



# जिला विधिक सेवा प्राधिकरण, टोंक

## Mediation for the Nation 3.0

### संवाद से समाधान

संवाद • समझ • सामंजस्य • समाधान

## मध्यस्थता एक सुरक्षा कवच

मुकदमेबाजी से बचाव,  
रिश्तों की सुरक्षा, बेहतर राष्ट्र का निर्माण।



आपसी सहमति  
से समाधान



समय और धन  
की बचत



रिश्तों को  
बनाए रखे



गोपनीय, सुरक्षित  
और विश्वसनीय



पक्षकारों को  
सशक्त बनाता है

मध्यस्थता चुनें  
बेहतर कल चुनें।



### मध्यस्थता क्या है?



दो या अधिक पक्षों के बीच मतभेदों को बातचीत और समझदारी के माध्यम से सुलझाने की एक स्वेच्छिक, गोपनीय और सहयोगपूर्ण प्रक्रिया।



**आज संवाद करें, कल बेहतर बनाएं!**  
**मध्यस्थता अपनाएं, राष्ट्र को मजबूत बनाएं!**



संवाद से समाधान – यही है सच्चा न्याय, यही है सशक्त राष्ट्र का मार्ग।



मुकदमेबाजी  
से बचना



मुकदमों का  
अंतिम निस्तारण



सामुदायिक  
सौहार्द बढ़ाएं



ऑनलाईन  
सुविधा

**चलो मिलकर ढाँचें – संवाद से समाधान**  
**विवाद से मुक्ति, न्याय का सच्चा सम्मान!**

जिला विधिक सेवा प्राधिकरण, ए.डी.आर. भवन, जिला न्यायालय परिसर टोंक  
दूरभाष: 01432-294603, 8306002139 हेल्प लाइन: 15100, 1098, 181

## **SOP FOR MEDIATION FOR NATION 3.O**

### **1. TIME LINE**

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 <sup>ST</sup> AUGUST<br>—<br>30 <sup>TH</sup> SEPTEMBER, 2026                         | <ul style="list-style-type: none"><li>● Identification of pending cases having an element of settlement.</li><li>● Pre-Mediation Screening exercise of cases.</li><li>● Notice/information to parties.</li><li>● Referral of fit cases to mediation centers.</li><li>● Awareness and outreach</li><li>● Publication of list of identified cases on the Notice Board of the Court, Bar and official websites.</li><li>● Appointment of Nodal Officers for their State.</li></ul> |
| 30 <sup>TH</sup> SEPTEMBER, 2026                                                        | <ul style="list-style-type: none"><li>● Transmission of cases identified and referred in prescribed format (<i>Annexure A</i>) to MCPC on designated email ID : <a href="mailto:med4nation.nalsamcpc@sci.nic.in">med4nation.nalsamcpc@sci.nic.in</a></li></ul>                                                                                                                                                                                                                  |
| 1 <sup>ST</sup> OCTOBER, 2026                                                           | <ul style="list-style-type: none"><li>● <i>Mediation for Nation 3.O</i> begins</li></ul>                                                                                                                                                                                                                                                                                                                                                                                        |
| 30 <sup>TH</sup> OCTOBER,<br>30 <sup>TH</sup> NOVEMBER,<br>2 <sup>nd</sup> January 2027 | <ul style="list-style-type: none"><li>● Transmission of data in prescribed format (<i>Annexure B</i>) to the MCPC by the nodal officer to the designated email ID : <a href="mailto:med4nation.nalsamcpc@sci.nic.in">med4nation.nalsamcpc@sci.nic.in</a></li></ul>                                                                                                                                                                                                              |

### **2. Action by the High Court Mediation Committee/District Court/Taluka Court**

All matters having elements of settlement, including matters pending under each of the following categories, may be referred for mediation.

