

NOTICE

DISTRICT LEGAL SERVICE AUTHORITY , MUZAFFARPUR

Kindly take notice that Hon'ble Supreme Court of India is organizing a Special Lok Adalat in the Hon'ble Supreme Court from *29.07.2024 to 03.08.2024* for the matters pending before it.

In pursuant, to the above, the cases which has been identified by Hon'ble Committee is attached herein below .

All the Stakeholders like Government Institutions, Public Sector Undertaking and Parties to disputes/Interested persons who want to settle their disputes through Special Lok Adalat are requested to approach **DISTRICT LEGAL SERVICE AUTHORITY, MUZAFFARPUR, Contact No-0621-2293041 and email id: dj.muzafferpur-bih@aij.gov.in** and furnish the details of case (s) before 28.07.2024. The parties can approach physically as well as virtually for Special Pre-Lok Adalat sitting on **28.05.2024** at 1:30 PM at DLSA , Muzaffarpur.

Or, Link to join Virtually : meet.google.com/whh-nucv-keo

Dated:-18.05.2024

By order,
S/d : - Secretary
District Legal Service Authority
Muzaffarpur



SUPREME COURT OF INDIA

LIST OF PENDING MAIN MATTERS PERTAINING TO STATE-BIHAR AND

SUBJECT

CATEGORY (102,103,104,107,111,205,208,601,612,616,701,706,1201,1202,1203,1204,1205,1206,1402,1412,1431,1601,1603,1604,1605,1606,1610,1802,1810,2901,2902,3801,3802)

