Read: 1. The Hon'ble High Court of Gujarat letter No. C. 14/2023, dated- 22/12/2023 and copy of letter dated 06.11.2023 of the Hon'ble the Chief Justice of India alongwith standard Operating Procedure for preparing Accessible Court Documents
2. The Hon'ble High Court Office Order No. A. 1352/2025, dated: 03/07/2025
3. This Office Notification No. ADM. 18/2025, dated: 08/12/2025
4. The Hon'ble High Court letter No.C.104/(HC)/2026, dated: 10/03/2026

NOTIFICATION

NO: ADM: 07 OF 2026.

Pursuant to the directions contained in the letter cited at Sr No.01, dated 06/11/2023 of the Hon'ble the Chief Justice of India alongwith Standard Operating Procedure for preparing Accessible Court Documents (e-Committee, Supreme Court of India) and subsequent letter thereto dated 22/12/2023 of the Hon'ble High Court of Gujarat has directed to constitute Accessibility Committee. Therefore in view of the preamble cited at Sr No.02, Principal District Judge was re-constituted the Accessibility Committee for Anand District.

Now, as per the direction contained in letter of the Hon'ble High Court cited at Sr No.04, the undersigned is pleased to modify **"Accessibility Committee"** for Anand District, as under.

1	Senior Most Additional District Judge at Headquarter.	Chairperson
2	Additional Civil Judge & J. M. F. C., Anand.	Member
3	System Officer, District Court, Anand	Member
4	Court Manager, District Court, Anand	Member
5	Mr. Yasin I. Vahora, Advocate.	Member
Email ID:- anandaccessibilitycommittee@gmail.com **Contact No:-** 02692-233399		

The Committee is instructed to follow the directions contained in the Standard Operating Procedure for preparing Accessible Court Documents (E-Committee, Supreme Court of India) scrupulously

District Court,
Anand.
Date: 11/03/2026

[S. L. Thakker]
Principal District Judge,
Anand.

COPY FORWADED WITH COMPLIMENTS FOR INFORMATION AND NECESSARY ACTION TO:-

1. The Registrar General, High Court of Gujarat, Ahmedabad (By Letter)
2. The Additional District Judge, _____
3. The Principal Senior Civil Judge, Anand
4. The Chief Judicial Magistrate, Anand.
5. The __ Additional Senior Civil Judge, Anand.
6. The Principal Civil Judge & JMFC, _____.
7. The ___ Addl. Civil Judge & JMFC, _____.
8. The President, Bar Association, Anand/_____.
9. All Branches and Bench Clerks, District Court, Anand
10. One copy of the Notification be affixed on the Notice Board of this Court.

By order

Registrar
District Court, Anand