1. MATRIMONIAL DISPUTES CASES,
2. ACCIDENT CLAIMS CASES,
3. CHEQUE BOUNCE CASES,

4. CRIMINAL COMPOUNDABLE CASES,
5. CONSUMER DISPUTES CASES,
6. **DEBT RECOVERY CASES / SARFAESI CASES,**
7. **EXECUTION PROCEEDINGS,**
8. **ARBITRATION MATTERS UNDER THE ARBITRATION AND CONCILIATION ACT,**
9. COMMERCIAL DISPUTES CASES,
10. SERVICE CASES,
11. PARTITION CASES,
12. EVICTION CASES,
13. LAND ACQUISITION CASES,
14. LABOUR ACT CASES
15. OTHER SUITABLE CIVIL CASES.

- A. For this campaign, the High Court Mediation Committee may intensively focus on any particular category, as per its wisdom - for maximum settlement. However, cases of other categories should also be identified, referred and taken up in Mediation for Nation 3.0 if there exists an element of settlement.
- B. Cases shall be assigned to mediators, as far as practicable, equitably; however, the Coordinator of the Mediation Centre may refer more matters to any particular mediator based on their knowledge, expertise, and experience.
- C. Wherever necessary, any suitable person may be appointed to conduct mediation under Rule 3(b) of the MCPC Rules, 2015.
- D. The referral order should include the information as to the mediation centre, first date of mediation, the mobile number and the email ID of the Coordinator of the Mediation Centre where the parties are to appear for settlement efforts.
- E. A Nodal Officer shall be nominated by the Mediation Committee of the High Court who shall communicate with MCPC during this campaign for transmission of data and coordination.
- F. Referral Judges training should be organized for all the judges of the state in accordance with the MCPC 'One-Day Referral Judges Training Programme'. This training may be held at the Judicial Academy or in any particular District for a cluster of nearby Districts as per the discretion of the Mediation Committee of the High Court.
- G. Referral Judges Training may be held in offline or online mode as per the discretion of the Mediation Committee of the High Court.

- H. Each Mediation Committee of the High Court shall conduct an impact assessment of the campaign - Mediation for Nation 3.O, covering all the aspects of the campaign including Referral, Successful Mediation, Unsuccessful Mediation, and Non-Starter. Such impact report shall be communicated to the MCPC within 30 days of the completion of Mediation for Nation 3.O to the designated email ID : [med4nation.nalsamcpc@sci.nic.in](mailto:med4nation.nalsamcpc@sci.nic.in) .

#### **4. Action by SLSA/DLSA/TLSC/Mediation Centre**

- A. Services of all existing mediators, as far as possible, shall be availed.
- B. The mediators who have recently undergone MCPC's 40 Hours Mediation Training shall also be marked matters - subject to the satisfaction of the coordinator - even if they have not completed 20 co-mediations.
- C. In addition to the mediator in any case, a newly trained mediator, who is yet to complete their 20 co-mediations may be appointed with the main mediator.
- D. Mediation settlement efforts shall be made on all 7 days of the week as per the convenience of the parties.
- E. Parties willing to appear online shall be allowed to appear online. Mediation may be in offline mode (physical mode), online mode or in Hybrid mode as per the convenience of the parties. Taluka or District Legal Services Authority shall facilitate online mediation.
- F. Wide publicity in print and electronic medium shall be given to this campaign.
- G. Entire data of cases shall be transmitted to the MCPC in prescribed format (*Annexure B*) only via email to - [med4nation.nalsamcpc@sci.nic.in](mailto:med4nation.nalsamcpc@sci.nic.in) .

#### **5. Action by MCPC**

- A. Secretary MCPC shall provide the contact details of the senior officers of the Department of Financial Services, Govt of India, Public and Private Sector Banks and Public and Private Sector non Life Insurance Companies to all the High Court Mediation Committees of India.
- B. Secretary MCPC shall send a copy of this SOP to the Secretary DFS and all the Banks and Non Life Insurance Companies of India.