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate	Petitioner/Respondent Parties
15	C.A. No. 1404/2023 @28974/2017 XVI	THE STATE OF BIHAR AND ORS.	SAMIR ALI KHAN[P-1]	THE STATE OF BIHAR CHIEF SECRETARY CHIEF SECRETARY,OLD SECRETARIAT,PATNA,BIHAR [P1] SECRETARY DEPARTMENT OF INDUSTRY ,GOVERNMENT OF BIHAR, PATNA,PATNA,BIHAR [P2] DISTRICT INDUSTRY OFFICER ,MUZAFFARPUR,MUZAFFARPUR,BIHAR [P3] DIRECTOR DIRECTORATE OF HANDLOOM AND SILK, DEPARTMENT OF INDUSTRIES ,PATNA,PATNA,BIHAR [P4] NOOR JAHA BEGUM ,VILLAGE - BHAWANANDPUR (MUZAFFARA), POLICE STATION - BIRPURA, BEGUSARAI, BIHAR [R1] MANAGING DIRECTOR BIHAR STATE HANDLOOM AND HANDCRAFTS CORPORATION LIMITED ,UDYOG BHAWAN, PATNA,PATNA, BIHAR [R2] ACCOUNTANT GENERAL, BIHAR ,BIRCHAND PATEL MARG, PATNA,PATNA, BIHAR [R3]
		<i>Versus</i>		
		NOOR JAHA BEGUM AND ORS.	JITENDRA KUMAR[R-1] MANISH KUMAR SARAN[R-2] RAJ BAHADUR YADAV[R-3]	
16	SLP(C) No. 26820/2017 @30394/2017 XVI	TALKESHWAR MISTRY AND ORS.	SHANTANU SAGAR[P-1]	TALKESHWAR MISTRY ,VILLAGE SHERPUR, PS KARPI, ARWAL, BIHAR [P1] UPENDRA PRASAD SAHA ,R/O SISTIYA, P.S. BARARI, KATHIHAR, BIHAR [P2] RADHA PANDEY ,VILLAGE DARIYAPUR, P.S. PARSA BAZAR, PATNA, BIHAR [P3] DAROGA PRASAD ,VILLAGE KASHI RAM KE PIPARA, P.S. MIRGANJ GOPALGANJ, BIHAR [P4] SURENDRA PRASAD SINGH, VILLAGE DARIYAPUR, P.S. PARSA BAZAR, PATNA, BIHAR [P5] THE STATE OF BIHAR CHIEF SECRETARY CHIEF SECRETARY, GOVERNMENT OF BIHAR, OLD SECRETARIAT, PATNA, BIHAR [R1] PRINCIPAL SECRETARY, FINANCE DEPARTMENT, GOVT. OF BIHAR , PATNA, PATNA, BIHAR [R2] FINANCE COMMISSIONER, GOVT. OF BIHAR , PATNA, PATNA, BIHAR [R3] PRINCIPAL SECRETARY, WATER RESOURCES DEVELOPMENT DEPARTMENT, GOVT. OF BIHAR, PATNA, PATNA, BIHAR [R4] DEPUTY SECRETARY, COMMAND AREA DEVELOPMENT DIRECTORATE, WATER RESOURCES DEPARTMENT, GOVT. OF BIHAR , PATNA, PATNA, BIHAR [R5] GANDAK COMMAND AREA DEVELOPMENT AGENCY, MUZAFFARPUR THR. ITS SECRETARY ,MUZAFFARPUR, MUZAFFARPUR, BIHAR [R6] SUPERINTENDING ENGINEER (I) H.Q. GANDAK COMMAND AREA DEVELOPMENT AGENCY ,MUZAFFARPUR, MUZAFFARPUR, BIHAR [R7] SECRETARY, GANDAK COMMAND AREA DEVELOPMENT AGENCY, MUZAFFARPUR ,MUZAFFARPUR, MUZAFFARPUR, BIHAR [R8] DIRECTOR CHIEF ENGINEER, WATER AND LAND MANAGEMENT INSTITUTE (WALMI), PHULWARISHARIE, PATNA, BIHAR [R9] SUPERINTENDING ENGINEER ,COMMAND AREA DEVELOPMENT CIRCLE, UPPER FLOOR, COMBINED BUILDING, MUZAFFARPUR, BIHAR, PATNA, BIHAR [R10]
		<i>Versus</i>		
		THE STATE OF BIHAR AND ORS.	MANISH KUMAR[R-1],[R-2],[R-3],[R-4],[R-5] PRAVEEN AGRAWAL[R-6],[R-7],[R-8],[R-9],[R-10]	
24	SLP(C) No. 19291-19295/2019 @18116/2019 XVI	MOHAN SINGH AND ANR.	SHANTANU SAGAR[P-1]	MOHAN SINGH ,VILLAGE SIHMA KALYAN, P.O. MANGANPUR P.S. BHAGWANPUR, VAISHALI, BIHAR [P1] CHANDRA DEEP MAHTO ,R/O VILLAGE GORAUL, PS GORAUL, DISTRICT VAISHALI, MUZAFFARPUR 842001, MUZAFFARPUR, BIHAR [P2] LAL BABU CHOUDHARY ,R/O VILL - YUSUFFPUR (NORTH-EAST CHOURASIA CHOWK) PO AND P.S.-INDUSTRIAL AREA HAZIPUR, DISTRICT VAISHALI, VAISHALI, BIHAR [P3] PRABHAKAR JHA ,VILLAGE P.O. - PHENT, POLICE STATION - BASOPATTI, DISTRICT - MADHUBANI, MADHUBANI, BIHAR [P4] ASHOK KUMAR JHA ,PRESENT RESIDENT OF VILLAGE P.O. - KAKRAUL, VIA- RAHIKA, POLICE STATION- RAHIKA, DISTRICT MADHUBANI (BIHAR), MADHUBANI, BIHAR [P5] BALESHWAR THAKUR ,R/O VILL. AND P.O. ULAO, ES. BEGUSARAI (MUFASSIL), O.P. SINGHAUL, DISTT BEGUSARAI, BEGUSARAI, BIHAR [P6] MD. HASSAN ,R/O VILL. LALPUR, P.S. MATHANI, DISTT- BEGUSARAI, BEGUSARAI, BIHAR [P7] THE STATE OF BIHAR CHIEF SECRETARY, MAIN SECRETARIAT, BIHAR, PATNA, BIHAR [R1] THE COMMISSIONER -CUM-SECRETARY THE COMMISSIONER -CUM-SECRETARY, GOVT. OF BIHAR, PATNA, PATNA, BIHAR [R2] THE PRINCIPAL SECRETARY THE PRINCIPAL SECRETARY, GOVT. OF BIHAR, BIHAR [R3] THE DIRECTOR THE DIRECTOR, GOVT. OF BIHAR, PATNA, PATNA, BIHAR [R4] THE COMMISSIONER -CUM-SECRETARY THE COMMISSIONER -CUM-SECRETARY GOVT. OF BIHAR, PATNA, PATNA, BIHAR [R5] THE JOINT SECRETARY TO THE GOVERNMENT OF BIHAR THE JOINT SECRETARY TO THE GOVERNMENT OF BIHAR, PATNA, PATNA, BIHAR [R6] THE ACCOUNTANT GENERAL (A AND E) 11 ,BIHAR, PATNA, PATNA, BIHAR [R7] THE DISTRICT MAGISTRATE MUZAFFARPUR THE DISTRICT MAGISTRATE MUZAFFARPUR ,MUZAFFARPUR, MUZAFFARPUR, BIHAR [R8] THE CHAIRMAN THE CHAIRMAN, MUZAFFARPUR, MUZAFFARPUR, BIHAR [R9] THE SECRETARY THE SECRETARY, SARPENTINE ROAD, PATNA, PATNA, BIHAR [R10]
		<i>Versus</i>		
		THE STATE OF BIHAR AND ORS.	AZMAT HAYAT AMANULLAH[R-1],[R-2],[R-3],[R-4],[R-5],[R-6],[R-8],[R-13],[R-14],[R-15],[R-17],[R-18],[R-20],[R-21],[R-22],[R-24] RAJ BAHADUR YADAV[R-7],[R-11],[R-19]	

