| Form S    | l No:  | 11 | (For office | use) |
|-----------|--------|----|-------------|------|
| 1 Ullil O | 1. 140 |    | 2082        |      |

ENROLLMENT NUMBER/YEAR:-

## Application for registration on the Roll of Advocates practicing in the District Court at Gautam Budh Nagar-2023

Affix the Self Attested Colour Photograph with band

|  |                              |                        | Photograph with band |       |
|--|------------------------------|------------------------|----------------------|-------|
| 1. Full Name of the Advocate   | :                            |                        |                      |       |
| (In capital letters)   |                              |                        |                      |       |
| 2. Father's/Husband's Name   | 1                            |                        |                      |       |
| 3. Year of passing LL.B.   | •                            |                        |                      |       |
| (Please attach attested copy of LL   | .B. Final year               | result/Degree)         |                      |       |
| 4. Enrollment Number   | 140<br>140                   | 214                    |                      |       |
| Yea  |                              | State:                 |                      |       |
| (Please attach attested copy of r  | registration ce              | ertificate)            |                      |       |
| <ol><li>Date of Enrollment</li></ol>   | 1000<br>1136                 |                        | 5                    |       |
| 6. Complete postal address of  | Gautam Bu                    | ıdh Nagar (Please atta | ch proof)            |       |
| a) Residence   | Ĭ                            |                        |                      |       |
| b) Office  | •                            |                        |                      |       |
| c) Chamber in the District C   | ourt:                        |                        |                      |       |
| 7. Telephone Numbers   |                              |                        |                      |       |
| a)Office<br>b)Residence<br>c)Mobile  | \$<br>\$<br>\$<br>\$0<br>\$0 |                        |                      |       |
| 8. E-Mail address, if any  | :•<br>:•                     |                        |                      |       |
| 9. Undertaking   |                              |                        | . December           |       |
| I declare that I am pract<br>application anywhere else for list<br>District Court. I further declare the<br>personal knowledge and that<br>intimated, forthwith, to the District   | nat all the inchanges, if    | oformation mentione    | d above is correct   | to my |
| Date: Forwa  | arded,                       | Signature              | of the Applicant     |       |
| (Seal  | required)                    | r Association          |                      |       |
| to the state of th | Rece                         | ipt                    |                      | ħ     |
| Form SI. No.:  |                              |                        |                      |       |
| NAME OF ADVOCATE:-   |                              |                        |                      |       |

| For use by Advocates for obtaini                                  | ng vehicle pass for their vehicle(s) |  |  |  |  |
|---|--------------------------------------|--|--|--|--|
| (Four wheeler / Two wheeler)                                      |                                      |  |  |  |  |
| Name  |                                      |  |  |  |  |
| Official address of the Advocate                                  |                                      |  |  |  |  |
| Residential address of the Advocate                               |                                      |  |  |  |  |
| Mobile No.  |                                      |  |  |  |  |
| Enrol. No./Year   |                                      |  |  |  |  |
| Registration number of the vehicle(s) for which pass is required. |                                      |  |  |  |  |
| Make and model of the vehicle                                     |                                      |  |  |  |  |

## **Declaration**

I certify that the information details given by me in this application is correct and that no material information has been withheld. I also undertake that the above vehicle shall by used by me, and I will ensure that the vehicle pass is not misused in any manner.

Date:

Signature of Advocate

Enclosure:

Self Attested copy of registration certificate of the vehicle.

## Guidelines for preparation of Roll of Advocates in Gautam Budh Nagar Judgeship:-

- 1. The Advocates shall fill the form Annexure-1 for Roll of Advocates which shall be duly endorsed/forwarded by the President/Secretary Bar Association or any office bearer of bar nominated by President/Secretary Bar Association and annex the following documents with form:-
  - (i) Bar Council Certificate
  - (ii) C.O.P. number
  - (iii) Aadhar Card
  - (iv) The Advocates enrolled after 2010 shall annex AIBE pass examination result.

The Advocates enrolled after 2010 who have not cleared AIBE exam shall be provisionally enrolled and a provisional A.O.R. number shall be allotted to them which shall be valid for 01 year. After 01 year the provisional A.O.R., if not converted to regular shall automatically gets barred.

Thereafter the concerned Advocates needs to apply again for A.O.R. number.

- 2. A copy of form is available on the District Court's website for downloading.
- 3. The duly filled and forwarded forms shall be accepted at Computer Section upto 31.07.2023 in the week days Monday to Friday from 10:00AM to 10:30AM, 01:30PM to 02:00PM & 04:30 PM to 05:00 PM and on working saturdays from 10:00AM to 05:00PM (except lunch hours).
- **4.** The collected forms shall be scrutinized and the defects if any shall be intimated to the concerned telephonically by Computer Section.
- 5. The copy of approved list shall be sent to the Bar Association for circulation amongst Advocates. From 01.08.2023, apart from the applications filed in Court, all the fresh filing shall contain the A.O.R. number mentioned by the Advocate on Vakalatnama.

## Guidelines for Parking Stickers for four wheelers and two wheelers of Advocate

- 1. The Advocates shall fill the form Annexure-2 for parking sticker. A copy of form is made available on the District Court's website for downloading.
- 2. The duly filled form with copy of Registration certificate of vehicle shall be submitted while submitting Roll of Advocate form.
- **3.** The Registration certificate of vehicle should be in the name of concerned Advocate. Only 01 sticker shall be issued to Advocate.