### **ANNEXURE - A**

*Format for Sending the Identified Cases Data*

| S.NO         | CATEGORY                                                                      | NUMBER OF<br>PENDING CASES IDENTIFIED<br>FOR MEDIATION | NUMBER OF CASES<br>REFERRED |
|--------------|-------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|
| 1            | Matrimonial cases,<br>Including DV Act Cases<br>and 498A IPC/ 85 BNS<br>Cases |                                                        |                             |
| 2            | Accident Claims Case                                                          |                                                        |                             |
| 3            | Cheque Bounce Cases                                                           |                                                        |                             |
| 4            | Criminal Compoundable<br>Cases                                                |                                                        |                             |
| 5            | Consumer Disputes Cases                                                       |                                                        |                             |
| 6            | Debt Recovery Cases /<br>SARFAESI Cases                                       |                                                        |                             |
| 7            | Execution Proceeding Cases                                                    |                                                        |                             |
| 8            | Arbitration Matters                                                           |                                                        |                             |
| 9            | Commercial Disputes                                                           |                                                        |                             |
| 10           | Service Matters Cases                                                         |                                                        |                             |
| 11           | Partition Cases                                                               |                                                        |                             |
| 12           | Eviction Cases                                                                |                                                        |                             |
| 13           | Land Acquisition Cases                                                        |                                                        |                             |
| 14           | Labour Act Cases                                                              |                                                        |                             |
| 15           | Other Suitable Civil<br>Cases                                                 |                                                        |                             |
| <b>TOTAL</b> |                                                                               |                                                        |                             |

- This data is to be sent in Excel and PDF format to MCPC.
- This data is to be sent by the 30<sup>th</sup> of September 2026.

## **ANNEXURE - B**

***Format for Sending the Data of Settled Cases under the Category : Matrimonial cases, Including DV Act Cases and 498A IPC/ 85 BNS Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Accident Claims Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Cheque Bounce Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Criminal Compoundable Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Consumer Disputes Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Debt Recovery Cases / SARFAESI Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Execution Proceeding Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Arbitration Matters***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Commercial Disputes***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Service Matters Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Partition Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Eviction Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Land Acquisition Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category Labour Act Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

***Format for Sending the Data of Settled Cases under the Category : Other Suitable Civil Cases***

| S.NO | CASE NUMBER | NAME OF<br>MEDIATOR<br>APPOINTED | DATE OF<br>SETTLEMENT | DATE OF<br>DISPOSAL | WHETHER<br>DISPOSAL<br>UPDATED ON NJDG |
|------|-------------|----------------------------------|-----------------------|---------------------|----------------------------------------|
|      |             |                                  |                       |                     |                                        |

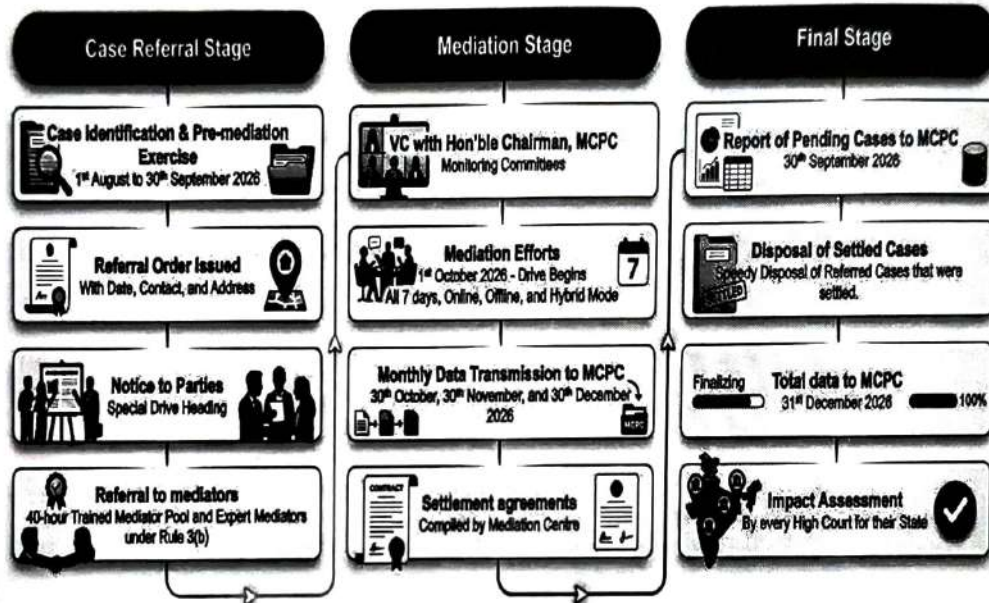
**TOTAL NO. OF CASES REFERRED UNDER THE CATEGORY :**

This data is to be sent in Excel and PDF format to MCPC.