				<p>THE ACCOUNTANT GENERAL THE ACCOUNTANT GENERAL, BIHAR, PATNA, PATNA, BIHAR [R11]</p> <p>THE CHAIRMAN THE CHAIRMAN, DISTRICT CONSUMER FORUM, VAISHALI, VAISHALI, BIHAR [R12]</p> <p>THE SECRETARY THE SECRETARY, GOVERNMENT OF BIHAR, PATNA, PATNA, BIHAR [R13]</p> <p>THE JOINT SECRETARY THE JOINT SECRETARY, GOVERNMENT OF BIHAR, PATNA, PATNA, BIHAR [R14]</p> <p>THE DEPUTY SECRETARY THE DEPUTY SECRETARY, GOVERNMENT OF BIHAR, PATNA, PATNA, BIHAR [R15]</p> <p>THE PRESIDENT THE PRESIDENT, MADHUBANI, MADHUBANI, BIHAR [R16]</p> <p>THE COLLECTOR THE COLLECTOR, MADHUBANI, MADHUBANI, BIHAR [R17]</p> <p>THE MANAGING DIRECTOR THE MANAGING DIRECTOR, SONE BHAWAN, BIR CHAND PATEL PATH, PATNA, PATNA, BIHAR [R18]</p> <p>THE ACCOUNTANT GENERAL THE ACCOUNTANT GENERAL, BIHAR, BIRCHAND PATEL PATH, NEAR R. BLOCK, PATNA, PATNA, BIHAR [R19]</p> <p>THE CHIEF SECRETARY NULL GOVERNMENT OF BIHAR THE CHIEF SECRETARY NULL GOVERNMENT OF BIHAR, PATNA, PATNA, BIHAR [R20]</p> <p>THE COMMISSIONER-CUM-SECRETARY THE COMMISSIONER-CUM-SECRETARY GOVT. OF BIHAR, PATNA, PATNA, BIHAR [R21]</p> <p>THE DISTRICT MAGISTRATE THE DISTRICT MAGISTRATE BEGUSARAI BEGUSARAI, BIHAR [R22]</p> <p>THE PRESIDENT THE PRESIDENT, BEGUSARAI, BEGUSARAI, BIHAR [R23]</p> <p>THE DISTRICT MAGISTRATE , VAISHALI, VAISHALI, BIHAR [R24]</p>
32	Diary No. 24998/2021 XVI	MOSTT MANO DEVI AND ORS.	NEERAJ SHEKHAR	<p>MOSTT MANO DEVI ,R/O VILLAGE TAJPURA, P.S. OBARA, DISTRICT-AURANGABAD, AURANGABAD, BIHAR [P1]</p> <p>DHANANJAY KUMAR (MINOR) ,VILLAGE TAJPURA, P.S. OBARA, DISTRICT-AURANGABAD, AURANGABAD, BIHAR [P2]</p> <p>SANJAY KUMAR (MINOR) ,VILLAGE TAJPURA, P.S. OBARA, DISTRICT-AURANGABAD, AURANGABAD, BIHAR [P3]</p> <p>AJAY KUMAR (MINOR) ,VILLAGE TAJPURA, P.S. OBARA, DISTRICT-AURANGABAD, AURANGABAD, BIHAR [P4]</p>
		<i>Versus</i>		<p>THE NEW INDIA ASSURANCE COMPANY LTD THROUGH THE BRANCH MANAGER THE NEW INDIA ASSURANCE CO. LTD., BUILDING 87, MAHATMA GANDHI ROAD, FORT, BOMBAY., MAHARASHTRA [R1]</p> <p>DIVISIONAL MANAGER DIVISIONAL MANAGER, THE NEW INDIA ASSURANCE COMPANY LTD., DIVISIONAL BRANCH, MUZAFFARPUR, MUZAFFARPUR, BIHAR [R2]</p> <p>BRANCH MANAGER BRANCH MANAGER THE NEW INDIA ASSURANCE COMPANY LTD. MOTIHARI MOTIHARI, BIHAR [R3]</p> <p>DINESH KUMAR MISHRA ,VILLAGE- MANANPUR, PO. AND P.S.- GOVINDGANJ, DISTRICT-EAST CHAMPARAN, OWNER OF THE VEHICLE BEARING ITS REGISTRATION NO. BR- 22B/1773, BIHAR [R4]</p> <p>UMESH MISHRA ,VILLAGE-MANANPUR, PO. AND P.S. GOVINDGANJ, DISTRICT-EAST CHAMPARAN., BIHAR [R5]</p>
