એમ.જે.બિહોલા)
કુલ ટાઈમ સેક્રેટરી
જિલ્લા કાનુની સેવા સત્તા મંડળ,
મહીસાગર-લુણાવાડા



DISTRICT LEGAL SERVICES AUTHORITY
MAHISAGAR @ LUNAWADA



APPLICATION FOR THE POST OF
ASSISTANT LEGAL AID DEFENSE COUNSEL

Application No :- /2024
(For office use only)

Recent Passport
Size Photo

Last Date for Apply :- 03/ 08 /2024
Till 06.00 P.M

Subject :- Application For the Post of Assistant Legal Aid Defense Counsel

| | | |
|------|--------------------------|--|
| (1) | Name of Applicant | |
| (2) | Father/Husband's Name | |
| (3) | Date of Birth | |
| (4) | Age (as on 31-07-2024) | |
| (5) | Gender | |
| (6) | Residential Address | |
| (7) | Office Address | |
| (8) | Chamber Address (if any) | |
| (9) | Mobile No. | |
| (10) | Whatsapp No. | |
| (11) | Fax No. | |
| (12) | E-mail ID | |
| (13) | PAN No. | |

| (14) | Aadhar Card No. | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|---|-----------------|----------------------------|-----------------|---------------------|---|--|-----|---|----------------------------|--|--|--|-----|--|--|--|-----------|--|--|--|--|
| (15) | Educational Qualification (Please enclose self-attested copies of documents) | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th>Course</th> <th>Name of Board / University</th> <th>Year of Passing</th> <th>Obtained Percentage</th> </tr> </thead> <tbody> <tr> <td>Graduation</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Professional Degree LLB</td> <td></td> <td></td> <td></td> </tr> <tr> <td>LLM</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Any other</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Course | Name of Board / University | Year of Passing | Obtained Percentage | Graduation | | | | Professional Degree LLB | | | | LLM | | | | Any other | | | | |
| Course | Name of Board / University | Year of Passing | Obtained Percentage | | | | | | | | | | | | | | | | | | | |
| Graduation | | | | | | | | | | | | | | | | | | | | | | |
| Professional Degree LLB | | | | | | | | | | | | | | | | | | | | | | |
| LLM | | | | | | | | | | | | | | | | | | | | | | |
| Any other | | | | | | | | | | | | | | | | | | | | | | |
| (16) | Date of Enrollment as Lawyer | | | | | | | | | | | | | | | | | | | | | |
| (17) | Enrollment No. (Attach self-attested copy of enrollment certificate issued by Bar Council) | | | | | | | | | | | | | | | | | | | | | |
| (18) | Experience in Bar : (Duration of actual practice) (Attach an experience certificate issued by the Bar Association/Council) | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <tbody> <tr> <td>(a)</td> <td>Total no. of cases handled</td> <td></td> </tr> <tr> <td>(b)</td> <td>Nature of cases handled (Attach extra sheet, if required) 1. Sessions Court 2. District Court 3. Magistrial Court</td> <td></td> </tr> <tr> <td>(c)</td> <td>Specialization, if any (The details of a few important cases, the Applicants have dealt with/handled and reported judgement if any.)</td> <td></td> </tr> </tbody> </table> | (a) | Total no. of cases handled | | (b) | Nature of cases handled (Attach extra sheet, if required) 1. Sessions Court 2. District Court 3. Magistrial Court | | (c) | Specialization, if any (The details of a few important cases, the Applicants have dealt with/handled and reported judgement if any.) | | | | | | | | | | | | | |
| (a) | Total no. of cases handled | | | | | | | | | | | | | | | | | | | | | |
| (b) | Nature of cases handled (Attach extra sheet, if required) 1. Sessions Court 2. District Court 3. Magistrial Court | | | | | | | | | | | | | | | | | | | | | |
| (c) | Specialization, if any (The details of a few important cases, the Applicants have dealt with/handled and reported judgement if any.) | | | | | | | | | | | | | | | | | | | | | |
| (19) | Whether empanelled as Central /State Government or Government undertaking counsel / pleader (Indicate period & attach documents) | | | | | | | | | | | | | | | | | | | | | |
| (20) | The Courts where the Applicant is regularly practising (Enclose Bar Association Membership Certificate) | | | | | | | | | | | | | | | | | | | | | |
| (21) | Specify whether earlier remained on the panel of HCLSC / DLSA or TLSC (Indicate period, number of legal aid cases handled& result) (attach documents) | | | | | | | | | | | | | | | | | | | | | |

| | | |
|------|--|--|
| (22) | a) Whether any disciplinary case / Complaint is / was against the Applicant with any Bar Council (If yes, specify details of both disposed & pending with documents) | |
| | b) Whether any Police Case/FIR is registered against the Applicant in any Police Station (If yes, specify details of both disposed & pending with documents) | |

Encl. :- List of the documents to be attached.

1. Self-Attested copy of Certificates in support of educational qualifications.
2. Self-Attested copy of Certificate in Enrollment issued by the Bar Council under the Advocates Act, 1961 & Identification Card.
3. Self-Attested copy of Photo Identity Card, Address Proof.
4. Self-Attested copy of ITR for last 3 years (if available).
5. Photo copies of judgments in 5 Sessions cases, represented as Defense lawyer, (for the post of Chief/Deputy Legal Aid Defense Counsel).
6. Photo copies of at least 5 cross examinations in Sessions cases (for Chief/Deputy Legal Aid Defense Counsel).

Date :- / 08 / 2024

Place:-

(Signature of the Advocate)

=====

--: DECLARATION --:

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect at any stage, my candidature is liable to be cancelled. I have read and understood the instructions and terms of the engagement and agrees to abide by those. I declare that I fulfil the eligibility conditions for the category to which I am seeking engagement. I declare that I have never been penalised by any Bar Council in any Disciplinary Proceedings. **I declare that I am not convicted of any offence & no criminal case/except the case the details of with are produced by me is/are filed against me.** I also undertake to maintain absolute integrity and discipline as required thereunder. I agree with the remuneration structure and all the terms and conditions notified by SLSA / DLSA concerned.

Date :- / 08 / 2024

Place:-

(Signature of the Advocate)