- This data is to be sent for each category in separate sheets.
- This data is to be sent on the 30<sup>th</sup> of October, 30<sup>th</sup> of November, and 30<sup>th</sup> of December 2026

## ANNEXURE - C

### Mediation For the Nation 3.0 — 90 Day Campaign Flow



**Fwd: Mediation for Nation 3.0 – Special Mediation Drive for Settlement of Pending Cases through Mediation.**

1 message

**Registrar General Rajasthan High Court** <rg.rajh@indiancourts.nic.in>  
To: Jodhpur Registrar Administration <regadm-rhc-rj@gov.in>, rslsajp <rslsajp@gmail.com>

29 July 2026 at 11:45

===== Forwarded message =====

From: Mediation And Conciliation Project Committee <mcp@sci.nic.in>  
Cc: "Manjeet Singh Sheoran" <rg.allh@indiancourts.nic.in>, "Registrar General" <reggenaphc@nic.in>, "Registrar General" <rg.bomhc@indiancourts.nic.in>, "Registrar General" <rg-bhc@nic.in>, "Registrar General" <rg.calhc@indiancourts.nic.in>, "Rajnish Shrivastava" <rg.cghc@indiancourts.nic.in>, "Arun Bhardwaj" <rg.delhc@indiancourts.nic.in>, "Registrar General Gauhati High Court" <rg.gauhc@indiancourts.nic.in>, "Registrar General High Court of Gujarat" <rg.gujhc@indiancourts.nic.in>, "Bhupesh Sharma" <rg.hphc@indiancourts.nic.in>, "hicourt-hp" <hicourt-hp@nic.in>, "Registrar General High Court of Jammu and Kashmir" <rg.jkhc@indiancourts.nic.in>, "High Kashmir" <hcjmu-jk@nic.in>, "Registrar General High Court of Jharkhand" <rg.jhrhc@indiancourts.nic.in>, "M Chandrashekar Reddy" <rg.karhc@indiancourts.nic.in>, "Registrar General High Court of Karnataka" <rg.karhc@indiancourts.nic.in>, "GOPAKUMAR G." <rg.kerhc@indiancourts.nic.in>, "Registrar General High Court of Madhya Pradesh" <rg.mphc@indiancourts.nic.in>, "Registrar General Madras High Court" <rg.mdrhc@indiancourts.nic.in>, "hcm imphal" <hcm\_imphal@yahoo.co.in>, "Registrar General High Court of Meghalaya" <rg.mglhc@indiancourts.nic.in>, "High Court Of Odisha" <highcourt.or@nic.in>, "Registrar General High Court of Judicature at Patna" <rg.pathc@indiancourts.nic.in>, "Anju Sahore" <highcourtchd@indianjudiciary.gov.in>, "Registrar General Rajasthan High Court" <rg.rajh@indiancourts.nic.in>, "Registrar General High Court of Sikkim" <rg.sikhc@indiancourts.nic.in>, "Registrar General Telangana" <reg.gen-tshc@aij.gov.in>, "Angshuman Debbarma" <rg.trphc@indiancourts.nic.in>, "Registrar General" <rg.ukhc@indiancourts.nic.in>, "SO(Insurance-II) DFS, MOF" <soins2-dfs@nic.in>

Date: Tue, 28 Jul 2026 19:27:02 +0530

Subject: Mediation for Nation 3.0 – Special Mediation Drive for Settlement of Pending Cases through Mediation.

===== Forwarded message =====

Respected Sir/Madam,

Please find herewith the enclosed attachment(s).

The contents of the letter no. 660/MCPC/2026 dated 28.07.2026 are produced hereunder for your kind perusal :

"  
Sir/Madam,

This is to apprise your goodself, His Lordships **Hon'ble Mr. Justice Vikram Nath, Judge, Supreme Court of India and Chairman, Mediation and Conciliation Project Committee (MCPC)**, has been pleased to approve the proposal for launching "**Mediation for Nation 3.0**", a nationwide special mediation drive aimed at facilitating the amicable settlement of suitable pending cases through mediation.