		THE NEW INDIA ASSURANCE COMPANY LTD AND ORS.	AMIT KUMAR SINGH[R-1],[R-2],[R-3]	
39	SLP(Cr) No. 9979/2022 @ 32228/2022 II-A	UMESH KUMAR RAJAK @ DR. UMesh KUMAR RAJAK	MD. AZAM ANSARI	<p>UMESH KUMAR RAJAK @ DR. UMesh KUMAR RAJAK, MOHALLA BHIKHANPURA, JIVANDIP CLINIC UMA NAGAR, PS AHYAPUR, MUZAFFARPUR, BIHAR [P1]</p>
		<i>Versus</i>		<p>THE STATE OF BIHAR THROUGH SHO, PS TOWN, DISTRICT MUZAFFARPUR, MUZAFFARPUR, BIHAR [R1]</p> <p>AJIT KUMAR ,IMLICHATTI, MUZAFFARPUR, RESIDENT OF MOHALLA-BALUGHAT, PS-TOWN DISTRICT-MUZAFFARPUR, MUZAFFARPUR, BIHAR [R2]</p>
		THE STATE OF BIHAR AND ANR.	SAMIR ALI KHAN[R-1] ANZU. K. VARKEY[R-2]	
47	Cr.L.A. No. 3592/2023 @ 10066/2023 II-A	AMIT KUMAR	SUSHIL KUMAR SINGH	<p>AMIT KUMAR ,RESIDENT OF VILLAGE AND P.O. TENGRAHA, VIA RAMPUR HARI, P.S. MEENAPUR, MUZAFFARPUR, BIHAR [P1]</p>
		<i>Versus</i>		<p>THE STATE OF BIHAR THROUGH THE SECRETARY, GOVERNMENT OF BIHAR, PATNA, PATNA, BIHAR [R1]</p> <p>SUDHIR KUMAR ,RESIDENT OF VILLAGE TENGRAHA, VIA RAMPUR HARI, MUZAFFARPUR, BIHAR [R2]</p>
		THE STATE OF BIHAR AND ANR.	SAMIR ALI KHAN[R-1] SARVAM RITAM KHARE[R-2]	
94	SLP(C) No. 8115-8116/2024 @ 10431/2024 XVI	SMRITI VERMA	VISHNU KANT	<p>SMRITI VERMA ,W/O LT. COL. SANDEEP KUMAR R/O. VILLAGE &NDASH: ALISARAI P.O.: MACHHAHI, P.S. SAKRA. DISTT: MUZAFFARPUR BIHAR- 843105, MUZAFFARPUR, BIHAR [P1]</p>
		<i>Versus</i>		<p>THE UNION OF INDIA THROUGH SECRETARY, GOVT. OF INDIA, SOUTH BLOCK, NEW DELHI- 110011, DELHI [R1]</p> <p>THE ADDITIONAL DIRECTORATE GENERAL DISCIPLINE AND VIGILANCE DV-4 (A) THE ADDITIONAL DIRECTORATE GENERAL DISCIPLINE AND VIGILANCE DV-4 (A), ADJUTANT GENERALS BRANCH, INTEGRATED HEAD-QUARTERS, MINISTRY OF DEFENCE (ARMY), DHQPO, NEW DELHI- 110011, DELHI [R2]</p> <p>THE GENERAL OFFICER COMMANDING-IN-CHIEF, WESTERN COMMAND THE GENERAL OFFICER COMMANDING-IN-CHIEF, WESTERN COMMAND, CHANDIMANDIR, PIN 908543, C/O 56A.P.O., OTHER [R3]</p> <p>THE BRIGADIER STAFF OFFICER (DISCIPLINE AND VIGILENCE) THE BRIGADIER STAFF OFFICER (DISCIPLINE AND VIGILENCE), FOR GENERAL OFFICER COMMANDING-IN-CHIEF, WESTERN COMMAND, PIN-908543, C/O 56 A.P.O., OTHER [R4]</p> <p>THE COLONEL, STAFF OFFICER / OFFICIATING COLONEL THE COLONEL, STAFF OFFICER / OFFICIATING COLONEL THE COLONEL, &LDQUO;&RDQUO: (HUMAN RIGHTS) FOR GENERAL OFFICER COMMANDING-IN-CHIEF, WESTERN COMMAND, PIN-908543, C/O 56 A.P.O., OTHER [R5]</p> <p>LT. COL. SANDEEP KUMAR (IC-6179M) ,R/O HOUSE NO455, WARD NO. 03, NEW COLONY, DEORIA, P.S. DEORIA, DISTT: DEORIA, UTTAR PRADESH, DEORIA, UTTAR PRADESH [R6]</p>
		THE UNION OF INDIA AND ORS.		