

**OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY :: NAGAON (ASSAM)**

ROOM NO. 63, 4<sup>TH</sup> FLOOR, JUDICIAL COURT BUILDING

NAGAON (ASSAM), PIN-782001

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**ADVERTISEMENT**

**Dated: 06/03/24**

Applications are invited from the Learned members of the Nagaon Bar Association, Nagaon Advocates' Association and Kalibor Bar Association, who are willing to serve as Legal Aid Counsels under the District Legal Services Authority, Nagaon specializing in the civil side and for matrimonial dispute and for working in the interest of marginalized and the downtrodden.

Applications from the Legal Practitioners, **having experience of not less than 3 ( Three ) years at the Bar**, accompanied with proof of the professional experience with special reference to the types of cases , which the applicant / legal practitioners may prefer to be entrusted with. Applications along with the applicant's bio-data in the prescribed format given in Annexure-A, should reach the office of District Legal Services Authority, Nagaon **on or before 13-03-2024**. Application may be sent directly to the office of DLSA during office hours.

The empanelment of the Counsels shall be done subject to the applicant fulfilling the eligibility criteria herein above mentioned and on his/her qualifying after scrutinization by the Selection Committee, constituted for the said purpose.

**The work of the LAC doesn't carry any salary or wage except honorarium fixed by the Assam State Legal Services Authority as per Assam Govt. Notification dated 19<sup>th</sup> July 2016.**

**Eligibility Criteria:**

- 1 Minimum 3 (**three**) years of experience at the Bar.
2. The Lawyer should have the competence, integrity and suitability for working in the interest of the poor and the needy.

*sd/-*

(Sri Biswajit Chakraborty)  
District and Sessions Judge – cum- Chairman  
District Legal Services Authority  
Nagaon, Assam

Memo No. DLSA-N/2024/591-597 Dated, Nagaon, the 06.03.24

**Copy forwarded for information and necessary action to :-**

1. The Member Secretary, ASLSA, Guwahati.
2. The President/ Secretary, Nagaon Bar Association.
3. The President/ Secretary, Nagaon Advocates' Association,
4. The President/ Secretary, Kaliabor Bar Association,
5. The System Officer, O/o the District & Sessions Judge, Nagaon. He requested to upload the same in the official website immediately.
6. Notice Board, O/o the District Legal Services Authority, Nagaon.
7. Office File.

*[Handwritten signature]*

(Shri Biswajit Chakraborty)  
District and Sessions Judge – cum- Chairman,  
District Legal Services Authority,  
Nagaon, Assam  
District and Sessions Judge  
-cum-  
Chairman,  
District Legal Services Authority  
Nagaon : Assam

**District Legal Services Authority, Nagaon**

**Applications Form for empanelment as Legal Aid Counsel/Panel Lawyer/ Retainer Lawyer**

To,  
The Secretary,  
District Legal Services Authority,  
Nagaon, Assam.

Affix Recent  
passport size  
photograph

Sir,  
I, do hereby apply for consideration of my candidature for  
Empanelment as Legal Aid Counsel (LAC) under DLSA Nagaon.

1. Name of the DLSA :-  
\_\_\_\_\_
2. Name of Candidate: \_\_\_\_\_
3. Mobile No.: \_\_\_\_\_
4. Email address: \_\_\_\_\_
5. Bar Enrolment Number: \_\_\_\_\_
6. Experience at Bar (3/5/10/15/20 years or more): \_\_\_\_\_
7. Place of Practice: \_\_\_\_\_
8. Professional experience in particular field i.e. Civil, Criminal, Revenue, Matrimonial, Juvenile Justice, Municipal Laws, Labour, Consumer and Environment Laws etc. : \_\_\_\_\_  
\_\_\_\_\_
9. Approx number of cases handled in 3 years (Details may be provided in additional sheets): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Interest/ participation in Legal Services activities, if any: \_\_\_\_\_  
\_\_\_\_\_
11. Have you been empanelled as a Panel Lawyer/ Legal Aid Counsel/Retainer Lawyer? If yes, please specify the period/ district: \_\_\_\_\_

**Declaration: I, do hereby declare that the above information furnished by me is true and correct to the best of knowledge and belief.**

Date: \_\_\_\_\_

Signature of the Candidate

Place: \_\_\_\_\_

**PS: -Applicant may attach additional Biodata with this Form.**