The Standard Operating Procedure (SOP) for Mediation for Nation 3.0, has been prepared under the direction and guidance of his Lordship Hon'ble Mr. Justice Vikram Nath, Judge, Supreme Court of India & Chairman, MCPC. The same is being enclosed herewith.

The campaign shall begin and continue as per the timeline given in SOP at item no. 1, which is as under:

*Sp. Sec.*  
*29.7.26*

| TIMELINE                         | OBJECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 <sup>ST</sup> AUGUST           | <ul style="list-style-type: none"> <li>• Identification of pending cases having an element of settlement.</li> <li>• Pre-Mediation Screening exercise of cases.</li> <li>• Notice/information to parties.</li> <li>• Referral of fit cases to mediation centers.</li> <li>• Awareness and outreach</li> <li>• Publication of list of identified cases on the Notice Board of the Court, Bar and official websites.</li> <li>• Appointment of Nodal Officers for their State.</li> </ul> |
| 30 <sup>TH</sup> SEPTEMBER, 2026 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

*30/07/26*

|                                                                                            |                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30 <sup>TH</sup> SEPTEMBER, 2026                                                           | <ul style="list-style-type: none"> <li>• Transmission of cases identified and referred in prescribed format (<i>Annexure A</i>) to MCPC on designated email ID :<br/>med4nation.nalsamcpc@sci.nic.in</li> </ul>     |
| 1 <sup>ST</sup> OCTOBER, 2026                                                              | <ul style="list-style-type: none"> <li>• <i>Mediation for Nation 3.0</i> begins</li> </ul>                                                                                                                          |
| 30 <sup>TH</sup> OCTOBER,<br>30 <sup>TH</sup> NOVEMBER,<br>30 <sup>TH</sup> DECEMBER, 2026 | <ul style="list-style-type: none"> <li>• Transmission of data in prescribed format (<i>Annexure B</i>) to the MCPC by the nodal officer to the designated email ID :<br/>med4nation.nalsamcpc@sci.nic.in</li> </ul> |

As directed, the Standard Operating Procedure (SOP) is placed before you with request to place it before Hon'ble the Chief Justice of the High Court, the Executive Chairman, State Legal Services Authority and the Chairman and members of High Court Mediation Committee.

This is for your kind information and the needful.

Regards,

Santosh Kumar  
Secretary, MCPC

Copy to:

1. Ld. Secretary, Finance Services, Ministry of Finance, New Delhi.
2. The CMDs and Country Heads of all Public & Private Non-Life Insurance Companies and all Public & Private Banks."

This is for your kind information and the needful.

-----  
With regards,  
Mediation and Conciliation Project Committee (MCPC),  
Supreme Court of India, New Delhi - 110001

---

**2 attachments**

 **660.pdf**  
1889K

 **SOP - Mediation For Nation 3.0.pdf**  
688K



**MEDIATION AND CONCILIATION PROJECT COMMITTEE (MCPC)**

**Mr. Santosh Kumar,  
Registrar (Judicial-III),  
Supreme Court of India  
& Secretary, MCPC,  
Supreme Court of India  
Telephone: 011-23115621**

**Address:  
Room No. 127, 1<sup>st</sup> Floor, B-Block,  
New Additional Complex Building,  
Supreme Court of India,  
New Delhi-110001.  
E-mail: [mcpc@sci.nic.in](mailto:mcpc@sci.nic.in)**

**660/MCPC/2026**

**Date: 28<sup>th</sup> July, 2026**

To  
The Ld. Registrar General,  
Hon'ble High Courts of India

**Sub: Mediation for Nation 3.0 – Special Mediation Drive for Settlement of Pending Cases through Mediation.**

Sir/Madam,

This is to apprise your goodself, His Lordships **Hon'ble Mr. Justice Vikram Nath, Judge, Supreme Court of India and Chairman, Mediation and Conciliation Project Committee (MCPC)**, has been pleased to approve the proposal for launching "**Mediation for Nation 3.0**", a nationwide special mediation drive aimed at facilitating the amicable settlement of suitable pending cases through mediation.

The Standard Operating Procedure (SOP) for Mediation for Nation 3.0, has been prepared under the direction and guidance of his Lordship Hon'ble Mr. Justice Vikram Nath, Judge, Supreme Court of India & Chairman, MCPC. The same is being enclosed herewith.

The campaign shall begin and continue as per the timeline given in SOP at item no. 1, which is as under:

| THE DURATION                                                    | TO BE DONE                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 <sup>ST</sup> AUGUST<br>-<br>30 <sup>TH</sup> SEPTEMBER, 2026 | <ul style="list-style-type: none"><li>• Identification of pending cases having an element of settlement.</li><li>• Pre-Mediation Screening exercise of cases.</li><li>• Notice/information to parties.</li><li>• Referral of fit cases to mediation centers.</li><li>• Awareness and outreach</li><li>• Publication of list of identified cases on the Notice Board of the Court, Bar and official websites.</li></ul> |

*Santosh Kumar*

|                                                                                      |                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                      | <ul style="list-style-type: none"> <li>• Appointment of Nodal Officers for their State.</li> </ul>                                                                                                                                                                   |
| 30 <sup>TH</sup> SEPTEMBER, 2026                                                     | <ul style="list-style-type: none"> <li>• Transmission of cases identified and referred in prescribed format (<i>Annexure A</i>) to MCPC on designated email ID : <a href="mailto:med4nation.nalsamcpc@sci.nic.in">med4nation.nalsamcpc@sci.nic.in</a></li> </ul>     |
| 1 <sup>ST</sup> OCTOBER, 2026                                                        | <ul style="list-style-type: none"> <li>• <i>Mediation for Nation 3.0</i> begins</li> </ul>                                                                                                                                                                           |
| 30 <sup>TH</sup> OCTOBER, 30 <sup>TH</sup> NOVEMBER, 30 <sup>TH</sup> DECEMBER, 2026 | <ul style="list-style-type: none"> <li>• Transmission of data in prescribed format (<i>Annexure B</i>) to the MCPC by the nodal officer to the designated email ID : <a href="mailto:med4nation.nalsamcpc@sci.nic.in">med4nation.nalsamcpc@sci.nic.in</a></li> </ul> |

As directed, the Standard Operating Procedure (SOP) is placed before you with request to place it before Hon'ble the Chief Justice of the High Court, the Executive Chairman, State Legal Services Authority and the Chairman and members of High Court Mediation Committee.

This is for your kind information and the needful.

Regards,

*Santosh Kumar*  
Santosh Kumar  
Secretary, MCPC 28/7/2026

Copy to:

1. Ld. Secretary, Finance Services, Ministry of Finance, New Delhi.
2. The CEOs and Country Heads of all Non-Life Insurance Companies and all Public & Private Banks.

[This letter is prepared by Mr. Shivam Patel, Consultant (Law), MCPC, under the guidance of Mr. Santosh Kumar, Hon'ble Secretary, MCPC]



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The Standard Operating Procedure as approved by  
the Hon'ble Mr. Justice Vikram Nath, Hon'ble Chairman,  
Mediation & Conciliation Project Committee for  
**"Mediation for Nation 3.O."**  
**(1.10.2026 to 31-12-2026)**

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**STANDARD OPERATING PROCEDURE FOR**  
**MEDIATION FOR NATION 3.0**

During the virtual meeting of His Lordship, the Hon'ble Mr. Justice Vikram Nath, Judge, Supreme Court of India and Chairman, Mediation & Conciliation Project Committee (MCPC) with the Hon'ble Chief Justices and Executive Chairpersons of the High Courts of India, the Hon'ble Chairman, MCPC was pleased to accede to the request of the participating High Courts of India for an SOP for **Mediation For Nation 3.0**.

This SOP has been prepared under the guidance and direction of the Hon'ble Chairman, MCPC and His Lordship has approved the same.